# United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office 300 Booth Street P.O. Box 12000 Reno, Nevada 89520

2900 (N-943.2)

Certified Mail
Return Receipt Requested

April 5, 1962

## DECISION

Lincoln County TY District #1 P.O. Box 216 Pioche, NY 89043

Right-of-May

## RIGHT-OF-WAY GRANT AMENDED

Right-of-way N-4895 was granted to Lincoln County TV District #1, effective September 21, 1971, for a communication site on Ella Mountain, pursuant to the provisions of the Act of March 4, 1911 (36 Stat. 1253; 43 U.S.C. 961).

On March 18, 1977, Lincoln County filed an application to amend their right-of-way to place additional equipment in their existing facility. The grantee has complied with all the terms and conditions of the original grant, and the application to amend conforms to the appropriate laws and regulations.

Therefore, pursuant to the authority vested in the undersigned, by Order No. 701 of the Associate Director, Bureau of Land Management, dated July 23, 1964 (29 F.R. 10526), the right-of-way is hereby amended, subject to the following terms and conditions:

- 1. All valid rights existing on this date.
- 2. All terms and conditions of the original grant continue to apply.
- 3. Filing of proof of construction on the amended portion within five (5) years from date of this decision.

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Richard G. Morrison, Chief Lands & Minerals Operations

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Form 180 2800-4 (Rev. Her. 1971) (Page 1) N-4895 (N-943.2)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Reveds State Office
Room 3008 Federal Building
300 Booth Street
Reno, Nevada 99302

September 21, 1971

# PECIFICE

RIGHT-OF-HAT CRANTED

#### Dutails of Great

Serial number of grant:

X-4895

Name and address of grantee:

Lincoln County Television District No. 1 Pioche Nevada 89043

Hap showing location and dimensions of grant:

Map designation:

Plant Sites For Relay Stations (Ella Mountain)

Date filed:

August 19 1970

Permitted use by grantee:

2 Communication Sites and 2.3 KV Power Line

Authority for grant:

Act of Harch 4, 1911 (36 Stat. 1253; 43 U.S.C.

Regulations applicable to grant:

Code reference:

43 CFR 2800 2861 and 2851

Circular number:

2265 as amended

Date of grant:

September 21, 1971

Expiration of grent:

September 20, 2021

Rental:

None

Form MSO 2800-4 (Page 2-c) (Revised 3/71)

# Terms and Conditions of Grant

Pursuant to the authority vested in the undersigned by Order No. 701 of the Associate Director, Bureau of Land Management, dated July 23, 1964 (29 F. R. 10526), a right-of-way, the details of which are shown above, is hereby granted, subject to the following terms and conditions:

- 1. All valid rights existing on the date of grant.
- 2. All applicable regulations cited, including but not limited to 43 CFR 2801.1-5(m) which states: "That the right-of-way herein granted shall be subject to the express covenant that it will be modified, adapted, or discontinued if found by the Secretary to be necessary, without liability or expense to the United States, so as not to conflict with the use and occupancy of the land for any authorized works which may be hereafter constructed thereon under the authority of the United States."
- Filing of proof of construction within five years of date of grant in accordance with 43 CFR 2802.2-2.
- Compliance with Title VI of the Civil Rights Act of 1964 as contained in Appendix A attached bareto.
- 5. Although the out-boundaries of the site are described on the map accompanying the application, these boundaries are for identification purposes only and no exclusive rights are granted thereby. Any subsequent applicants may be granted space within the out-boundaries of the site (for example, between guy wires and buildings) for electronic use as long as no interference is generated to prior grantees. Any fence construction must first be cleared by the Bureau of Land Management.
- 6. The grantee shall not install or allow the installation of any other organization's electronic equipment in the grantee's building or attachment to the grantee's antenna support structures without the new organization obtaining a separate right-of-way from the Bureau of Land Management for the joint occupancy of the said facility.
- Special stipulations signed by the grantee and attached hereto.

Form NSO 2800-4 (Page 3-c) (Revised 3/71)

Pursuant to 43 CFR 2801.1-5, the District Heneger, Les Versa Nevada, has the authority to conduct all business with the grantes with respect to use of lands and disposition of resources, and the grantes is requested to contact the above-designated official prior to the beginning of construction.

> A. John Millsamer, Chief Lands & Minerals Operations

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#### STIPLEATER

In addition to the requirements of the regulations contained in 43 CFR 2800, Lincoln County Television District agrees to be bound by the following stipulations with respect to right-of-way application H-4895:

- The cable, powerline, at all times will be buried to a minimum depth of 24" where it crosses the road.
- 2. The cable, where not buried, as indicated in Stipulation 1 above, will be of a standard that will withstand weathering and trampling, and will not create a safety hazard. The permittee will furnish the Bureau information showing that the cable will meet these standards.
- The cable will be adequately signed to indicate high voltage and identify its location. Signs to be aesthetically pleasing.

(Pérmittee's Signature)

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Lincoln County TV District
January 9. 1905
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COUNTY, NEWDA.

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COUNTY SECONDE

By // his Condia, Deputy

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