

SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor or and Lincoln County Surveyor in the state of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on August 7th, 1984. That it has been prepared at the instance of Lee & Cindy G. Maughan owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.461 to 278.469 inclusive.

9/6/84
Frank C. Hulse
Registered Land Surveyor
Nevada No. 6498

OWNER'S CERTIFICATE

I (We) Lee & Cindy G. Maughan do hereby certify that I (we) (am)(are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.461 to 278.469 inclusive.

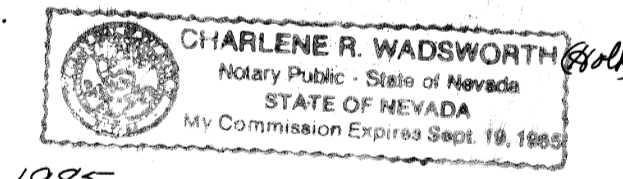
Lee Maughan
Cindy G. Maughan
OWNERS

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss

On this 23rd day of August, 1984, Lee & Cindy Maughan appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

Charlene R. Wadsworth
Notary Public



My appointment expires Sept. 19, 1985

APPROVALS

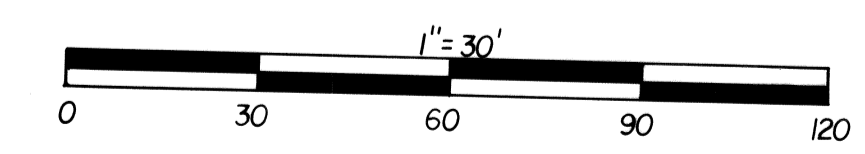
Approved this 20th day of September, 1984. By the Lincoln County Commissioners as a Parcel Map.

Clark M. Hardy
Chairman
Attest: Clerk

APPROVALS

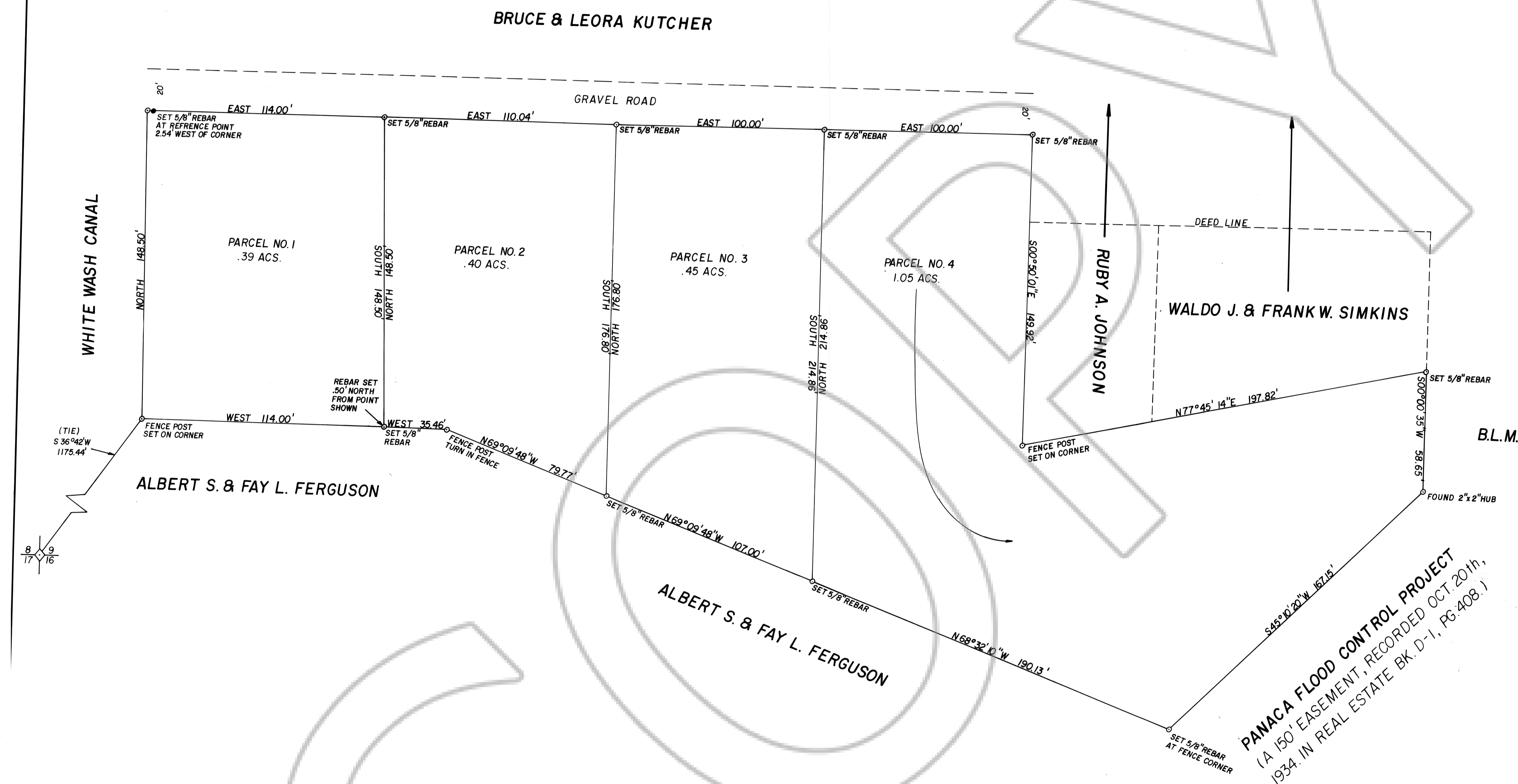
This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 6 day of Sept, 1984, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Director



PARCEL MAP
OF
A PORTION OF THE E1/2 OF THE
SW1/4 OF THE SW1/4 OF SEC.9, T.2S,
R.68 E, M.D.B.&M. PREPARED AT THE
INSTANCE OF LEE & CINDY G. MAUGHAN.

A PORTION OF THE E1/2 OF THE SW1/4 OF THE
SW1/4 OF SEC.9, T.2S, R.68E, M.D.B.&M.



52128
FILED AND RECORDED AT REQUEST OF
HULSE ENGINEERING
FEBRUARY 13, 1985
AT 1:00 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 241 A OF OFFICIAL
RECORDS, PAGE 240 LINCOLN
COUNTY, NEVADA.
YURIKO SETZER
COUNTY RECORDER
By [Signature] Deputy