

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME Barclays Mortgage Corporation
ADDRESS 17702 Cowan Street
CITY Irvine, CA 92714
STATE & Zip

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BARCLAYS MORTGAGE CORPORATION, a California Corporation

all beneficial interest under that certain Deed of Trust dated July 20, 1983
executed by Meadow Valley Properties, a Nevada General Partnership BY M.A. Wood Compines
Inc, General Partner, Trustor,
to Land Title of Nevada Inc., a Nevada Corporation, Trustee,
and recorded as Instrument No. _____ on _____ in book 56
page 101 of Official Records in the County Recorder's office of Lincoln County,
California, describing land therein as:
Nevada

See exhibit "a" attached hereto and by reference incorporated herein.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated October 23, 1984

EAGLE BONDING & INSURANCE BROKERS
AS AGENT FOR CAL-FARM INSURANCE COMPANY

STATE OF CALIFORNIA }
COUNTY OF Orange }

By _____ President

On October 24, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared
Errol Coughlan

By _____ Secretary

known to me to be the President, and
John M. Coughlan, known to me to be

Secretary of the corporation that executed this within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors.

Signature: Deborah S. Cooper



(THIS AREA FOR OFFICIAL SEAL)

Lincoln County

EXHIBIT "C"

MEADOW VALLEY PROPERTIES
Legal Description
of approximately 1,000 Acres

The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 19, Township 4 South, Range 67 East, M.D.B. & M.; the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$), the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$), the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 24, Township 4 South, Range 66 East, M.D.B. & M.; the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$), the South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) in Section 25, Township 4 South, Range 66 East, M.D.B. & M.

The East Half (E $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) in Section 25, Township 4 South, Range 66 East, M.D.B. & M.; the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 26, the East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$), the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 35, the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 36, all in Township 4 South, Range 66 East, M.D.M.

All of the Northwest Quarter (NW $\frac{1}{4}$), the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$), the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) all in Section 18, Township 4 South, Range 67 East, M.D.M.; the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 19, Township 4 South, Range 67 East, M.D.M.; the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 13, Township 4 South, Range 66 East, M.D.M.; the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 24, Township 4 South, Range 66 East, M.D.M.; the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$), the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), the East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 7, Township 4 South, Range 67 East, M.D.B. & M.

Excepting therefrom that certain parcel of land described as follows:

The East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 13, Township 4 South, Range 66 East, M.D.B. & M., and all that portion of the West Half (W $\frac{1}{2}$) of Section 18, Township 4 South, Range 67 East, M.D.B. & M., lying West of State Highway No. 55 and all that portion of the West Half (W $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 19, Township 4 South, Range 67 East, lying West of State Highway No. 55 and the East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) and Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 24, Township 4 South, Range 66 East, M.D.B. & M., and that portion of the Southeast Quarter (SE $\frac{1}{4}$) of Section 24, Township 4 South, Range 66 East, M.D.B. & M., lying West of State Highway No. 55 and all that portion of the East Half (E $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 25, Township 4 South, Range 66 East, M.D.B. & M., lying West of the Union Pacific Railroad right of way.

Also excepting therefrom all that property situated in the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 19, Township 4 South, Range 66 East, M.D.B. & M., County of Lincoln, State of Nevada, more particularly described as follows:

Lincoln County

Commencing at the intersection of the center line of the Nevada State Highway Right of Way No. 55, FAS Route 633 (Project S-633 (1) Corrected Deed, Document No. 556665, Book 12, Page 441 recorded January 6, 1975 of the Official Records of Lincoln County, Nevada and South Boundary Line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24, T 4 S, R 66 E, M.D.B. & M. at Highway Engineer's Station "X" 465438.69 P.O.C.; said commencing point further described as bearing S 6 $^{\circ}$ 10' 02" W, a distance of 9421.64 feet from the Northeast (NE) Corner of Section 13, T 4 S, R 66 E, M.D.B. & M.;

Thence along the center line of said Nevada State Highway Right of Way from a point on a tangent which bears N 36 $^{\circ}$ 55' 02" E along a curve to the left with a radius of 800.00 feet, through an angle of 13 $^{\circ}$ 49' 21" and an arc distance of 193.00 feet to a point of tangency;

Thence along center line of said State Highway Right of Way N 23 $^{\circ}$ 05' 41" E, a distance of 939.19 feet to a point on a curve;

Thence along said center line from a tangent which bears the last described course also being a curve to the right with a radius of 3000 feet through an angle of 12 $^{\circ}$ 52' 28" and an arc distance of 673.99 feet to a point of tangency;

Thence along said center line N 35 $^{\circ}$ 58' 01" E, a distance of 580.70 feet to the true point of beginning;

Thence S 52 $^{\circ}$ 14' 59" E, a distance of 529.94 feet to a point on the beginning of a tangent curve;

Thence along said curve to the left with a radius of 311.54 feet, through an angle of 28 $^{\circ}$ 36' 50" and an arc distance of 155.59 feet to a point of beginning of a compound curve;

Thence from said compound point on a tangent which bears S 80 $^{\circ}$ 51' 49" E along a curve to the left with a radius of 1071.63 feet, through an angle of 21 $^{\circ}$ 43' 38" and an arc distance of 406.33 feet to a point of tangency;

Thence N 77 $^{\circ}$ 24' 41" E, a distance of 245.00 feet, more or less, to a point on the Easterly Line of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of said Section 19; Said Easterly Line being the West Property Line of Kershaw-Ryan Nevada State Recreation Park;

Thence North along said Easterly Line, a distance of 900.00 feet, more or less, to the Northeast (NE) Corner of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of said Section 19;

Thence West along the North Line of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of said Section 19, a distance of 960.00 feet, more or less, to a point on the Center Line of said State Highway Right of Way No. 55;

Thence along said Center Line S 13 $^{\circ}$ 16' 45" W, a distance of 200.00 feet, more or less, to the beginning of a tangent curve; Said point of beginning of a tangent curve being Station "X" 493 + 58.83 on Center Line of Said State Highway Right of Way No. 55;

Thence along said center line also being a curve to the right with a radius of 1000.00 feet, through an angle of 22 $^{\circ}$ 41' 16" and an arc distance of 355.98 feet to a point of tangency;

Lincoln County

Thence along said center line S 35° 58' 01" W, a distance of 37.20 feet to the true point of beginning.

Excepting therefrom the forty (40) feet wide right of way on the Southeasterly side of the center line of said Nevada State Highway, FSA Route 633 (Project S-633 (1)).

(The above parcel was acquired by the state of Nevada for improving the entrance to Kershaw-Ryan Recreation Park.)

Also Excepting therefrom that portion of the above described land heretofore conveyed to the incorporated City of Caliente by Deed recorded in Book "L-1" of R.E. Deeds, page 345.

Also excepting therefrom parcels 1 and 2 to be used as the building site for time-share condominiums and easement purposes for access and utilities thereto being that portion of the Southeast Quarter (SE¼), the Northwest Quarter (NW¼) and the Northeast Quarter (NE¼) of Section 25, Township 4 South, Range 66 East, M.D.B.&M. in the County of Lincoln, State of Nevada, and more particularly described as follows:

Parcel 1

Commencing at a point which is the Northeast (NE) corner of Section 13, Township 4 South, Range 66 East M.D.B.&M. thence along a course which bears S 11° 08' 30" W a distance of 12,185.64 feet to the true point of beginning;

Thence along a course which bears N 58° E a distance of 60+/- feet to the centerline of the Meadow Valley flood channel;

Thence S 47° E a distance of 183+/- feet;

Thence S 22° E a distance of 386+/- feet;

Thence S 08° E a distance of 308+/- feet;

Thence S 04° W a distance of 518+/- feet;

Thence S 18° W a distance of 140+/- feet;

Thence S 30° W a distance of 158+/- feet;

Thence S 40° W a distance of 220+/- feet;

Thence S 70° W a distance of 265+/- feet;

Thence N 4° 30' W a distance of 180+/- feet;

Thence N 83° E a distance of 380+/- feet;

Thence S 80° E a distance of 64+/- feet;

Thence N 53° E a distance of 184+/- feet;

Thence N 11° 39' 17" E a distance of 428.8+/- feet;

Lincoln County

Thence N 02° 25' 17" E a distance of 331.13 feet;

Thence N 14° 15' 57" W a distance of 312.35 feet;

Thence N 33° 16' 04" W a distance of 306.61 feet to the point of beginning.

Said parcel contains 5 +/- acres.

Parcel 2 an easement for access and utility purposes is described as follows:

Also including a parcel or strip of land forty (40) feet in total width, being twenty (20) feet wide on each side of the surveyed centerline of a road and utility easement from State Highway Engineers Station 421 + 67.07 on the center line of Nevada State Highway right of way No. 55, FAS Route 633 (Project S-633(1)) to the five acre parcel described in the above paragraphs; Said center line is more fully described as follows:

Beginning at Highway Engineer's Station 421 + 67.07 on the center line of said Nevada State Highway Right of Way;

Thence along the center line of said Road and Utility Easement S 66° 34' E, a distance of 283.35 feet to a point on a tangent curve;

Thence continuing along said easement center line being a curve to the right with a radius of 1,000.00 feet, through an angle of 4° 49' and an arc distance of 84.87 feet to a point of tangency;

Thence continuing along said center line S 61° 24' E, a distance of 227.15 feet to a point on a tangent curve;

Thence continuing along said center line being a curve to the right with a radius of 100.00 feet, through an angle of 50° 28' 30" and an arc distance of 88.18 feet to a point of tangency;

Thence continuing along said center line S 10° 55' 30" E, a distance of 38.44 feet to a point on a tangent curve;

Thence continuing along said center line being a curve to the right with a radius of 50.00 feet, through an angle of 72° 45' 30" and an arc distance of 63.49 feet to a point of tangency;

Thence continuing along said easement center line S 61° 49' W a distance of 150.17 feet;

Excepting therefrom that portion conveyed to the State of Nevada, Department of Transportation at 1263 South Stewart Street, Carson City, Nevada 89712, by Corrected Sales Deed, Document No. 55665, Book 12, Page 441 and recorded January 6, 1975 of Official Records of Lincoln County, Nevada.

Also excepting therefrom that portion of the above described land heretofore conveyed to Lincoln County Post No. 23 American Legion, the Hugh Jacobson Post No. 7116 V.F.W. and Barracks No. 2287 Veterans of World War I of U.S.A., by Deed recorded in Book "1-1" of R.E. Deeds at page 346.

EXHIBIT "D"

LEGAL DESCRIPTION OF ZION'S BANK & FMA PARCEL

All that property situated in the County of Lincoln, State of Nevada, described as follows:

The Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) and the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 25, Township 4 South, Range 66 East, M.D.B.&M.

Excepting therefrom all that portion of the above described property lying Northwesterly of the Southeasterly Right of Way Line of Nevada State Road No. 55, FAS Route 633 (Project S-633 (1)) Corrected Deed, Document No. 556665, Book 12, Page 441 recorded January 6, 1975 of the Official Records of Lincoln County, Nevada;

Commencing at the intersection of the center line of said Nevada State Highway Right of Way No. 55, FAS Route 633 (Project S-633 (1)) and the South Boundary Line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24, T4S, R 66 E, M.D.B.&M., at Highway Engineer's Station "X" 465+38.69 P.O.C., said commencing point further described as bearing S 6° 10' 02" W, a distance of 9421.64 feet from the Northeast corner of Section 13, T4S, R 66 E, M.D.B.&M.;

Thence along the center line of said Nevada State Highway No. 55 from a tangent which bears S 36° 55' 02" W, curving to the right with a radius of 800.00 feet, through an angle of 29° 01' 03" and an arc distance of 409.16 feet to a point of tangency;

Then along said center line S 65° 56' 05" W, a distance of 159.74 feet to a point on a tangent curve;

Thence along said center line, being a curved line to left, with a radius of 2000.00 feet, through an angle of 21° 42' 52" and an arc distance of 757.98 feet to a point of tangency;

Thence along said center line S 44° 13' 13" W, a distance of 278.98 feet to a point on a tangent curve;

Thence along said center line, being a curved line to the left, with a radius of 850.00 feet, through an angle of 36° 40' 10" and an arc distance of 544.00 feet to a point of tangency;

Thence along said center line S 7° 37' 03" W, a distance of 978.83 feet to the true point of beginning, said point of beginning also being Station "X" 434 + 14.00 at the center line of said Nevada State Highway No. 55;

Also excepting therefrom that portion beginning at the above described point of beginning, being Station "X" 434+14.00 on the center line of said Nevada State Highway FAS 633 (Project S-633 (1)) and more particularly described as follows:

Thence S 44° 02' 57" E, a distance of 219.27 ft;

Thence S 32° 27' 27" E, a distance of 354.15 ft;

Lincoln County

Thence S 24° 52' 38" E, a distance of 186.14 ft;
Thence S 01° 39' 52" E, a distance of 365.79 ft;
Thence S 15° 53' 09" W, a distance of 410.27 ft;
Thence S 67° 34' 56" W, a distance of 195.79 ft;
Thence S 81° 21' 26" W, a distance of 112.50 ft;
Thence N 84° 38' 13" W, a distance of 317.75 ft;
Thence S 82° 24' 59" W, a distance of 52.22 ft;
Thence N 34° 57' 39" E, a distance of 204.81 ft;
Thence N 13° 00' 39" E, a distance of 281.00 ft;
Thence N 10° 42' 39" E, a distance of 461.68 ft;
Thence N 07° 37' 03" E, distance of 564.00 ft, more or less, to the true point of beginning.

Also excepting therefrom parcels 1 and 2 to be used as the building site for time-share condominiums and easement purposes for access and utilities thereto, being that portion of the Southeast Quarter (SE1), the Northwest Quarter (NW1) and the Northeast Quarter (NE1) of Section 25, Township 4 South, Range 66 East, N.D.B.&M. in the County of Lincoln, State of Nevada, and more particularly described as follows:

Parcel 1

Commencing at a point which is the Northeast (NE) corner of Section 13, Township 4 South, Range 66 East M.D.B.&M. thence along a course which bears S 11° 08' 30" W a distance of 12,185.64 feet to the true point of beginning;

Thence along a course which bears N 58° E a distance of 60+/- feet to the centerline of the Meadow Valley flood channel;

Thence S 47° E a distance of 183+/- feet;

Thence S 22° E a distance of 396+/- feet;

Thence S 08° E a distance of 308+/- feet;

Thence S 04° W a distance of 518+/- feet;

Thence S 18° W a distance of 140+/- feet;

Thence S 30° W a distance of 150+/- feet;

Thence S 40° W a distance of 220+/- feet;

Thence S 70° W a distance of 265+/- feet;

Thence N 4° 30' W a distance of 180+/- feet;

Lincoln County

Thence N 62° E a distance of 260 +/- feet;
Thence S 80° E a distance of 64 +/- feet;
Thence N 53° E a distance of 104 +/- feet;
Thence N 11° 39' 17" E a distance of 420.8 +/- feet;
Thence N 02° 25' 17" E a distance of 331.13 feet;
Thence N 14° 15' 57" W a distance of 312.35 feet;
Thence N 33° 16' 04" W a distance of 306.61 feet to the point of beginning.

Said parcel contains 5 +/- acres.

Parcel 2 an easement for access and utility purposes is described as follows:

Also including a parcel or strip of land forty (40) feet in total width, being twenty (20) feet wide on each side of the surveyed centerline of a road and utility easement from State Highway Engineers Station 421 + 67.07 on the center line of Nevada State Highway right of way No. 55, FAS Route 633 (Project S-633(1)) to the five acre parcel described in the above paragraphs; Said center line is more fully described as follows:

Beginning at Highway Engineer's Station 421 + 67.07 on the center line of said Nevada State Highway Right of Way;

Thence along the center line of said Road and Utility Easement S 66° 14' E, a distance of 283.35 feet to a point on a tangent curve;

Thence continuing along said easement center line being a curve to the right with a radius of 1,000.00 feet, through an angle of 4° 49' and an arc distance of 84.07 feet to a point of tangency;

Thence continuing along said center line S 61° 24' E, a distance of 227.35 feet to a point on a tangent curve;

Thence continuing along said center line being a curve to the right with a radius of 100.00 feet, through an angle of 50° 28' 30" and an arc distance of 88.18 feet to a point of tangency;

Thence continuing along said center line S 10° 55' 30" E, a distance of 38.44 feet to a point on a tangent curve;

Thence continuing along said center line being a curve to the right with a radius of 50.00 feet, through an angle of 77° 45' 30" and an arc distance of 63.49 feet to a point of tangency;

Thence continuing along said easement center line S 61° 49' W a distance of 158.17 feet;

Excepting therefrom that portion conveyed to the State of Nevada, Department of Transportation at 1263 South Stewart Street, Carson City, Nevada 89712, by Corrected Sales Deed, Document No. 55665, Book 12, Page 441 and recorded January 6, 1975 of Official Records of Lincoln County, Nevada.

Lincoln County

Also excepting that portion of the above described land heretofore conveyed to Ronal Young and Betty Young, husband and wife by Deed recorded in Book "K-1" of Real Estate Deeds at page 356.

Also, except that portion conveyed to the United States of America by Deed recorded July 26, 1963, in Book "M-1" of Real Estate Deeds at page 163.

Also except that portion conveyed to Ronal Young et ux by Deed recorded September 3, 1969, in Book "N-1" of R.E. Deeds at page 440.

Also except those portions conveyed to the Board of Co. Commissioners by Deed recorded May 27, 1936, in Book "E-1" of R.E. Deeds at page 91 and recorded May 27, 1936, in Book "E-1" of R.E. Deeds at page 90.

Except the interest in that portion of said land conveyed to County of Lincoln, State of Nevada by Deed recorded January 6, 1975, in Book "12" of Official Records at page 441.

Excepting from the entire of the above described any and all rights of way heretofore granted by the Grantors herein or their predecessors in interest to the Union Pacific Railroad Co., and its predecessors in interest and to the State of Nevada for Highway purposes, which said rights of way are on file and of record in the Office of the County Recorder of said Lincoln County, Nevada.

81919

FILED AND RECORDED AT REQUEST OF
American Title Company
January 21, 1985
AT 20 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 64 OF OFFICIAL
RECORDS, PAGE 108 LINCOLN
COUNTY, NEVADA

YURIKO SETZER
COUNTY RECORDER

By *M. Jane Conroy*, Deputy

~~79614~~

~~FILED AND RECORDED AT REQUEST OF
Land Title of Nevada, Inc.
March 2, 1984
AT 1 MINUTE PAST 1 O'CLOCK
P.M. IN BOOK 29 OF OFFICIAL
RECORDS, PAGE 29 LINCOLN
COUNTY, NEVADA~~

~~*Yuriko Setzer*
COUNTY RECORDER~~