

Lincoln County

SATISFACTION OF MORTGAGE

First Federal Savings & Loan Ass'n
First Federal Plaza
P. O. Box 8170
Rapid City, S. Dak. 57701

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF RAPID CITY, Rapid City, South Dakota, HEREBY

CERTIFIES, that a certain mortgage, bearing date the 23rd day of July, 19 84

executed by Mr. and Mrs. Roy W. Walch to the
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF RAPID CITY, a corporation of Rapid City, South Dakota,

upon the following real property situated in the County of Lincoln County, Nevada
in the State of ~~SOUTH DAKOTA~~ to-wit: the

Section 5
Township 7 South 61 East
4.423 acres southeast quarter of northeast quarter

and recorded in the office of the Register of Deeds of said Lincoln County, Nevada County, ~~SOUTH~~

~~BOOK~~ in Book 62 of Mortgages, page 474 -475 on the 22nd day of
October, 19 84, at 1 o'clock 25 minutes P. M. is with
the indebtedness thereby secured, fully paid, satisfied and discharged.

Dated this 1st day of November, 19 84

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF RAPID CITY

(CORPORATE
SEAL
HERE)

BY

[Signature]
Authorized Signature

D. E. Crutchfield, Assist. Vice President

State of South Dakota }
County of Pennington } ss.

On this the 1st day of November, A.D. 19 84, before the undersigned

personally appeared D. E. Crutchfield who acknowledged

himself to be the Assist. Vice President of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
RAPID CITY, a corporation, and that he, as such officer, being authorized so to do, executed the foregoing instrument
for the purposes therein contained, by signing the name of the corporation by himself as

"Such Officer"

In witness whereof I hereunto set my hand and official seal.

My Commission Expires July 30, 1992

[Signature]
Notary Public in and for above County and State

No. 91592

SATISFACTION OF MORTGAGE

First Federal Savings and Loan Association of Rapid City TO

STATE OF ~~SOUTH DAKOTA~~ Nevada }
County of Lincoln } ss.

OFFICE OF REGISTER OF DEEDS

Filed for record the 15th day of November, 19 84, at One o'clock and 40 Minutes P.M., and recorded in Book 62 of Mortgages, on page 700

YURIKO SETZER
By *[Signature]* Register of Deeds, Deputy.

When Recorded Return to