TO	5000	8444	4-	

Grant, bargain, Sale Deed			
THIS INDENTURE WITNESSETH: That SERENA	PARKER, a single woman		
in consideration of \$ the receipt of	which is hereby acknowledged, do hereby Grant, Bargain, Sell and		
Convey to LINCOLN COUNTY SCHOOL DISTRICT			
all that real property situate in the	County of Lincoln		
State of Nevada, bounded and described as follows:	2		
A portion of Section 8, Township 7 Sout follows:	h, Range 61 East, M.D.M. described as		
Commencing at the Northwest corner of Le County, Nevada;			
Thence South 00°09'04" West along the Ed a distance of 450.24 feet;			
Thence North 86°17'34" East, 152.88 feet Thence North 86°17'34" East 95.20 feet; Thence South 00°08'12" West 143.96 feet Thence North 89°50'56" West 95.00 feet;	\ \ \		
Thence North 0°08'12" East 137.55 feet	to the true point of beginning.		
SUBJECT TO: (1) Taxes for the fiscal ye	PAT 1984-1985.		
(2) Covenants, conditions, easements and reservati	restrictions, rights, rights of way, lone of record.		
/ /			
ogether with all and singular the tenements, hereditament	ents and appurtenances thereunto belonging or in anywise		
Ppertaining.	and apparements mercanio ocioninis or in anywise		
7itness By hand this 10th	day of December 19 84		
\ \ \ \	Lung Parker		
TATE OF NEVADA	SERENA PARKER		
DUNTY OF Times of SS.	//		
December 11, 1984			
rtonally appeared before me. a Notary Public,			
	ESCROW NO.   RECORDER'S		
	ORDER NO. LV 218320 MC INSTRUMENT NO. WHEN RECORDED MAIL TO: Lincoln County School Dist		
so acknowledged that 6 he executed the above instrument.	P.O. Box 118		
Margaret at & Book	Panaca, Nv. 89042		
(Notary Public)	81674		
MATEURE A. TARBUSH	FILED AND RECORDED AT REQUEST OF TICOR Title Co.		
MATCHIEF A. TARBUSH A. LLY P. Disc State of Nevada	December 12, 1984		
	AT 20 MINUTES PAST 2 O'CLOCK		
My Appointment E: p.les. June 6, 1957	P.M IN BOOK 63 OF OFFICIAL		
	BECORDE PAGE 400 UNCOUN COUNTY, NEVADA.		
	Churcha Schar		
•	POUR 63 MARE 460 JAG.		