

Recording Requested by  
And When Recorded Mail to:

Great West Savings and Loan  
Attn: Christine M. Zenchak  
2625 E. Desert Inn Road  
Las Vegas, Nevada 89121

85-44469 TSO

82136  
FILED AND RECORDED AT REQUEST OF  
Land Title of Nevada  
February 13, 1985  
AT 5 MINUTES PAST 4 O'CLOCK  
LINCOLN COUNTY, NEVADA, RECORDER  
YURIKO SETZER  
By *[Signature]* County Recorder, Deputy  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FURST HOLDING CORPORATION hereby grants, assigns and transfers to  
GREAT WEST SAVINGS & LOAN all  
beneficial interest under that certain Deed of Trust dated February 8, 19 84,  
executed by FRESH-PACK MARKETING CORPORATION, Trustor,  
to LAND TITLE OF NEVADA, Trustee,  
and recorded as Instrument No. 79534 (M) February 9, 19 84,  
of Official Records in the County Recorder's Office of Lincoln County, Nevada  
describing land therein as:

Condominium number 002 as shown on the attached plat exhibit 'A'  
herein and lying within condominium Site described as follows:

see attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

DATED: August 13, 1984

FURST HOLDING CORPORATION

By *[Signature]*

CORPORATE ACKNOWLEDGEMENT:

State of CALIFORNIA )  
County of ORANGE ) ss:



On this the 13th day of AUGUST  
19 84, before me, MARY LOU HYNICK

the undersigned Notary Public, personally appeared  
BRUCE H. FURST

personally known to me  
 proved to me on the basis of satisfactory evidence to be  
the person(s) who executed the within instruments as  
PRESIDENT of on  
behalf of the corporation therein named, and acknowledged  
to me that the corporation executed it  
WITNESS my hand and official seal.

*[Signature]*  
Notary's Signature

Situate in the County of Lincoln, State of Nevada,  
described as follows:

Condominium No. 002 as shown on the attached plat (Exhibit  
"B") herein, and lying within the condominium site  
described as follows:

PARCEL 1:

COMMENCING at a point which is the Northeast Corner (NE  
C) of Section 13, Township 4 South, Range 66 East, M.U.B.  
& M.; thence South  $11^{\circ}08'30''$  West, 12,185.64 feet to  
the TRUE POINT OF BEGINNING; thence North  $58^{\circ}00'00''$   
East, 60.00 feet to the centerline of the Meadow Valley  
flood channel; thence South  $47^{\circ}00'00''$  East, 183.00 feet;  
thence South  $22^{\circ}00'00''$  East, 306.00 feet; thence South  
 $08^{\circ}00'00''$  East, 308.00 feet; thence South  $03^{\circ}35'45''$   
West, 518.00 feet; thence South  $21^{\circ}00'00''$  West, 140.00  
feet; thence South  $33^{\circ}00'05''$  West, 150.00 feet; thence  
South  $43^{\circ}59'53''$  West, 220.00 feet; thence South  $76^{\circ}39'16''$   
West, 274.28 feet; thence North  $04^{\circ}30'00''$  West, 180.00  
feet to point "A"; thence North  $62^{\circ}00'00''$  East, 259.49  
feet; thence South  $79^{\circ}59'53''$  East, 64.00 feet; thence  
North  $53^{\circ}00'00''$  East, 140.00 feet; thence North  $11^{\circ}39'18''$   
East, 420.81 feet; thence North  $02^{\circ}01'34''$  East, 331.13  
feet; thence North  $14^{\circ}15'57''$  West, 312.35 feet; thence  
North  $33^{\circ}16'04''$  West, 306.61 feet to the POINT OF  
BEGINNING

PARCEL 11:

Being a strip of land 40.00 feet wide, lying 20.00 feet  
each side of a centerline described as follows:

COMMENCING at point "A" referred to in the description  
of Parcel 1 above; thence North  $62^{\circ}00'00''$  East, 50.00  
feet to the TRUE POINT OF BEGINNING; thence continuing  
on said bearing of North  $62^{\circ}00'00''$  East, 150.17 feet to  
a point of tangency with a curve, concave to the Northwest,  
having a radius of 50.00 feet; thence continuing along  
said curve through an angle of  $72^{\circ}45'30''$  an arc distance  
of 63.49 feet; thence North  $10^{\circ}44'30''$  West, 38.44 feet  
to a point of tangency with a curve, concave to the  
Southwest, having a radius of 100.00 feet; thence along  
said curve through an angle of  $50^{\circ}28'30''$  an arc distance  
of 88.10 feet; thence North  $61^{\circ}13'00''$  West, 227.15 feet  
to a point of tangency with a curve, concave to the  
Southwest having a radius of 1,000.00 feet; thence along  
said curve through an angle of  $04^{\circ}49'00''$  an arc distance  
of 84.07 feet; thence North  $66^{\circ}03'00''$  West, 283.35 feet

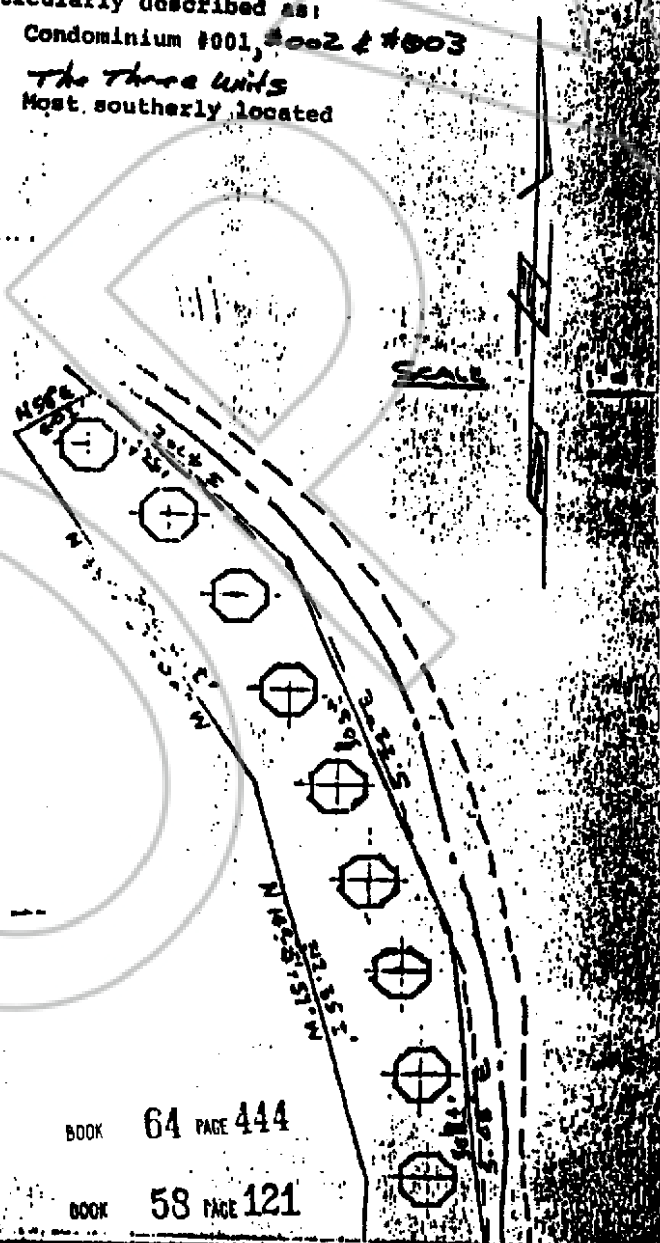
to a point in the centerline of Nevada State Highway No. 59; said point being designated as Highway Engineer's Station 421 + 67.07 on FAS Route 633 (Project S-633(1)) corrected Deed, Document No. 55665, Book 12, page 441 of Official Records, Lincoln County, Nevada

EXCEPTING THEREFROM that portion conveyed to the State of Nevada, Department of Transportation at 1263 South Stewart Street, Carson City, Nevada 89712, by corrected Sale Deed, Document No. 55665, Book 12, page 441 and recorded January 6, 1975 of Official Records of Lincoln County, Nevada

Parcels I and II are wholly contained within a larger parcel described as the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4) of the Northwest Quarter (NE 1/4) of Section 25, Township 4 South, Range 66 East, M.O.B. 1 N.

EXHIBIT "B"

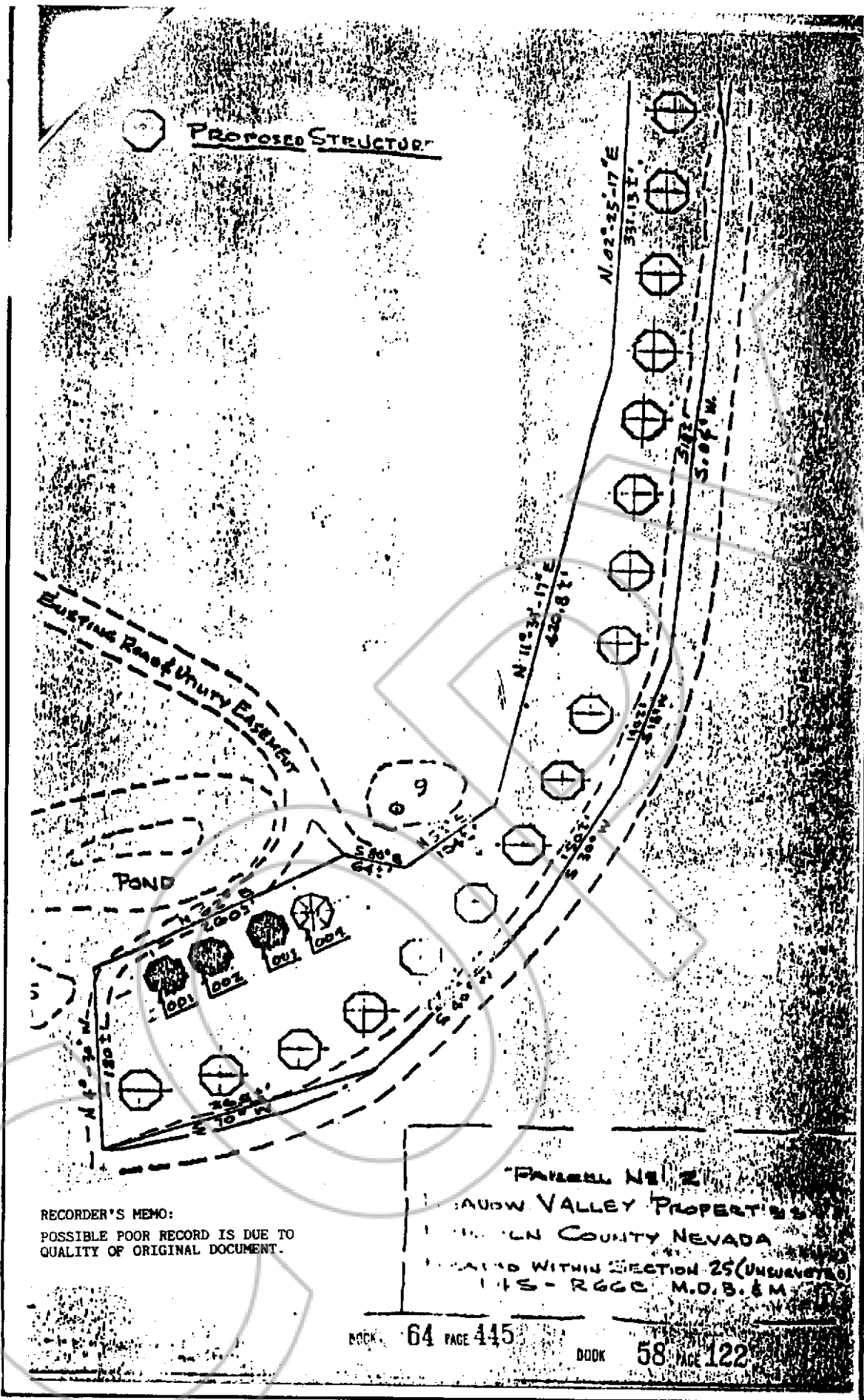
More particularly described as:  
Condominium #001, #002 & #003  
*The Three Units*  
Most southerly located



RECORDER'S MEMO:  
POSSIBLE POOR RECORD IS DUE TO  
QUALITY OF ORIGINAL DOCUMENT.

BOOK 64 PAGE 444

BOOK 58 PAGE 121



RECORDER'S MEMO:  
 POSSIBLE POOR RECORD IS DUE TO  
 QUALITY OF ORIGINAL DOCUMENT.

FAIRBANKS NE 2  
 SAUNDERS VALLEY PROPERTY  
 LINCOLN COUNTY NEVADA  
 PLACED WITHIN SECTION 25 (UNCORRECTED)  
 11-5-86 R.G.C. M.D.B. & M.

BOOK 64 PAGE 445

BOOK 58 PAGE 122