

Recording Requested by
And When Recorded Mail to:

Great West Savings and Loan
Attn: Christine M. Zenchak
2625 E. Desert Inn Rd.
Las Vegas, Nevada 89121

85-44469 TSO

82133

FILED AND RECORDED AT REQUEST OF
Land Title of Nevada

February 13, 1985

AT 5 MINUTES PAST 4 O'CLOCK

LINCOLN COUNTY, NEVADA, RECORDER

YURIKO SETZER

COUNTY RECORDER

By *Maria Cordia*, Deputy
SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FURST HOLDING CORPORATION hereby grants, assigns and transfers to
GREAT WEST SAVINGS & LOAN all
beneficial interest under that certain Deed of Trust dated February 8, 1984
executed by RAINBOW ASSOCIATES Trustee,
to LAND TITLE OF NEVADA Trustee,
and recorded as Instrument No. 79536 on February 9, 1984
of Official Records in the County Recorder's Office of Lincoln County, ~~Lincoln~~ Nevada
describing land therein as:

Condominium number 003 as shown on the attached plat exhibit 'A'
herein and lying within condominium Site described as follows:

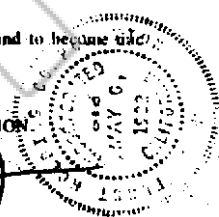
see attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

DATED: August 13, 1984

FURST HOLDING CORPORATION

By: *[Signature]*



CORPORATE ACKNOWLEDGEMENT:

State of CALIFORNIA

County of ORANGE

On this the 13th day of AUGUST
19 84, before me, MARY LOU HYNICK

the undersigned Notary Public, personally appeared
BRIICE H. FURST

personally known to me
 proved to me on the basis of satisfactory evidence to be
the person(s) who executed the within instruments as
PRESIDENT or on
behalf of the corporation therein named, and acknowledged
to me that the corporation executed it.
WITNESS my hand and official seal.



Mary Lou Hynick
Notary's Signature

BOOK

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Situate in the County of Lincoln, State of Nevada,
described as follows:

Condominium No. 003 as shown on the attached plat (Exhibit
"B") herein, and lying within the condominium site
described as follows:

PARCEL 1:

COMMENCING at a point which is the Northeast Corner (NE
C) of Section 13, Township 4 South, Range 06 East, M.D.B.
& M.1 thence South $11^{\circ}08'30''$ West, 12,185.64 feet to
the TRUE POINT OF BEGINNING; thence North $50^{\circ}00'00''$
East, 60.00 feet to the centerline of the Meadow Valley
flood channel; thence South $47^{\circ}00'00''$ East, 183.00 feet;
thence South $22^{\circ}00'00''$ East, 306.00 feet; thence South
 $08^{\circ}00'00''$ East, 308.00 feet; thence South $03^{\circ}35'45''$
West, 518.00 feet; thence South $21^{\circ}00'00''$ West, 140.00
feet; thence South $33^{\circ}00'05''$ West, 150.00 feet; thence
South $43^{\circ}59'53''$ West, 220.00 feet; thence South $76^{\circ}39'16''$
West, 274.28 feet; thence North $04^{\circ}30'00''$ West, 180.00
feet to point "A"; thence North $62^{\circ}00'00''$ East, 259.49
feet; thence South $74^{\circ}59'53''$ East, 64.00 feet; thence
North $55^{\circ}00'00''$ East, 140.00 feet; thence North $11^{\circ}39'18''$
East, 420.81 feet; thence North $02^{\circ}01'34''$ East, 331.13
feet; thence North $14^{\circ}15'57''$ West, 312.35 feet; thence
North $33^{\circ}16'04''$ West, 306.61 feet to the POINT OF
BEGINNING

PARCEL 11:

Being a strip of land 40.00 feet wide, lying 20.00 feet
each side of a centerline described as follows:

COMMENCING at point "A" referred to in the description
of Parcel 1 above; thence North $62^{\circ}00'00''$ East, 50.00
feet to the TRUE POINT OF BEGINNING; thence continuing
on said bearing of North $62^{\circ}00'00''$ East, 150.17 feet to
a point of tangency with a curve, concave to the Northwest,
having a radius of 50.00 feet; thence continuing along
said curve through an angle of $72^{\circ}45'30''$ an arc distance
of 63.49 feet; thence North $10^{\circ}44'30''$ West, 38.44 feet
to a point of tangency with a curve, concave to the
Southwest, having a radius of 100.00 feet; thence along
said curve through an angle of $50^{\circ}28'30''$ an arc distance
of 88.10 feet; thence North $61^{\circ}13'00''$ West, 227.13 feet
to a point of tangency with a curve, concave to the
Southwest having a radius of 1,000.00 feet; thence along
said curve through an angle of $04^{\circ}49'00''$ an arc distance
of 84.07 feet; thence North $66^{\circ}03'00''$ West, 283.35 feet

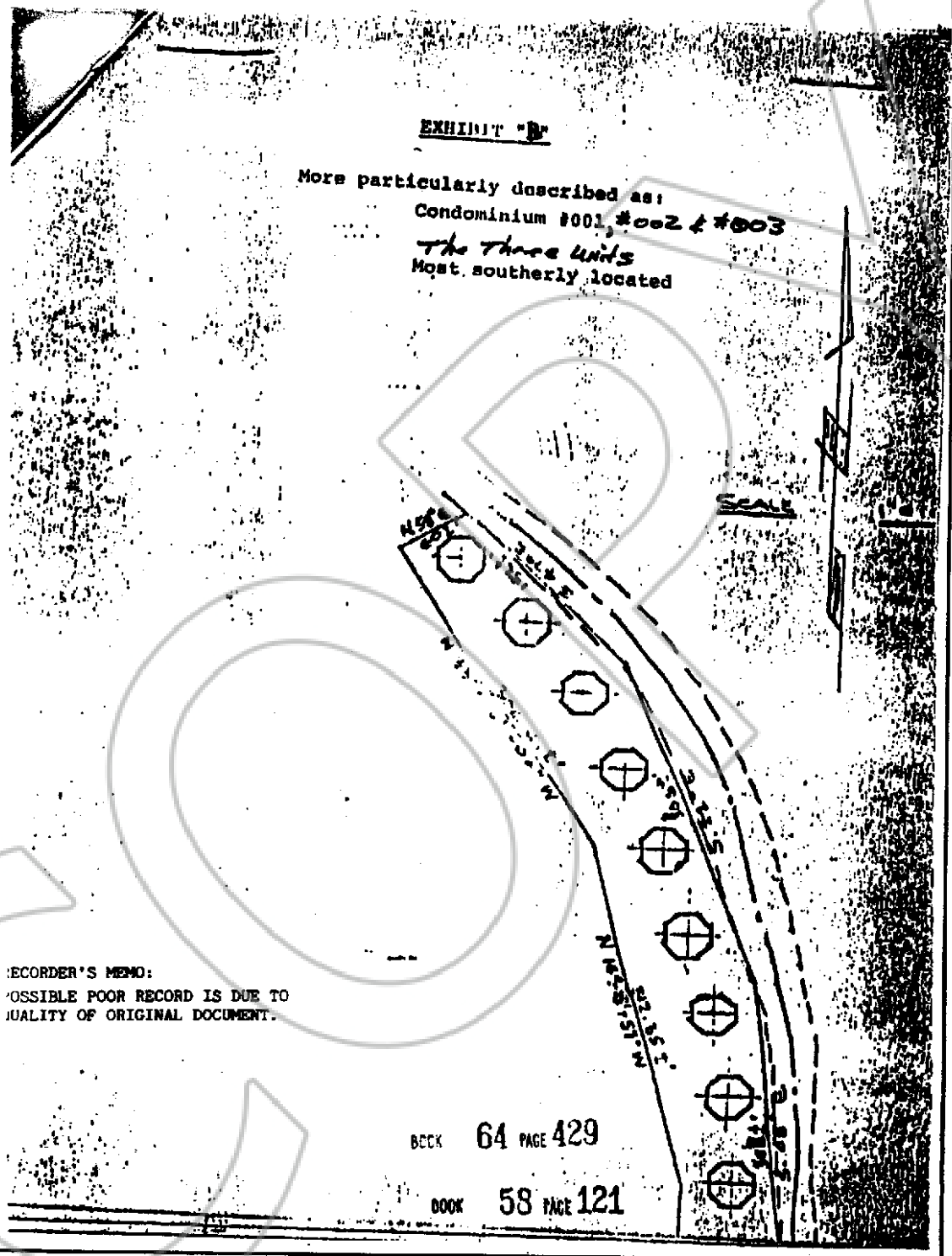
to a point in the centerline of Nevada State Highway No. 55; said point being designated as Highway Engineer's Station 421 + 67.07 on FAS Route 633 (Project S-633(1)) corrected Deed, Document No. 55665, Book 12, page 441 of Official Records, Lincoln County, Nevada

EXCEPTING THEREFROM that portion conveyed to the State of Nevada, Department of Transportation at 1263 South Stewart Street, Carson City, Nevada 89712, by corrected Sale Deed, Document No. 55665, Book 12, page 441 and recorded January 6, 1975 of Official Records of Lincoln County, Nevada

Parcels 1 and 11 are wholly contained within a larger parcel described as the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4) of the Northwest Quarter (NE 1/4) of Section 25, Township 4 South, Range 06 East, M.D.B. & M.

EXHIBIT "B"

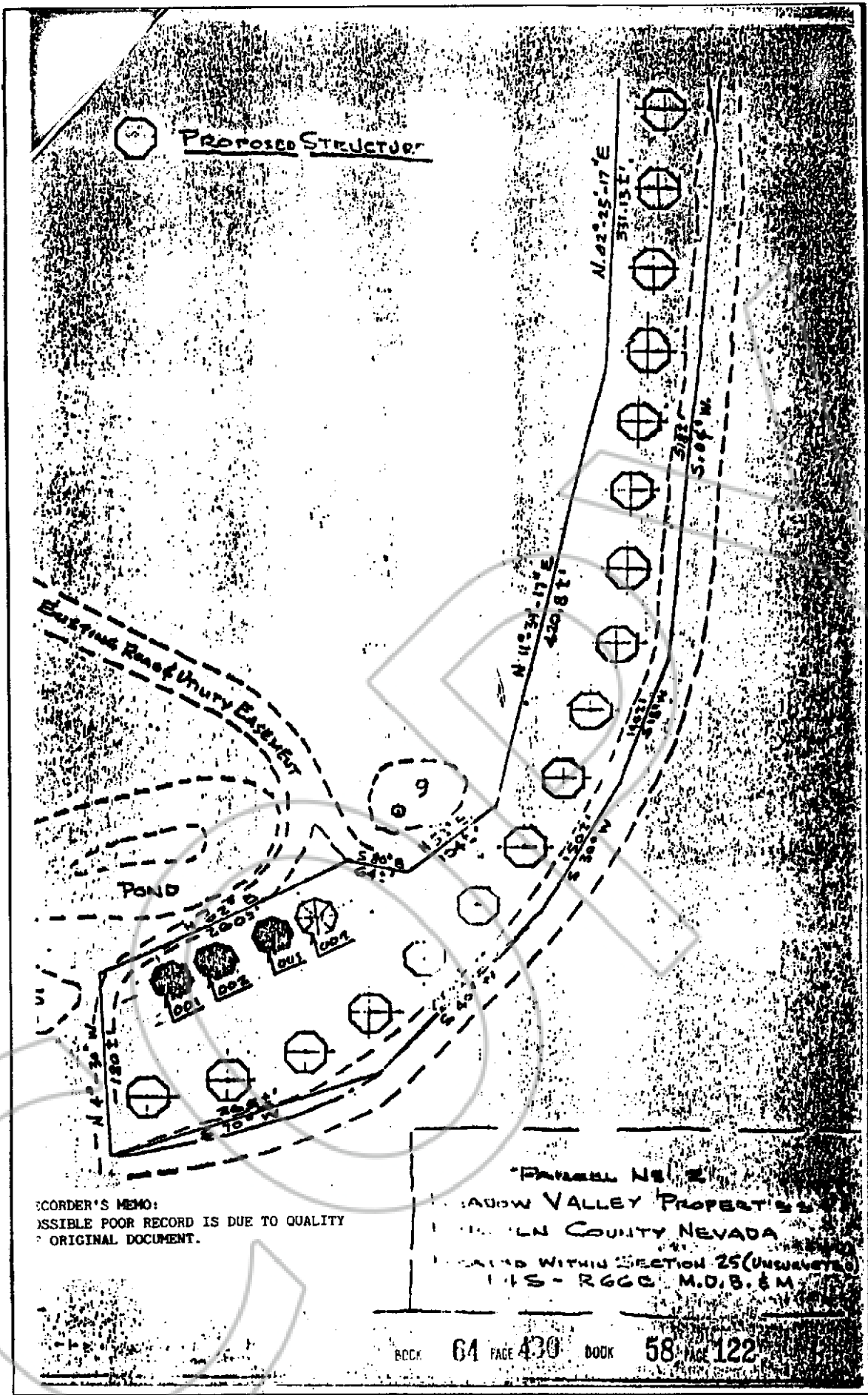
More particularly described as:
Condominium #001, #002 & #003
The Three Units
Most southerly located



RECORDER'S MEMO:
POSSIBLE POOR RECORD IS DUE TO
QUALITY OF ORIGINAL DOCUMENT.

BOOK 64 PAGE 429

BOOK 58 PAGE 121



RECORDERS MEMO:
 POSSIBLE POOR RECORD IS DUE TO QUALITY
 OF ORIGINAL DOCUMENT.

PARCEL NO. 2
 MADOW VALLEY PROPERTY
 LINCOLN COUNTY NEVADA
 LOCATED WITHIN SECTION 25 (UNWEATHERED)
 T4S - R6E M.D.B. & M.