_	FILED AND RECORDED AT REQUEST OF
RECORDING REQUESTED BY	Jay H. Brown  June 14, 1985
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS ITHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO.	AT MINUTES PAST O'CLOCK
THERMISE SHUTTA BELOW, MAIL TAX STATEMERTS TU.	P M IN BOOK 65 OF OFFICIAL
Harry M. Reid	RECORDS, PAGE 557 LINCOLN COUNTY, NEVADA.
ss 1326 Kirby Road	YURIKO SETZER
McLean, VA 22101	COUNTY RECORDER
<b>-</b>	By Male and a Deputy
Order No Escrow No	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	DOCUMENTARY TRANSFER TAX \$ 3.30
QUITCLAIM DEED	computed on full value of property conveyed, or
	i is computed on full value less value of liens and encumbrances remaining at the time of sale.
	By the undersigned grantor
	Signature of Declarant or Agent Determining Tax - Firm Name
	ing, Ltd., Employee Profit Sharing Plan
and Trust	print or type name of grants: 5
the undersigned grantor(\$6), for a valuable considera	ation, receipt of which is hereby acknowledged, do es hereby remise.
release and forever quitclaim to Harry M.	. Reid
Abo falls in discoult of the second	******
the following described real property in the City of County of Lincoln	
County of Lincoln	, State of Cambing: Nevada:
ND 1/4 OX 1/4 O	/ ./
Range 61 East.	tion 5 Township 7 South,
Assessor's parcel No.	_ ` ` /
	_ \ (
Executed on <u>April 15</u> 19 85, at _	Las Vegas, Nevada
	LARRY J. REID, COURT REPORTING, LTD.
/ /	EMPLOYEE PROFIT SHARING PLAN AND TRU
/ /	By: Luy & Kick, Truster
	Larry J. Reid, Trustee
STATE OF GRANGERSK NEVADA	}s. \ \ \
COUNTY OFCTARK	_ J <sup></sup> \ \
On this 15 day of April in the year 19 8 the undersigned, a Notary Public in and for said State, personal	Sociare me.
Larry J. Reid, Trustee,	
) - / - / -	/ /
. personally known to me (	
me on the basis of satisfactory evidence) to be the person wh	
1.5 subscribed to the within instrument, and acknowledge	ed to me that
the executant is	OFFICIAL SEAL
Re executed it.	
he engoused it. WINGS my hand and official seal.	MEL C. KALAGIAN NOTARY PUBLIC NEVY DA
Reexecuted it.	PRINCIPAL OFFICE IN
bij MSSS my hand and official seal.	MY APPOINTMENT LINES LACE  MY APPOINTMENT ELIPIES LINE 6 1998
Motary Public in and for said State	PRINCIPAL OFFICE IN PRINCIPAL OFFICE IN CLARK COUNTY My Appointment Express June 6, 1998

65 PAGE 557 IN.