

Lincoln County

TD 8038 NV (1-83)

As R. P. T. T. \$ 40.70

ROLL #1598

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Julian G. Montano and Lillian S. Montano, husband and wife as joint tenants

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Merrill Lynch Relocation Management Inc. a California Corporation

all that real property situate in the County of Lincoln State of Nevada, bounded and described as follows:

Lot 28, of Alamo South Subdivision, tract no. 1, unit no. 1, as shown on map certain final plat filed for record in the office of the Lincoln County recorder on the 13th day of January, 1977 in book A-1 of Plats, page 124, assigned no. 5920.

EXCEPTING AND RESERVING all mines of gold, silver, copper, lead, cinnabar, and other value minerals which may exist in the said tract as reserved in the land patent recorded April 9, 1927 in book C-1 of deeds, page 296, file no. 3965, Lincoln County records.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness hand this day of 19

Arkansas STATE OF NEVADA COUNTY OF Hot Spring } ss.

On April 16, 1985 personally appeared before me, a Notary Public, Mary W. Dugan.

Julian G. Montano and Lillian S. Montano

who acknowledged that I, he executed the above instrument.

Signature Mary W. Dugan (Notary Public)

(Notarial Seal)

Julian G. Montano

Lillian S. Montano

ESCROW NO. 24846-MK RECORDER'S ORDER NO. 311044-LIN INSTRUMENT NO. WHEN RECORDED MAIL TO: Grantee, 18300 Von Karman Ave., Suite 500, Irvine, California 92713-9546

No. 82528 FILED AND RECORDED AT REQUEST OF First American Title May 15, 1985 AT 5 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 65 OF OFFICIAL RECORDS, PAGE 333 LINCOLN COUNTY, NEVADA.

YURIKO SETZER COUNTY RECORDER By Mara Cordis Deputy