

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Nevada State Office
300 Booth Street
P.O. Box 12000
Reno, Nevada 89520

DEC 05 1984

(Date)

TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY that the attached reproduction(s) is a copy of documents on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.

Walt D. Phelps
(Authorized Signature)

BOOK 63 PAGE 289

NV 1270-13 (June 1984)

Lincoln County

4108-5
(October 1982)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

ASSIGNMENT AFFECTING RECORD TITLE
TO OIL AND GAS LEASE

FORM APPROVED
OMB NO. 1004-0034
Expires: August 31, 1985

Lease Serial No.
N-30929

Lease effective date
4/1/81

FOR BLM OFFICE USE ONLY

New Serial No.

PART I

1. Assignee's Name **United Oil and Gas Company**

Address (include zip code)
**P. O. Box 1166
Bakersfield, CA 93302**

The undersigned, as owner of **100%** percent of the record title of the above-designated oil and gas lease, hereby transfers and assigns to the assignee shown above, the record title interest in and to such lease as specified below.

2. Describe the lands affected by this assignment

**T. 6 N., R. 66 E., MD Mer.
Sec. 14, All;
Sec. 15, All;
Sec. 16, All;
Sec. 17, All.**

All in Lincoln County, Nevada

(2560.00 acres)

Assignment approved as to lands described below

See AS ITEM 2

24 NOV-2 1984

3. Specify interest or percent of assignor's record title interest being conveyed to assignee	100%
4. Specify interest or percent of record title interest being retained by assignor, if any	-0-
5. Specify overriding royalty being reserved by assignor	4%
Specify overriding royalty previously reserved or conveyed, if any	-0-

If any payments out of production have previously been created out of this lease, or if any such payments are being reserved under this

Assignee shall always have the right to release and surrender the oil and gas lease hereby assigned, provided that before releasing or surrendering, and at least thirty (30) days prior to the next rental due date, it shall first notify assignor, in writing, of its intention so to do, and upon demand by assignor, if made within fifteen (15) days from the receipt of such notice, assignee shall reassign to assignor the rights and interests which it has indicated in its notice that it desires to release or surrender.

F. L. SHUGRIN

Longmont CO 80501
(City) (State) (Zip Code)

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

THE UNITED STATES OF AMERICA

Assignment approved effective DEC 01 1984 By Wilbur K. Stone
(Authorized Officer)

Acting Chief, Branch of Lands & Minerals Operations **NOV 15 1984**
(Title) (Date)

NOTE: This form may be reproduced provided that copies are exact reproductions on one sheet of both sides of this official form in accordance with provisions of 43 CFR 3106.

Lincoln County

PART II

ASSIGNEE'S REQUEST FOR APPROVAL OF ASSIGNMENT

- A. ASSIGNEE CERTIFIES THAT the assignee and all other parties in interest (as defined in 43 CFR 3100.0-5(b)) in this assignment are:
1. Citizens of the United States or qualified alien stockholders in a domestic corporation; associations of the United States; or any State or Territory thereof; or municipalities.
 2. Of the age of majority in the State where the lands to be assigned are located.
 3. In compliance with the acreage limitation set forth in 43 CFR 3101.1-5 and 3101.2-4.
- B. ASSIGNEE AGREES That, upon approval of this assignment by the authorized officer of the Bureau of Land Management, he will be bound by the terms and conditions of the lease described herein as to the lands covered by this assignment, including, but not limited to, the obligation to pay all rentals and royalties due and accruing under said lease, to condition all wells for proper abandonment, to restore the leased lands upon completion of any drilling operations as prescribed in the lease, and to furnish and maintain such bond as may be required by the lessor to assure compliance with the terms and conditions of the lease and the applicable regulations.
- C. IT IS HEREBY CERTIFIED That the statements made herein are true, complete, and correct to the best of undersigned's knowledge and belief and are made in good faith.

Executed this 30th day of October, 1984

UNITED OIL AND GAS COMPANY

By V. J. Malloy (Assignee's Signature) President

P. O. Box 1166

(Assignee's Address)

By Martha L. Malloy Secretary

Bakersfield (City)

CA (State)

93302 (Zip Code)

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STATE OF CALIFORNIA } ss.
COUNTY OF KERN

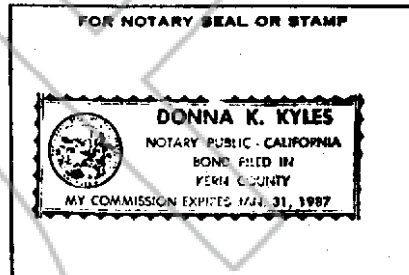
On October 30, 1984 before me, the undersigned, a Notary Public in and for said County and State, personally appeared V. J. Malloy.

known to me to be the President, and Martha L. Malloy known to me to be

Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature: Donna K. Kyles

Donna K. Kyles
Name (Typed or Printed)
Notary Public in and for said County and State



request for approval

AUTHORITY: 30 U.S.C. 181 et. seq.

PRINCIPAL PURPOSE - The information is to be used to process the assignment and request for approval.

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STATE OF COLORADO } ss.
COUNTY OF BOULDER

Oklahoma, Kansas, New Mexico, Wyoming, Montana, Colorado
Utah, Nebraska, North Dakota, South Dakota
ACKNOWLEDGMENT - INDIVIDUAL

BEFORE ME: the undersigned, a Notary Public in and for said County and State, on this 29th day of October, 1984, personally appeared F. L. Shogrin

and to the known to be the identical person described in and who executed the within and foregoing instrument of writing and acknowledged to me that he duly executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

My Commission Expires July 30, 1987

James A. Baum
Notary Public

COPY

No. 81661
FILED AND RECORDED AT REQUEST OF
Evans Oil & Gas Properties
December 10, 1984
AT 1 MINUTES PAST 1 O'CLOCK
P.M IN BOOK 63 OF OFFICIAL
RECORDS, PAGE 289 LINCOLN
COUNTY, NEVADA.
YURIKO SETZER
COUNTY RECORDER
By [Signature], Deputy