

Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to Jeffrey F. Carter, Energy and Development Company
 all beneficial interest under that certain Deed of Trust dated December 11, 1981
 executed by Meadow Valley Properties, et al
 to Nevada Title Company Trustor,
 and recorded as Instrument No. ----- on December 15, 1981 in Book 47 Page 690
 of the Official Records in the Office of the County Recorder of Lincoln
 County, Nevada, describing land in said county as:

LEGAL DESCRIPTION ATTACHED MARKED EXHIBIT "A" AND BY REFERENCE MADE A PART HEREOF.

Leases of Personal Property
 Together with the ~~non- or notes~~ therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to or to accrue under said Deed of Trust.

Dated October 9, 1984

STATE OF ~~NEVADA~~ UTAH
 COUNTY OF ~~CLATSOP~~ SALT LAKE ss.

On 10/9/84 before me, FMA LEASING, now Moore Leasing Company
 the undersigned, a Notary Public in and for said County
 and State, personally appeared John Slater

BY: [Signature]

known to me to be the person whose name
 subscribed to the within instrument, and acknowledged
 to me that he executed the same.

Its: VICE PRESIDENT

Witness my hand and official seal.

(SEAL) [Signature] (Sign)
 Notary Public commissioned for said County and State.

Title Order No. _____
 Escrow or Loan No. 84-43553-150

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

Jeffrey F. Carter &
Arnold and Associates, P.C.
120 First City Tower
2245 17002

Lincoln County

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada,
described as follows:

PARCEL 1:

The Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 19, Township 4 South, Range 67 East, M.D.B.&M.; the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4); the North Half (N 1/2) of the Southeast Quarter (SE 1/4) and the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 24, Township 4 South, Range 66 East, M.D.B.&M.; the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4); the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 25, Township 4 South, Range 66 East, M.D.B.&M.

The East Half (E 1/2) of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) and the North Half (N 1/2) of the Southwest Quarter (SW 1/4) and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) in Section 25, Township 4 South, Range 66 East, M.D.B.&M.; the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section 26, the East Half (E 1/2) of the Northeast Quarter (NE 1/4); the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 25; the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 26, all in Township 4 South, Range 66 East, M.D.B.&M.

All of the Northwest Quarter (NW 1/4); the North Half (N 1/2) of the Southwest Quarter (SW 1/4); the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) and the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) all in Section 18, Township 4 South, Range 67 East, M.D.B.&M.; the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 19, Township 4 South, Range 67 East, M.D.B.&M.; the East Half (E 1/2) of the Southwest Quarter (SW 1/4) and the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 13, Township 4 South, Range 66 East, M.D.B.&M.; the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 24, Township 4 South, Range 66 East, M.D.B.&M.; the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4); the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4); the East Half (E 1/2) of the Southwest Quarter (SW 1/4) and the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of Section 7, Township 4 South, Range 67 East, M.D.B.&M.

Lincoln County

Excepting therefrom that certain parcel of land described as follows:

The East Half (E 1/2) of the Southeast Quarter (SE 1/4) and the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 13, Township 4 South, Range 66 East, M.D.B.&M., and all that portion of the west Half (W 1/2) of Section 18, Township 4 South, Range 67 East, M.D.B.&M., lying west of State Highway No. 55 and all that portion of the West Half (W 1/2) of the Northwest Quarter (NW 1/4) of Section 19, Township 4 South, Range 67 East, lying west of State Highway No. 55 and the East Half (E 1/2) of the Northeast Quarter (NE 1/4) and Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 24, Township 4 South, Range 66 East, M.D.B.&M., and that portion of the Southeast Quarter (SE 1/4) of Section 24, Township 4 South, Range 66 East, M.D.B.&M., lying west of State Highway No. 55 and all that portion of the East Half (E 1/2) of the Northwest Quarter (NW 1/4) of Section 25, Township 4 South, Range 66 East, M.D.B.&M., lying west of the Union Pacific Railroad

Excepting therefrom that portion of the above described land heretofore conveyed to the Incorporated City of Caliente by Deed recorded in Book "L-1" of Real Estate Deeds, page 345.

Also excepting therefrom that portion of the above described land heretofore conveyed to Lincoln County Post No. 23 American Legion, the Hugh Jacobson Post No. 7114 V.F.W. and Barracks No. 2287 Veterans of World War I of U.S.A., by Deed recorded in Book "L-1" of Real Estate Deeds at page 346.

Also excepting therefrom that portion of the above described land heretofore conveyed to Ronal Young and Betty Young, husband and wife by Deed recorded in Book "K-1" of Real Estate Deeds at page 356.

Also, except that portion conveyed to the United States of America by Deed recorded July 26, 1963 in Book "M-1" of Real Estate Deeds at page 163

Also except that portion conveyed to Ronal Young et ux by Deed recorded September 3, 1969 in Book "N-1" of Real Estate Deeds at page 440

Also except those portions conveyed to the Board of County Commissioners by Deed recorded May 27, 1936 in Book "E-1" of Real Estate Deeds at page 91 and recorded May 27, 1936 in Book "E-1" of Real Estate Deeds at page 90

Lincoln County

so except an undivided 1/2 interest in that portion of the southwest quarter (SW 1/4) of the southeast quarter (SE 1/4) of said section 7, lying within the Hudson Valley basin.

so except that portion of the southwest quarter (SW 1/4) of the southeast quarter (SE 1/4) of said section 7, lying south of the highway.

so except that portion of section 7 beginning at the east corner of the northwest quarter (NW 1/4) of the southeast quarter (SE 1/4) of section 7, and ending at the southwest corner of the northwest quarter (NW 1/4) of section 7, lying north of the highway.

except the interest in that portion of said land conveyed to the county of Lincoln, State of Nevada, by deed recorded July 14, 1970, in book 10, page 10, of the records of said county.

except from the title of the above described land all claims of any heretofore created by the grantors, heirs or their predecessors in interest to the Union Pacific Railroad Co., and its predecessors in interest in to the State of Nevada for highway purposes, which claims of any are on file and of record in the office of the county recorder at Lincoln, Nevada, 89300.

except therefrom all other uses or interests.

beginning at the northern right of way line of the highway shown on an extension of the west line of the James H. Patterson Addition to the City of Prater, Nevada, said line being north 29°15'44" east 124.63 feet to the southeast corner of section 7, Township 27N, Range 47E, Sec. 36, 36-00000-10 running south 29°15'44" east 124.63 feet to the northern right of way line of said highway to a point of a 170.00 foot radius curve to the right thence southeasterly along the line of said curve and said northern right of way line of the highway always thence north 29°15'44" east 124.63 feet to the north 59°45'11" east 124.63 feet to the east line of the west end section to the city of Prater, Nevada; thence south 29°15'44" east 124.63 feet to the west line of said line and addition to the true point of beginning.

Lincoln County

EXCEPTING THE FOLLOWING:

PARCEL A:

COMMENCING at a point which is the Northeast Corner (NE C) of Section 13, Township 4 South, Range 66 East, M.D.B. & M.; thence South $11^{\circ}08'30''$ West, 12,185.64 feet to the TRUE POINT OF BEGINNING; thence North $58^{\circ}00'00''$ East, 60.00 feet to the centerline of the Meadow Valley flood channel; thence South $47^{\circ}00'00''$ East, 163.00 feet; thence South $22^{\circ}00'00''$ East, 306.00 feet; thence South $08^{\circ}00'00''$ East, 308.00 feet; thence South $03^{\circ}35'45''$ West, 518.00 feet; thence $21^{\circ}00'00''$ West, 140.00 feet; thence South $33^{\circ}00'05''$ West 150.00 feet; thence South $43^{\circ}59'53''$ West, 220.00 feet; thence South $76^{\circ}39'16''$ West, 274.28 feet; thence North $04^{\circ}30'00''$ West 180.00 feet to point "A"; thence North $62^{\circ}00'00''$ East 259.99 feet; thence South $79^{\circ}59'53''$ East, 64.00 feet; thence North $53^{\circ}00'00''$ East, 140.00 feet; thence North $11^{\circ}39'18''$ East, 420.81 feet; thence North $02^{\circ}01'34''$ East, 331.13 feet; thence North $14^{\circ}15'57''$ West, 312.35 feet; thence North $33^{\circ}16'04''$ West, 306.61 feet to the POINT OF BEGINNING.

PARCEL B:

Being a strip of land 40.00 feet wide, lying 20.00 feet each side of a centerline described as follows:

COMMENCING at point "A" referred to in the description of Parcel A above; thence North $62^{\circ}00'00''$ East 50.00 feet to the TRUE POINT OF BEGINNING; thence continuing on said bearing of North $62^{\circ}00'00''$ East, 150.17 feet to a point of tangency with a curve, concave to the Northwest, having a radius of 50.00 feet; thence continuing along said curve through an angle of $72^{\circ}45'30''$ an arc distance of 63.49 feet; thence North $10^{\circ}44'30''$ West, 38.44 feet to a point of tangency with a curve, concave to the Southwest, having a radius of 100.00 feet; thence along said curve through an angle of $50^{\circ}28'30''$ an arc distance of 88.10 feet North $61^{\circ}13'00''$ West, 227.15 feet to a point of tangency with a curve, concave to the Southwest having a radius of 1,000.00 feet; thence along said curve through an angle of $04^{\circ}49'00''$ an arc distance of 64.07 feet; thence North $66^{\circ}03'00''$ West, 283.35 feet to a point in the centerline of Nevada State Highway No. 55; said point being designated as Highway Engineer's Station 421 + 67.07 on FAS Route 633 (Project S-633(1)) corrected Deed, Document No. 55665, Book 12, page 441 of Official Records, Lincoln County, Nevada

EXCEPTING THEREFROM that portion conveyed to the State of Nevada, Department of Transportation at 1263 South Stewart Street, Carson City, Nevada 89712, by corrected

Lincoln County

Sale Deed, Document No. 55665, Book 12, page 441 and recorded January 6, 1975 of Official Records of Lincoln County, Nevada.

Parcels A and B which are wholly contained within a larger parcel described as the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 25, Township 4 South, Range 06 East, M.D.B. & M.

ALSO EXCEPTING THEREFROM all that property situated in the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 19, Township 4 South, Range 06 East, M.D.B. & M., County of Lincoln, State of Nevada, more particularly described as follows:

COMMENCING at the intersection of the centerline of the Nevada State Highway Right of way No. 55, FAS Route 033 (Project S-033 (1) Corrected Deed, Document No. 55665, Book 12, Page 441, recorded January 6, 1975 of Official Records of Lincoln County, Nevada and South Boundary Line of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 24, Township 4 South, Range 06 East, M.D.B. & M., at Highway Engineer's Station "X" 465+38.69 P.D.C.; said commencing point further described as bearing South 6°10'02" West, a distance of 9421.64 feet from the Northeast (NE) corner of Section 13, Township 4 South, Range 06 East, M.D.B. & M.

Thence along the centerline of said Nevada State Highway Right of way from a point on a tangent which bears North 36°55'02" East along a curve to the left with a radius of 800.00 feet, through an angle of 13°49'21" and an arc distance of 193.00 feet to a point of tangency;

Thence along centerline of said State Highway Right of way North 23°05'41" East, a distance of 939.19 feet to a point on a curve;

Thence along said centerline from a tangent which bears the last described course also being a curve to the right with a radius of 3000 feet through an angle of 12°52'20" and an arc distance of 673.99 feet to a point of tangency;

Thence along said centerline North 35°58'01" East, a distance of 580.70 feet to the TRUE POINT OF BEGINNING;

Thence South 52°14'59" East, a distance of 529.94 feet to a point on the beginning of a tangent curve;

Thence along said curve to the left with a radius of 311.54 feet, through an angle of 28°36'50" and an arc

Lincoln County

distance of 155.59 feet to a point of beginning of a compound curve;

Thence from said compound point on a tangent which bears South $80^{\circ}51'49''$ East along a curve to the left with a radius of 1071.63 feet, through an angle of $21^{\circ}43'30''$ and an arc distance of 406.33 feet to a point of tangency;

Thence North $77^{\circ}24'41''$ East, a distance of 245.00 feet, more or less, to a point on the Easterly Line of the Southwest Quarter (SW $1/4$) of the Northwest Quarter (NW $1/4$) of said Section 19; said Easterly Line being the West Property Line of Kershaw-Ryan Nevada State Recreation Park;

Thence North along said Easterly Line, a distance of 900.00 feet, more or less, to the Northeast (NE) corner of the Southwest Quarter (SW $1/4$) of the Northwest Quarter (NW $1/4$) of said Section 19;

Thence west along the North Line of the Southwest Quarter (SW $1/4$) of the Northwest Quarter (NW $1/4$) of said Section 19, a distance of 960.00 feet, more or less, to a point on the Center Line of said State Highway Right of Way No. 55;

Thence along said Center Line South $13^{\circ}16'45''$ West, a distance of 200.00 feet, more or less, to the beginning of a tangent curve; said point of beginning of a tangent curve being Station "X" 495 + 58.83 on Center Line of said State Highway Right of Way No. 55;

Thence along said center line also being a curve to the right with a radius of 1000.00 feet, through an angle of $22^{\circ}41'16''$ and an arc distance of 395.98 feet to a point of tangency;

Thence along said center line South $35^{\circ}58'01''$ West, a distance of 37.28 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the forty (40) feet wide right of way on the Southeasterly side of the center line of said Nevada State Highway, FSA Route 633 (Project S-633 (1)).

(The above parcel was acquired by the State of Nevada for improving the entrance to Kershaw-Ryan Recreation Park.)

EXCEPTING THEREFROM all that portion of the above described property lying Northwesterly of the Southeasterly Right of Way Line of Nevada State Road No. 55, FAS Route 633 (Project S-633 (1)) Corrected Deed, Document No. 55665, Book 12, Page 441 recorded January 6, 1975 of the Official Records of Lincoln County, Nevada;

Lincoln County

COMMENCING at the intersection of the center line of said Nevada State Highway Right of Way No. 55, FAS Route 633 (Project S-633 (1)) and the South Boundary Line of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 24, Township 4 South, Range 66 East, M.D.B. & M., at Highway Engineer's Station "X" 465+38.69 P.O.C., said commencing point further described as bearing South $6^{\circ}10'02''$ West, a distance of 9421.64 feet from the Northeast (NE) corner of Section 13, Township 4 South, Range 66 East, M.D.B. & M.;

Thence along the centerline of said Nevada State Highway No. 55 from a tangent which bears South $36^{\circ}55'02''$ West, curving to the right with a radius of 800.00 feet, through an angle of $29^{\circ}01'03''$ and an arc distance of 405.16 feet to a point of tangency;

Then along said center line South $65^{\circ}56'05''$ West, a distance of 159.74 feet to a point on a tangent curve;

Thence along said center line, being a curved line to left, with a radius of 2000.00 feet, through an angle of $21^{\circ}42'52''$ and an arc distance of 757.98 feet to a point of tangency;

Thence along said center line South $44^{\circ}13'13''$ West, a distance of 278.98 feet to a point on a tangent curve;

Thence along said center line, being a curved line to the left, with a radius of 850.00 feet, through an angle of $36^{\circ}40'10''$ and an arc distance of 544.00 feet to a point of tangency;

Thence along said center line South $7^{\circ}37'03''$ West, a distance of 978.83 feet to the TRUE POINT OF BEGINNING, said point of beginning also being Station "X" 434 + 14.00 at the center line of said Nevada State Highway No. 55;

ALSO EXCEPTING THEREFROM that portion beginning at the above described point of beginning, being Station "X" 434 + 14.00 on the center line of said Nevada State Highway FAS 633 (Project S-633 (1)) and more particularly described as follows:

Thence South $44^{\circ}02'57''$ East, a distance of 219.27 feet;

Thence South $32^{\circ}27'27''$ East, a distance of 354.13 feet;

Thence South $24^{\circ}52'38''$ East, a distance of 186.14 feet;

Lincoln County

Thence South $01^{\circ}39'52''$ East, a distance of 365.79 feet;
Thence South $15^{\circ}3'09''$ West, a distance of 410.27 feet;
Thence South $67^{\circ}34'56''$ West, a distance of 195.79 feet;
Thence South $81^{\circ}21'26''$ West, a distance of 112.50 feet;
Thence North $84^{\circ}38'13''$ West, a distance of 317.75 feet;
Thence South $82^{\circ}24'59''$ West, a distance of 52.22 feet;
Thence North $34^{\circ}57'39''$ East, a distance of 204.81 feet;
Thence North $13^{\circ}00'39''$ East, a distance of 281.00 feet;
Thence North $10^{\circ}42'39''$ East, a distance of 401.68 feet;
Thence North $07^{\circ}37'03''$ East, a distance of 564.00 feet,
more or less to the TRUE POINT OF BEGINNING.

No. **81530**

FILED AND RECORDED AT REQUEST OF
Land Title of Nev.

November 13, 1984

AT 10 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 62 OF OFFICIAL

RECORDS, PAGE 690, LINCOLN
COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

By *Yuriko Cordia*, Deputy