

Lincoln County

**ASSIGNMENT OF
SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

Water World Systems, Inc. of Nevada
 City of Las Vegas, County of Clark
 State of Nevada, Beneficiary of a deed of trust from Joseph L. Sharp and Dorlene Sharp
 to Dean Crites, attorney at law, Trustee for the undersigned, dated
 April 9, 1985 and recorded in Volume _____ of _____
 page _____ of the records of Lincoln
 County, Nevada, hereby assigns the beneficial interest under said deed of trust and the obligation secured
 thereby to Finance America Corp. of Nevada
 City of Las Vegas, County of Clark, State of Nevada.
 Witness my hand this 16th day of April, 1985
 Water World Systems, Inc.
 By Donald E. Brasher II Fin. mgr.
 Donald E. Brasher II Title

Individual Acknowledgment

State of Nevada
 County of _____
 On this _____ day of _____, 19____, before me a Notary Public
 personally appeared _____
 who acknowledged that he/she/they executed the above instrument.
 My Commission Expires: _____

 Notary Public

Corporation/Partnership Acknowledgment

State of Nevada
 County of Clark
 On this 16th day of April, 1985, before me a Notary Public
 personally appeared Donald E. Brasher II
 the Finance Manager of Water World Systems, Inc., a corporation,
~~and as an officer of the partnership of _____~~
 (delete whichever of the 2 preceding lines does not apply) who acknowledged that he/she executed the
 above instrument on behalf of said corporation/partnership.

My Commission Expires: _____

Linda A. Englebrecht
 Notary Public

ASSIGNMENT OF SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS	From _____	To _____	Filed for record at _____ A.D., 19____ at _____ Min. past _____ o'clock _____ M., in Vol. _____ of _____ Page _____ and following, Records of _____ _____ County, Nevada.	By _____ County Recorder. Deputy Recorder.	Whereof Recorded Return To: No. <u>82806</u> FILED AND RECORDED AT REQUEST OF Finance America June 20, 1985 10 MINUTES PAST 1 O'CLOCK IN BOOK 65 OF OFFICIAL RECORDS, PAGE 662 LINCOLN COUNTY, NEVADA. YURIKO SETZER COUNTY RECORDER By <u>Mara Cordia</u> Deputy
	Nevada HIP-MSA Subp. Dec. Form 028-2742 8/83				