

GRANT, BARGAIN AND SALE DEED

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THIS INDENTURE, made the 5 day of Dec.,
1984 by and between REION P. LEE, ^{a Widow,} party of the first part and
hereinafter referred to as "GRANTOR", and CHRISTIAN ENTERPRISES,
Incorporated, a Nevada Corporation, party of the second part
and hereinafter referred to as "GRANTEE";

W I T N E S S E T H :

That the said Grantor, for and in consideration of
the sum of Ten Dollars (\$10.00), lawful money of the United
States of America, and other good and valuable considerations,
the receipt whereof is hereby acknowledged, does hereby grant,
bargain and sell unto said Grantee and to the heirs and assigns
forever, the following described lots, pieces or parcels of
land situate, lying and being in the County of Lincoln, State
of Nevada, and bounded and particularly described as follows,
to-wit:

TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M.

Section 7: SE ¼ NE ¼ SE ¼

Excepting Therefrom, all that portion of
said land conveyed to the Caliente and
Pioche Railroad Company, by deed recorded
October 9, 1906, in Book W, Page 344,
Real Estate Deeds, Lincoln County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-
taments and appurtenances thereunto belonging and in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
together with the appurtenances, unto the said Grantee and to
the heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto
set her hand the day and year first above written.

Reion P. Lee
REION P. LEE

R.P.T. 3-66

When recorded, mail to
Carpenter,
P.O. Box 331
Pioche, Nev 89043

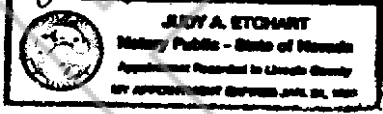
Lincoln County

1 STATE OF NEVADA,)
2 County of Lincoln.) ss.

3 On this 5th day of December, 1984, personally
4 appeared before me, a Notary Public in and for said County and
5 State, REION P. LEE, ^{A Widow} known to me to be the person described
6 in and who executed the foregoing Grant, Bargain and Sale Deed,
7 who acknowledged to me that she executed the same freely and
8 voluntarily and for the uses and purposes therein mentioned.

9 IN WITNESS WHEREOF, I have hereunto set my hand and
10 affixed my official seal the day and year last above written.

11 Judy A. Etchart
12 NOTARY PUBLIC



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No. 81675
FILED AND RECORDED AT REQUEST OF
Frontier Title Co.
December 12, 1984
AT 25 MINUTES PAST 2 O'CLOCK
P. M. IN BOOK 63 OF OFFICIAL
RECORDS, PAGE 461 LINCOLN
COUNTY, NEVADA.

Francis [Signature]
COUNTY RECORDER

- 2nd and last -

DAN L. PAPEZ
ATTORNEY AT LAW
P. O. BOX 400
ELY, NEVADA 89301
(702) 289-0804

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