

BOOK 1968

1927015
2-1

#7 Quitclaim Deed

By this instrument dated, for a valuable consideration,
EDWARD and MILICA WEINSTEIN, husband and wife, as joint
tenants with right of survivorship,
do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to
MILICA WEINSTEIN, a single person

the following described real property in the State of Nevada, County of ~~CLARK~~ Lincoln:

Lots 20 through 24 inclusive in Block 27 of the town of
Pioche, according to the official map thereof.

STATE OF NEVADA
COUNTY OF CLARK

ss.

On July 9, 1984 before me,
the undersigned, a Notary Public in and for said County
and State, personally appeared

Edward Weinstein
EDWARD WEINSTEIN
Milica Weinstein
MILICA WEINSTEIN

EDWARD WEINSTEIN

known to me to be the person whose names
subscribed to the within instrument, and acknowledged
to me that he executed the same.

WITNESS my hand and Official Seal,
Carolyn Booth - Marinello
(SEAL) (SIGN)
Notary Public Commissioned for said County and State.



CAROLYN BOOTH
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Dec. 28, 1985

Title Order No.
Escrow or Loan No.

RECORDING REQUESTED BY
STEWART L. BELL, ESQUIRE

AFTER RECORDING MAIL TO
STEWART L. BELL, ESQUIRE
601 East Bridger Avenue
Las Vegas, Nevada 89101

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STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On the 29th day of May, 1984, before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared MILICA WEINSTEIN, known to me to
be the person whose name was subscribed to the within instrument,
and acknowledged to me that she executed the same.

Gwendolynn Jones
NOTARY PUBLIC



Gwendolynn J. Jones
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Sept. 26, 1987

81654

FILED AND RECORDED AT REQUEST OF
Bell, Leavitt, & Green
December 6, 1984
AT 1 MINUTES PAST 1 O'CLOCK
PM BY BOOK 63 OF OFFICIAL
RECORDS, PAGE 269 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

By *Joan L. Swift*, Deputy

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT THE OFFICE OF

D. Bell Esq
AUG 3 3 12 PM '84

FEE 6- DEPUTY *JS*
OFFICIAL RECORDS
BOOK INSTRUMENT

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