

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this tenth day of January, 1985, between

Lee D. Maughan and Cindy G. Maughan, husband and wife

whose address is P.O. Box 118, Panaca, NV 89042

Frontier Title Company, a Nevada corporation

and NEVADA BANK & TRUST COMPANY

, herein called TRUSTOR,

herein called TRUSTEE,

, herein called BENEFICIARY,

Witnesseth: That TRUSTOR IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

See Addendum A attached

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference as contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, in the amount of \$9,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, set out below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987			Humboldt	116986	3	83	Nye	47187	67	163
Churchill	104132	34	591	Lander	41172	3	728	Ormsby	72637	19	182
Douglas	36082	25	415	Lincoln	41292	8	467	Parish	37480	30	56
Ely	14831	43	343	Washoe	407285			Storey	26579	8	112
Henderson	26291	24	126-141	Lyon	80426	31	409	White Pine	126126	243	341-344
Jensen	20402	3	282	Mason	76648	16	334-337				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$10,000.00 and with respect to covenant 7 the percentage shall be 20 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA, }
COUNTY OF Lincoln } ss.

On January 10, 1985 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lee D. Maughan and Cindy G. Maughan

Knows to me to be the person subscribed to and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
(Seal) Ronald J. Barnett
Signature Ronald J. Barnett
Name (Typed or Printed)
Notary Public in and for said County and State

Signature of Trustor
Lee D. Maughan
Cindy G. Maughan

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. _____
Escrow or Loan No. LV 216983 NC

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
NOTARY PUBLIC
STATE OF NEVADA
County of Lincoln
RONALD J. BARNETT
Notary Public

Name Nevada Bank & Trust Company
Street Address P.O. Box 428
Caliente, Nv. 89008
City & State

Lincoln County

LV 216983 MC

ADDENDUM A TO DEED OF TRUST EXECUTED JANUARY 10, 1985 BY LEE D. MAUGHAN & CINDY G. MAUGHAN IN FAVOR OF NEVADA BANK & TRUST COMPANY

A parcel of land situate in the Southwest Quarter of the Southwest Quarter of Section 9, Township 2 South, Range 68 East, M.D.M. being more particularly described as follows:

Beginning at the Southwest corner of said parcel from which the Southwest corner of said Section 9 bears South $36^{\circ}42'$ West a distance of 1,175.44 feet; thence North a distance of 148.5 feet to the Northwest corner;
thence East a distance of 424.04 feet to a point on the west edge of the Johnson property; thence South $0^{\circ}50'01''$ East a distance of 149.92 feet to a fence post; thence North $77^{\circ}45'14''$ East along the existing fence a distance of 197.82 feet to the Most Northeasterly corner; thence South $0^{\circ}00'35''$ West a distance of 58.65 feet to a point of the Northwesterly side of the existing Right-of-way for the flood channel; thence South $45^{\circ}10'20''$ West along the Northwesterly side of said flood channel a distance of 167.15 feet to a fence corner at the most southerly point of said parcel; thence $68^{\circ}32'10''$ West along a fence common to the Ferguson property a distance of 190.13 feet to a point; thence North $89^{\circ}09'48''$ West a distance of 186.77 feet to an angle post in the existing fence; thence West a distance of 149.46 feet more or less, to the Southwest corner which is the point of beginning.

No. 81933

FILED AND RECORDED AT REQUEST OF
Ticor Title Insurance
January 24, 1985

AT 55 MINUTES PAST 3 O'CLOCK
P. M. IN BOOK 64 OF OFFICIAL
RECORDS, PAGE 137 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

By Yuriko Setzer Deputy