ADELINE WILLIAMS & RUTH ANN SIDFORD

N89°52'48"E 200.00' SET 5/8"REBAR

CENTER OF SECTION 15
FOUND BRASS MONUMENT

FOUND 5/8"REBAR

N 89°52'48"E 800.12'

PARCEL 43D 4.76 ACS.

FOUND 5/8" REBAR

FOUND 5/8"REBAR

WILLIAM & JULIE DEVLIN

*333.46* <sup>1</sup>

FOUND 5/8"REBAR

(PARCELED 1/6/83)

# SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the state of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on Jan.

21 st 1985. That it has been prepared at the instance of John & Anita Lee owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Registered Land Surveyor Nevado No. 6498

# OWNER'S CERTIFICATE

I(We)\_\_\_\_John & Anita Lee certify that I (we)(am)(are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

STATE OF NEVADA COUNTY OF LINCOLN ss

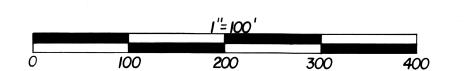
On this 30th day of January, 1985,

John & Anita Lee appeared before me, a Notary

Public, and he acknowledged to me he executed the above instrument.

My appointment expires an 21, 1986

Approved this <u>20 th</u> day of <u>February</u> 19<u>85</u> By the Lincoln County Commissioners as a Parcel Map.



### PARCEL MAP 0F

A PORTION OF THE SW 1/4 OF SEC. 15, T.IN, R.67E, M.D.B.& M. PREPARED AT THE INSTANCE OF JOHN & ANITA LEE.

HILLSE ENGINEEDING INC

PARCEL 44D 3.32 ACS. JOHN & PATSY FRANKS 

 ↓ FOUND 5/8"REBAR

 LINCOLN CO. TREASURER U.S. HIGHWAY NO. 93 SET 5/8"REBAR SET 5/8"REBAR PARCEL 42D 1.94 ACS. FOUND 5/8" REBAR FOUND 2"x 2" HUB SET 5/8"REBAR 60' PARCEL 41D BASIS OF BEARING: FOUND 5/8" REBAR 2.55 ACS. PIOCHE TOWN LINE BEREAN BAPTIST CHURCH (PARCELED 1/6/83) PETE & MARLENE DELMUE N89°57'45"W 333.33'
FOUND 2"x 2"HUB (PARCELED 1/6/83) FOUND 2"x 2" HUB LINCOLN CO. TREASURER

VICINITY MAP

EAGLE RANCH ENTERPRISES INC.

JOHN & PATSY FRANKS

FOUND 5/8"REBAR

# APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 7th day of Feb., 1985, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedica tion for public use in comformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

HULSE ENGR.
FEB. 21, 1985

PECORDS PAGE 241 LINCOLA

Luis Setzer

**ACKNOWLEDGEMENT** 

JUDY A. ETCHART Notary Public - State of Nevada

**APPROVALS**