

Lincoln County

APR 8, P.M.T. 5 7.70

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That KELBEN & ASSOCIATES, INC.

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JANIE M. KELLER, an unmarried woman

all that real property situate in the _____ County of Lincoln State of Nevada, bounded and described as follows:

The Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 14, Township 3 South, Range 67 East, M.D.B. & M.

EXCEPTING THEREFROM the Southerly 50 feet and the Easterly 25 feet thereof as reserved for road and power easement.

It is understood and agreed that any home structure placed on the above-described property shall be not less than 800 square feet and that no structure shall be located closer than 25 feet to the lot line. The home structure shall be on a concrete slab or other standard foundation. A mobile type structure or mobile home placed on the property without a standard foundation may be placed on the property not to exceed two (2) years.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. Witness its hand this 24th day of August 19 79

KELBEN & ASSOCIATES
BY: [Signature]
KERRY D. KELBEN

STATE OF NEVADA }
County of CLARK }
On this 17 day of Sept 1979
personally appeared before me, a Notary Public in and for said County and State:
KERRY D. KELBEN

ESCROW NO. E-81062-DM
WHEN RECORDED MAIL TO: Janie M. Keller
P.O. Box 274, Caliente, Nevada 89008

81865
No. _____
FILED AND RECORDED AT REQUEST OF
Title Ins. Co. of Minn.
Jan. 16, 1985
AT 25 MINUTES PAST 9 O'CLOCK
2 M IN BOOK 64 OF OFFICIAL
RECORDS PAGE 28 LINCOLN
COUNTY, NEVADA.
[Signature]
COUNTY RECORDER

Knows to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]
Notary Public in and for the County of _____ State of _____
NOTARY PUBLIC-NEV.
COUNTY OF CLARK
DOROTHY G. LUCICCO
My Comm. Expires _____
APRIL 15, 1983