

Form 1860-8
(July 1975)

N-5834

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, Neil A. Brundy, Dixie F. Brundy, Charles H. Brundy, and Helen V. Brundy are entitled to a Land Patent pursuant to the Act of September 26, 1968, 82 Stat. 870, as amended; 43 U.S.C. 1431-1435 (1970), for the following described lands:

Mount Diablo Meridian, Nevada

T. 10 S., R. 66 E.,
sec. 24, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;

T. 10 S., R. 67 E.,
sec. 19, Lot 5, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$.

The area described contains 63.71 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimants, the lands above described; TO HAVE AND TO HOLD the said lands with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants, their successors and assigns, forever:

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;
2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

SUBJECT TO:

1. Those rights for railroad purposes which have been granted to the San Pedro, Los Angeles, and Salt Lake Railroad Company, its successors or assigns, by permit number CC-08490 under the Act of March 3, 1875, 18 Stat. 482; 43 U.S.C. 934-939.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Reno, Nevada
the TWENTY-SEVENTH day of SEPTEMBER in the year
of our Lord one thousand nine hundred and SEVENTY-EIGHT
and of the Independence of the United States the two hundred
and THIRD.

By *John J. O'Connell*
Chief, Division of Technical Services

Patent Number 27-79-0002

GPO 598-816

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Lincoln County

No. 82154
FILED AND RECORDED AT REQUEST OF
Helen Brundy
February 21, 1985
AT 35 MINUTES PAST 9 O'CLOCK
A.M IN BOOK 64 OF OFFICIAL
RECORDS, PAGE 477 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
By Mela Brundy, Deputy

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