

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That Alico Energy Products of Nevada, Inc.
the party.....of the first part, for and in consideration of the sum of
ONE THOUSAND FIVE HUNDRED AND NO/100..... Dollars,
to them.....in hand paid by First Federal Savings & Loan
Association of Rapid City, South Dakot.

.....
the party.....of the second part, the receipt whereof is hereby acknowledged, do so.....by
these presents grant, bargain, sell, assign, transfer and set over unto the said party.....of
the second part, a certain Indenture of Mortgage bearing date the 22nd..... day of
October....., one thousand nine hundred Eighty.....; made
and executed by WILLIAM A. AND BONNI SMITH

to Alico Energy Products of Nevada, Inc. in the amount of \$ 1,500.00 payable
in equal monthly installments of \$ 38.09 secured by Real
property located at 90 MAIN STREET, CALIENTE, NV 89008
whose legal description is:

LOT 7 in BLOCK 5 in CALIENTE

which said mortgage was recorded on the..... day of..... 19.....
in Book..... of the Mortgage Records of..... County,
in Book..... of the Mortgage Records of..... County,
Nevada, in page..... in the office of the County
Recorder of said County.

Together with the obligation therein described, and the money due and to become due
thereon, with the interest.
And the said party..... of the first part do so..... hereby make, constitute and ap-
point the said party..... of the second part, J.T.A. true and lawful attorney, irrevocable, in
their name....., or otherwise, but at the proper costs and charges of the said
party..... of the second part, to have, use and take all the lawful ways and means for the re-
covery of the said money and interest; and in case of a payment to discharge the same as fully
as the said party..... of the first part might or could do if these presents were not made

IN WITNESS WHEREOF, said part..... of the first part ha..... signed these pres-
ents, the..... day of....., A. D. 19.....

Alico Energy Products of Nevada, Inc.
Thomas J. Pagano
THOMAS J. PAGANO

STATE OF
County of LINCOLN } ss.

On this the 22nd day of OCTOBER, 1985, before me, KATHERINE F. HALL
the undersigned, a Notary Public, personally appeared THOMAS J. PAGANO

known to me (or satisfactorily proven) to be the person whose name is
subscribed to the within instrument and acknowledged that he executed the same
for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal

JUN 20 1988

Katherine F. Hall
Notary Public

My Commission expires

When recorded, please mail this
Instrument to:

ALCO Energy Products of Nevada, Inc.
1555 E. Flamingo Rd., Ste. 131
Las Vegas, Nevada 89109

KATHERINE F. HALL
Notary Public State of Nevada
COUNTY OF CLARK
My Appointment Expires
June 20, 1988

Assignment of Mortgage
FROM
TO
Dated 1985
STATE OF
County of } ss.
I hereby certify that the within in-
strument was filed and recorded at
request of
Book
In Docket
on page
Witness my hand and official seal
the day and year aforesaid.
County Recorder
Deputy Recorder

No. 82717
FILED AND RECORDED AT REQUEST OF
Alco Energy Products
June 14, 1985
AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 65 OF OFFICIAL
RECORDS, PAGE 560 LINCOLN
COUNTY, NEVADA.
YURIKO SETZER
COUNTY RECORDER

By *Maria Concio* Deputy