

TO 8038 NV (1-83)

AS: R. P. T. & -0-

### Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That ORLANDO EPHRIAM DIMICK, trustee of the  
Orlando Ephriam Dimick and Jewel Dimick 1969 Trust

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to William J. Isbell

all that real property situate in the \_\_\_\_\_ County of Lincoln  
State of Nevada, bounded and described as follows:

Lot 13 of the Ash Spring Subdivision as shown by map  
thereof on file (No. 45095) in the Office of the  
County Recorder, Lincoln County, Nevada ss.

ES 7637-LN

FILED WITH NV 11  
COUNTY CLERK  
CLARK COUNTY, NV 85302

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise  
appertaining.


Witness MY hand this 5th day of November, 1985

*Orlando Ephriam Dimick*  
ORLANDO EPHRIAM DIMICK

STATE OF NEVADA }  
COUNTY OF CLARK } ss.

On November 5, 1984  
personally appeared before me, a Notary Public,  
Orlando Ephriam Dimick

who acknowledged that he executed the above instrument.

Signature: *Charles William Johnson*  
(Notary Seal)   
(Notary Public)  
Charles William Johnson  
Notary Public - State of Nevada  
CLARK COUNTY  
My Appointment Expires Sept. 6, 1988

ESCROW NO. _____	RECORDER'S ORDER NO. _____
ORDER NO. _____	INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____	
No. <b>81689</b>	
FILED AND RECORDED AT REQUEST OF <u>Frontier Title Company</u>	
<u>December 14, 1984</u>	
AT <u>30</u> MINUTES PAST <u>2</u> O'CLOCK	
<u>P.M.</u> IN BOOK <u>63</u> OF OFFICIAL	
RECORDS, PAGE <u>483</u> LINCOLN	
COUNTY, NEVADA.	
YURIKO SETZER COUNTY RECORDER	
By <i>Mara Cordie</i> , Deputy	