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CONTRACT OF SALE

MARK ANDREWS and LISA ANDREWS, husband and wife, hereinafter referred to as Sellers, and ALVIN H. FRY and BEVERLY J. FRY, husband and wife hereinafter referred to as Buyers agree as follows:

Sellers, in consideration of \$9,039.82 (\$2,500.00 down payment, and the assumption of 42 monthly payments of \$155.71) sell and convey to Buyers the property described as one white and blue Cameron Mobile Home, Year-1973, Serial No. 51126, located in Canepa Trailer Park, including one 150 gallon propane tank, 57 ft. of awning and add on porches.

TERMS

- 1. Buyers shall pay Sellers \$1,500.00 on or before January
 1, 1982. Buyers shall pay Sellers \$1,000.00 on or before June 1,
 1982. Buyers shall pay 42 monthly payments in the amount of
 \$155.71 to the order of MARK ANDREWS or LISA ANDREWS, Pioche,
 Nevada commencing on or before the 10th day of January, 1982, and
 continuing on or before the 10th day of each month thereafter
 until the said sum is fully paid.
- The rate of interest shall be 12% per annum on the unpaid balance (included in monthly installments of \$155.71).
- Buyers may pay balance of loan at any time, with interest on paid balance waived.
- 4. Buyers shall have 50 days in which to make monthly payment obligations current before forfeiture proceedings may be commenced by Seller. Late payments shall include 10% of the payment due and payable.
- Buyers may not move and relocate sail property without first obtaining the written permission of Sellers.
- 6. Buyers shall maintain fire and casualty loss insurance on said propety at appraised value of \$9,000.00, naming Sellers as loss payees, and shall furnish a copy of said policy to

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Sellers. 1 In the event of a breach of any of the conditions of 2 this Agreement, Buyers shall forfeit their interest in the pro-3 perty herein, and without further notice by the Sellers. 4 Б SIGNED BY BUYERS: 6 7 8 9 10 11 82149 12 FILED AND RECORDED AT REQUEST OF Alvin H. Fry SIGNED BY SE_LERS: 13 February 20, 1985 14 AT 30 MINUTES PAST 3 O'CLOCK P M IN BOOK 64 OF OFFICIAL RECORDS, PAGE 470 LINCOLN 15 16 COUNTY, NEVADAL YURIKO SETZER 17 COUNTY RECORDER Condia Deputy 18 By YY WG 19 Subscribed and Sworn to before me 20 this 26th day of December , 1981. 21 22 74319 23 FILED AND RECORDED AT REQUEST OF LISA HNDREWS

DEC. 21, 1981 24 25 26 OF OFFICIAL COUNTY, NEVER 1 MASCARET H. JONES Metery Public - Chita J. Mevada Lincoln County 27 28 ment Expires July 30, 1584 2-20-85 Parainfull \$575.00 **3**0 Received from alwin Bevery by 31 **32** 48 mg 135

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