

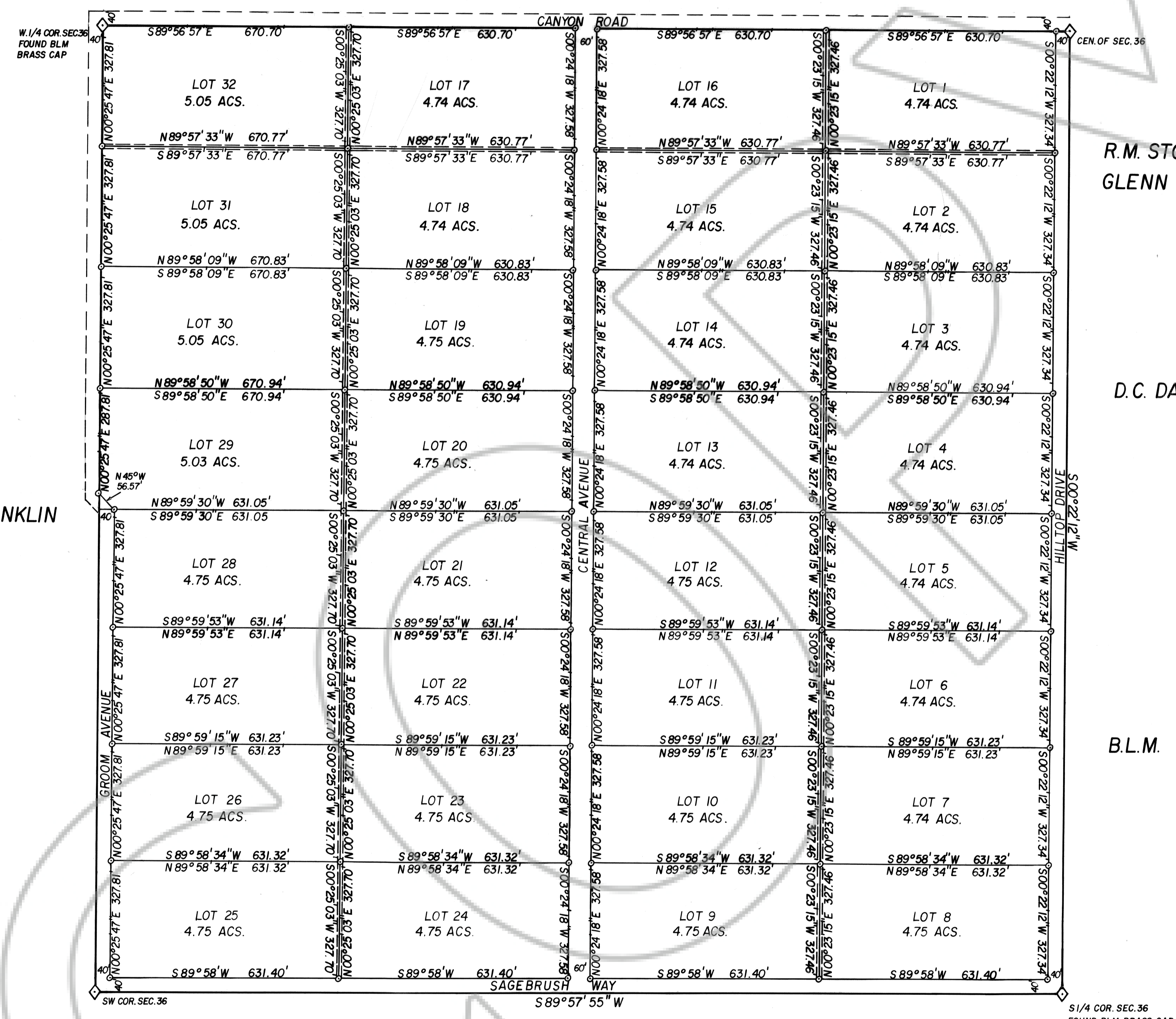
SUNSET ACRES TRACT NO. 2  
THE SW 1/4 OF SEC. 36, T. 3S, R. 55E, M.D.B. & M.

SURVEYOR'S STATEMENT

Frank C. Hulse states that he is a Registered Land Surveyor in the State of Nevada; that this map has been prepared at the instance of D.C. Day, of Rachel, Nevada, for the purpose of compliance with N.R.S. 278, Subdivision Requirements. That this map is a true and accurate representation of the land surveyed by me and completed on the 12th day of November, 1984. The surveyed land lies within the SW 1/4 of Sec. 36, T. 3S, R. 55 E, M.D.B. & M. Monuments are of the character shown and occupy the positions indicated.

FRANK C. HULSE  
Frank C. Hulse R.L.S. 6498  
NO. 045 11/15/84

SUNSET ACRES TRACT NO. 1



R.M. STONE &  
GLENN L. PROSSER

OWNER'S CERTIFICATE

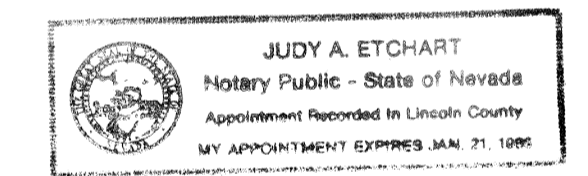
This is to certify that Frank C. Hulse who subscribed the statement hereon is the person employed by the undersigned, to prepare this map for a Subdivision, and that I have adopted this map as a true and accurate map.

D.C. DAY

D.C. Day  
Jay Day  
Owner(s)

Judy A. Etchart  
Notary Public

APPROVALS

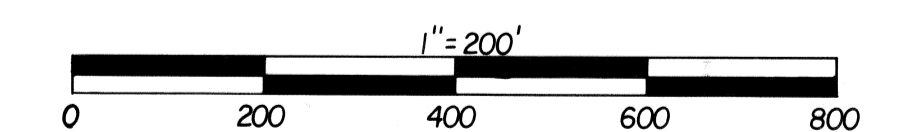


This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 6th day of December, 1984, did approve for purposes of land division and accept in behalf of the public this Subdivision Map of the SW 1/4 of Sec. 36, T. 3S, R. 55 E, M.D.B. & M. For D.C. & Fay Day. In compliance with N.R.S. 278.

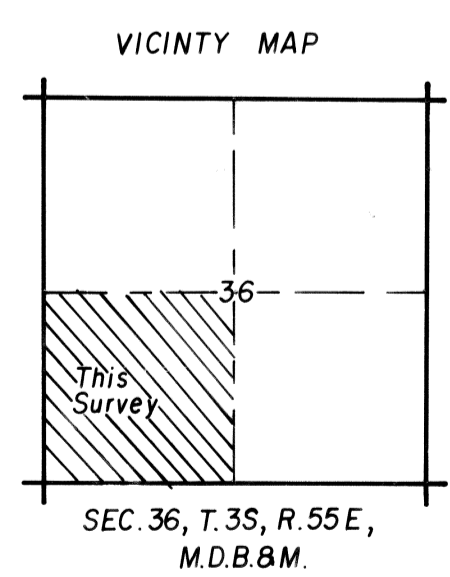
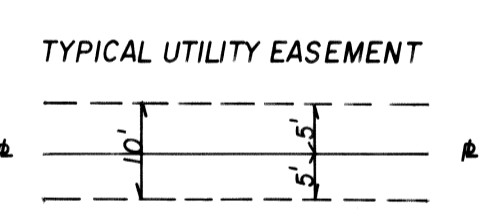
Director

LEGEND:

o Set 5/8" Rebar



JAMES FRANKLIN



APPROVALS

Approved this 20 day of December 1984.  
By the Lincoln County Commissioners as a Subdivision Map of the SW 1/4 of Sec. 36, T. 3S, R. 55E, M.D.B. & M. For D.C. Day.

Chairman  
Clerk

DIVISION OF WATER RESOURCES CERTIFICATE

This Final Map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity, subject to the review of approval on file in this office.

10 Dec 84  
Date

HEALTH DEPARTMENT APPROVAL

This Final Map is approved by the State Health Division of the Department of Human Resources. This approval concerns sewage disposal, water pollution, water quality and water supply facilities and is predicated upon plans for a private water supply and individual systems for disposal of sewage.

12/14/84  
Date

81809  
SUBDIVISION MAP OF THE SUNSET ACRES TRACT NO. 2, IN THE SW 1/4 OF SEC. 36, T. 3S, R. 55 E, M.D.B. & M. PREPARED AT THE INSTANCE OF D.C. & FAY DAY.