

Application No. 23316 Patent No. 13625 Contract No. 18650

# The State of Nevada

To All to Whom These Presents Shall Come, Greeting:

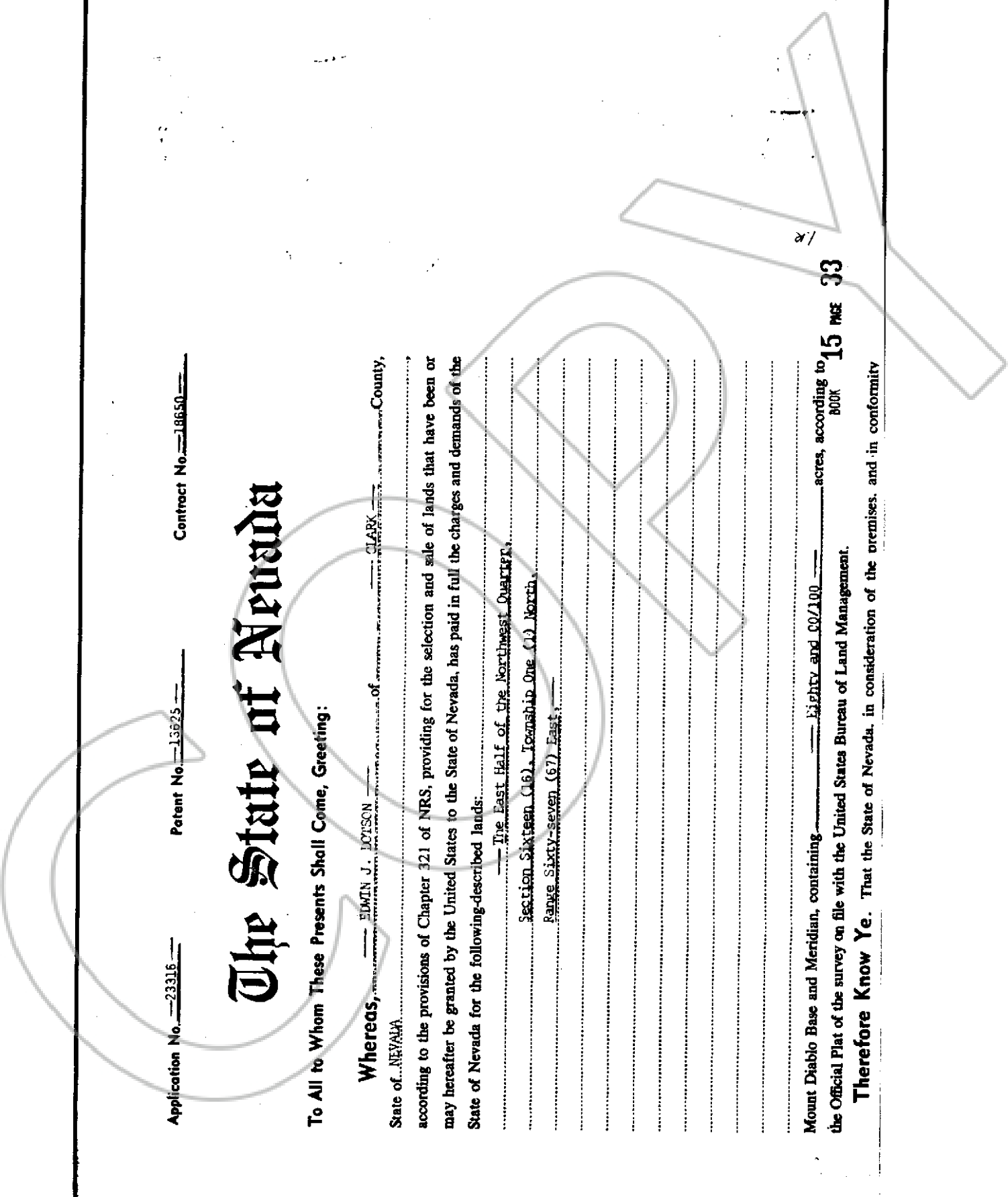
Whereas, EDWIN J. JOTSON of CLARK County, State of NEVADA,

according to the provisions of Chapter 321 of NRS, providing for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada, has paid in full the charges and demands of the State of Nevada for the following-described lands:

- The East Half of the Northwest Quarter, Section Sixteen (16), Township One (1) North, Range Sixty-seven (67) East;

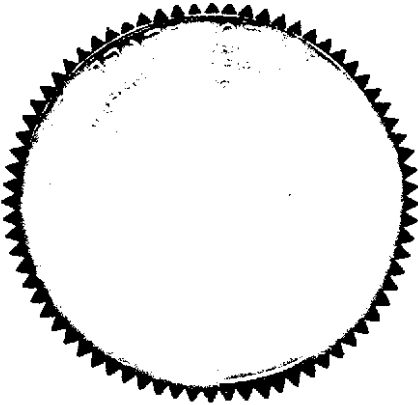
Mount Diablo Base and Meridian, containing Eighty and 00/100 acres, according to BOOK 15 PAGE 33 the Official Plat of the survey on file with the United States Bureau of Land Management.

Therefore Know Ye. That the State of Nevada, in consideration of the premises, and in conformity



with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said Edwin J. Dotson and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Edwin J. Dotson and to his heirs and assigns, forever, provided, that a right of way for ditches, tunnels, and telephone and transmission lines constructed by authority of the United States, and, also, a royalty of five (5%) percent of the net proceeds of all gas, coal, or oil mined or extracted therefrom, are hereby expressly reserved.

Subject to a right of way two hundred (200) feet in width for a public highway through a portion of the NW 1/4 of Section 16, Township One North, Range 67 East, N.D.B. & M.; said right of way being shown and delineated on that certain map approved December 4, 1950, and on file in the Office of the Division of State Lands.



In Testimony Whereof, I, MIKE O'CALLAGHAN, Governor of the State of Nevada, have caused letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the 25th day of October, 1972.

BY THE GOVERNOR:

Mike O'Callaghan  
Governor of Nevada  
John Smith  
Secretary of State  
Edwin J. Dotson  
State Land Registrar

BOOK 15 PAGE 34

# Land Patent

No. 13625 ACRES 80

Issued to

EDWIN J. LOTSON

Office of  
SECRETARY OF STATE  
Carson City, Nevada 89701

October 27, 1972

Recorded in Volume 24

At Page 141

*John Stearns*  
Secretary of State

By \_\_\_\_\_ Deputy

28-1-67

BOOK 15 PAGE 35

No. 56971

FILED AND RECORDED AT REQUEST OF  
Kotwin E. Hailey

July 28, 1985

AT 15 MINUTES PAST 11 O'CLOCK  
AM IN BOOK 15 OF OFFICIAL  
RECORDS, PAGE 33-35 LINCOLN  
COUNTY, NEVADA.

DOMINICK BELINGHERI  
COUNTY RECORDER

Deputy

*Dominick Belingheri*