

Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to Homeowners Funding Co., Inc.
1625 E. 17th St. # 100, Santa Ana, CA., 92701
 all beneficial interest under that certain Deed of Trust dated April 21, 1985
 executed by Ruben Garza and Silvina M. Garza
 in J.C. Francis Trustee,
 and recorded as Instrument No. _____, on _____, in Book _____, Page _____
 of the Official Records in the Office of the County Recorder of Lincoln
 County, Nevada, describing land in said county as:

SEE ATTACHED EXHIBIT " A "

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to or to accrue under said Deed of Trust.

Dated May 31, 1985

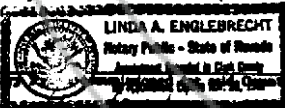
STATE OF NEVADA
COUNTY OF CLARK

On May 31, 1985, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Donald E. Brasher II

Donald E. Brasher II
Finance Manager for Water World Systems, Inc

Donald E. Brasher II known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

Witness my hand and official seal,

Linda A. Englebrecht

Title Order No. _____
Escrow or Loan No. _____

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

Southern Nevada Acceptance Mortgage, Inc.
3160 So. Valley View #200
Las Vegas, Nevada 89102

PROPERTY DESCRIPTION:

EXHIBIT " A "

A parcel of land within the Northeast quarter of Section 5, T7S., R61E., MDR&M., Lincoln County, Nevada, described as:

Commencing at the Northeast corner of said Section 5, thence running N. 88°39'45" West along the North line of said Section 5 a distance of 1243.50 feet to the East right of way line of U. S. Highway 93; thence S. 1°10'39" West along the right of way line 535 feet to the TRUE POINT OF BEGINNING, said point being also the Southeast corner of that certain parcel conveyed to Harry Henkel on January 1977; thence continuing S. 1°10'39" West 140.19 feet; thence S. 88°49'21" East 621.44 feet; thence N. 1°10'39" East 140.19 feet; thence N. 88°49'21" W., 621.44 feet to the true point of beginning.

No. 82719

FILED AND RECORDED AT REQUEST OF
Water World System
June 14, 1985

AT 1 MINUTES PAST 1 O'CLOCK
P.M IN BOOK 65 OF OFFICIAL
RECORDS, PAGE 565 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

By Mara Conner Deputy

BOOK 65 PAGE 566