STATE OF NEVADA

COUNTY OF LINCOLN SS Frank C. Hulse states he is a Registered Land Surveyor and I,(We) <u>Anaie Free</u> __do hereby certify that I (we)(am)(are) the Lincoln County Surveyor in the State of Nevada, that this Parcel On this day of April, 1985, Angle Free appeared owner(s) of the land shown hereon, that I (we) consent to the preparation and recordation Map consisting of one sheet accurately and completely delineabefore me a Notary Public, and she acknowledged to me she executed tes a survey made under his direct supervision and completed of this Parcel Map showing the land plotted into parcels and that it conforms to the the above instrument. on March 26th 1985. That it has been prepared at the instance provisions on Nevada Revised Statutes 278.461 to 278.469 inclusive of_Anaie Free _owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes My appointment expires <u>8-22-88</u> 278.471 to 278.4725 inclusive. Engie Free BASIS OF BEARING: PIOCHE TOWN LINE. JOHN & PATSY FRANKS S89°56'46"E 663.14" 5/8"REBAR 5/8"REBAR A PORTION OF THE SW 1/4 OF SEC. 15, T.IN, R.67E, M.D.B.&M. JOHN & PATSY FRANKS FOUND 5/8" REBAR SET 5/8"REBAR 5/8" REBAR S89° 55′ 39″E 993.70′ PARCEL NO. 7 13.73 ACS. PARCEL NO. 5 7.58 ACS. PHILLIPS S (PARCELED 2/6/84) 5/8"REBAR FOUND 5/8"REBAR

S 89°54'39"E 238.67' FOUND 5/8"REBAR N89°54'36"W 992.54' S89°54'36"E 992.54' SET 5/8"REBAR SET 5/8"REBAR 5/8"REBAR CONNOR (PARCELED 2/6/84) PARCEL NO. 4 6.08 ACS. 900°03'39'W 332.44' UTILITY EASEMENT PARCEL NO.6 7.57 ACS. BOYLAN (PARCELED 2/6/84) (N 89° 53′ 32″W 991. 39′ N89°53'32"W 466.02' 5/8"REBAR SET 5/8"REBAR SW COR.SEC.15 FOUND BRASS MONUMENT I/4 COR.OF SECTIONS 15,22.
FOUND BRASS MONUMENT N 89 53 32 W N 89°53′32″W UTILITY-ALLEY EASEMENT B.L.**M**. HULSE ENGR.

APRIL 10, 1985

DATA OF OFFICIAL MOCKETS

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AND STATE APPROVALS Approved this <u>5</u> day of <u>April</u> 1985. By the Lincoln County Commissioners as a This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 4th Parcel Map. day of Apel, 1985, did approve for purposes of land PARCEL MAP division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per

OWNER'S CERTIFICATE

N.R.S. 278.010 thru 278.630.

Director

A PORTION OF THE SWI/4 OF SEC. 15, T.IN, R.67E, M.D.B.& M. PREPARED AT THE INSTANCE OF ANGIE FREE.

HULSE ENGINEERING INC.