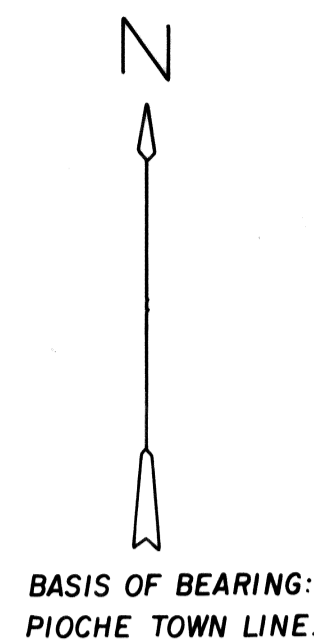
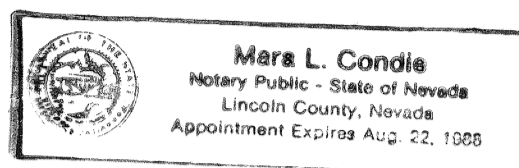


ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss

On this 2nd day of April, 1985, Angie Free appeared before me a Notary Public, and she acknowledged to me she executed the above instrument.

Mara L. Condie
Notary Public
My appointment expires 8-22-88



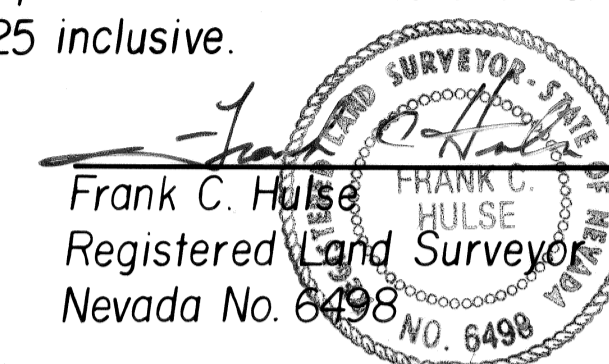
OWNER'S CERTIFICATE

I, (We) Angie Free do hereby certify that I (we)(am)(are) the owner(s) of the land shown hereon, that I (we) consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.461 to 278.469 inclusive

Angie Free
Owner

SURVEYOR'S CERTIFICATE

Frank C. Hulse states he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on March 26th 1985. That it has been prepared at the instance of Angie Free owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

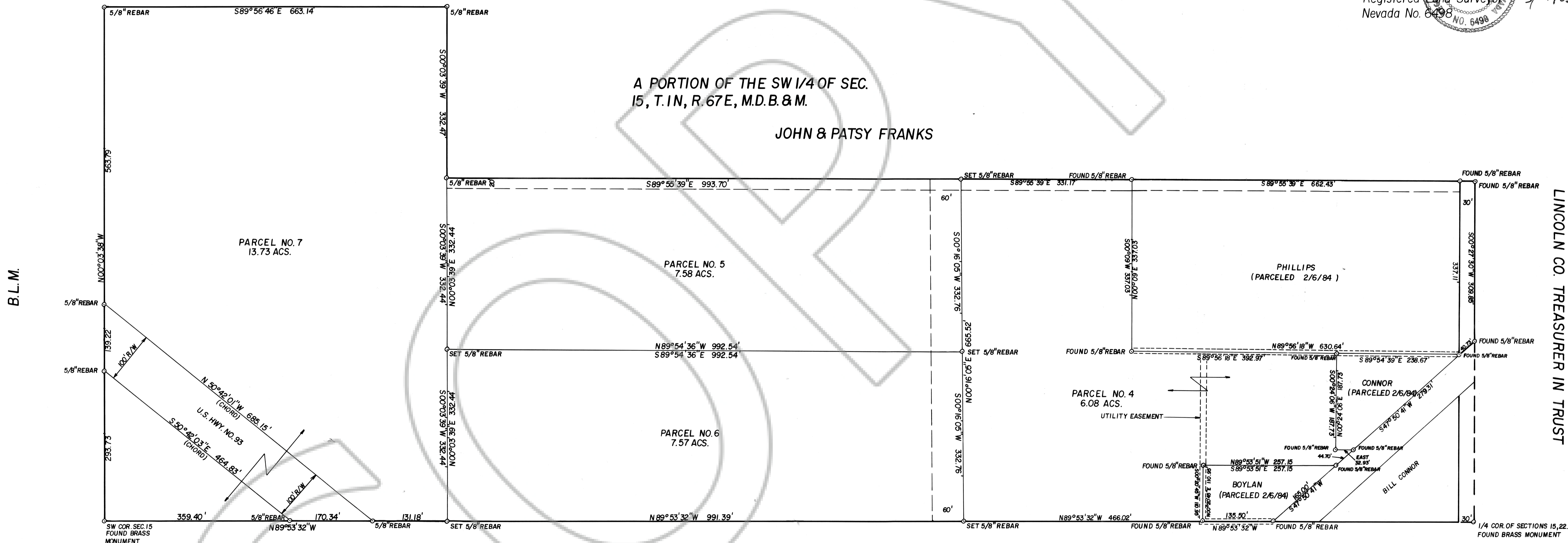


3/29/85

JOHN & PATSY FRANKS

A PORTION OF THE SW 1/4 OF SEC. 15, T.1N, R.67E, M.D.B.&M.

JOHN & PATSY FRANKS



B.L.M.
APPROVALS

Approved this 5 day of April, 1985. By the Lincoln County Commissioners as a Parcel Map.

Keith W. ...
Chairman

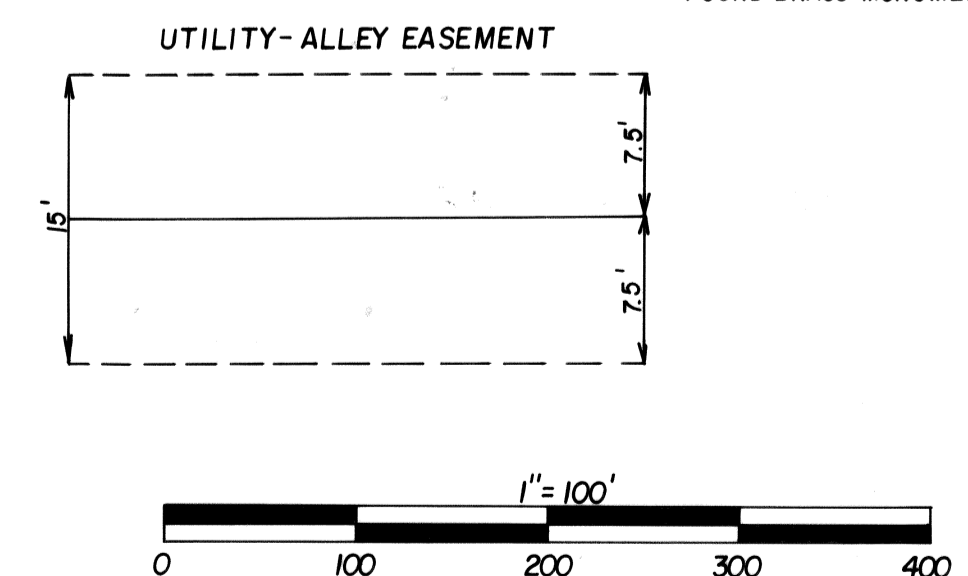
Attest: _____
Clerk

82359
HULSE ENGR
APRIL 10, 1985
35
RARA
242

APPROVALS
Frank C. Hulse

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 4th day of April, 1985, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Wesley A. Holt
Director



PARCEL MAP OF A PORTION OF THE SW 1/4 OF SEC. 15, T.1N, R.67E, M.D.B.&M. PREPARED AT THE INSTANCE OF ANGIE FREE.