

Lincoln County

Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to JEFFREY F. CARTER, ENERGY AND DEVELOPMENT COMPANY

all beneficial interest under that certain Deed of Trust dated March 3, 1981 executed by MARTIN L. JOHNSON, ET AL

NEVADA TITLE COMPANY

to _____ Trustor,
and recorded as instrument No. _____ on May 8, 1981, in Book 44, Page 244 Trustee,
of the Official Records in the Office of the County Recorder of NYE County, Nevada, describing land in said county as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to or to accrue under said Deed of Trust.

Dated November 15, 1981

STATE OF NEVADA At the
COUNTY OF Clark Washington in

On Nov. 15, 1981 before me,

the undersigned, a Notary Public in and for said County and State, personally appeared

LYNN RUNOLFSON

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that HE executed the same.

Witness my hand and official seal.

(SEAL) Wargent Shadid
Notary Public Commissioned for said County and State
MY COMMISSION EXPIRES OCTOBER 25, 1982

ZIONS FIRST NATIONAL BANK

BY Lynn Runolfson

LYNN RUNOLFSON
ASST. VICE PRES.

Title Order No. _____

Escrow or Loan No. 84-43553 TSO

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

First Title of Nevada, Inc.
300 N. Schell, Suite 3-C
Las Vegas, Nevada 89102

Lincoln County

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada,
described as follows:

PARCEL 1:

The Southwest Quarter (SW 1/4) of the Northwest Quarter
(NW 1/4) and the Northwest Quarter (NW 1/4) of the
Southwest Quarter (SW 1/4) of Section 19, Township 4
South, Range 67 East, M.D.B.E.M.; the Southeast Quarter
(SE 1/4) of the Northeast Quarter (NE 1/4); the North
Half (N 1/2) of the Southeast Quarter (SE 1/4) and the
Southeast Quarter (SE 1/4) of the Southwest Quarter (SW
1/4) of Section 24, Township 4 South, Range 66 East,
M.D.B.E.M.; the Northwest Quarter (NW 1/4) of the Northeast
Quarter (NE 1/4); the South Half (S 1/2) of the Southwest
Quarter (SW 1/4) of Section 25, Township 4 South, Range
66 East, M.D.B.E.M.

The East Half (E 1/2) of the Northwest Quarter (NW 1/4)
and the Southwest Quarter (SW 1/4) of the Northeast
Quarter (NE 1/4) and the North Half (N 1/2) of the
Southwest Quarter (SW 1/4) and the Northwest Quarter
(NW 1/4) of the Southeast Quarter (SE 1/4) in Section
25, Township 4 South, Range 66 East, M.D.B.E.M.; the East
Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section
26, the East Half (E 1/2) of the Northeast Quarter (NE
1/4); the Southwest Quarter (SW 1/4) of the Northeast
Quarter (NE 1/4) and the Northwest Quarter (NW 1/4) of
the Southeast Quarter (SE 1/4) of Section 35; the
Northwest Quarter (NW 1/4) of the Northwest Quarter (NW
1/4) of Section 36, all in Township 4 South, Range 66
East, M.D.B.E.M.

All of the Northwest Quarter (NW 1/4); the North Half
(N 1/2) of the Southwest Quarter (SW 1/4); the Southwest
Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) and
the Southwest Quarter (SW 1/4) of the Southwest Quarter
(SW 1/4) all in Section 18, Township 4 South, Range 67
East, M.D.B.E.M.; the Northwest Quarter (NW 1/4) of the
Northwest Quarter (NW 1/4) of Section 19, Township 4
South, Range 67 East, M.D.B.E.M.; the East Half (E 1/2) of
the Southeast Quarter (SE 1/4) and the Southwest Quarter
(SW 1/4) of the Southeast Quarter (SE 1/4) of Section
13, Township 4 South, Range 66 East, M.D.B.E.M.; the Northeast
Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of
Section 24, Township 4 South, Range 66 East, M.D.B.E.M.;
the Southwest Quarter (SW 1/4) of the Northeast Quarter
(NE 1/4); the Southeast Quarter (SE 1/4) of the Northwest
Quarter (NW 1/4); the East Half (E 1/2) of the Southwest
Quarter (SW 1/4) and the West Half (W 1/2) of the
Southeast Quarter (SE 1/4) of Section 7, Township 4
South, Range 67 East, M.D.B.E.M.

Lincoln County

Excepting therefrom that certain parcel of land described as follows:

The East Half (E 1/2) of the Southeast Quarter (SE 1/4) and the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 13, Township 4 South, Range 66 East, M.-D.-B.-L.M., and all that portion of the west half (W 1/2) of Section 18, Township 4 South, Range 67 East, M.-D.-B.-L.M., lying west of State Highway No. 55 and all that portion of the west half (W 1/2) of the Northwest Quarter (NW 1/4) of Section 19, Township 4 South, Range 67 East, lying west of State Highway No. 55 and the East Half (E 1/2) of the Northeast Quarter (NE 1/4) and Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 24, Township 4 South, Range 66 East, M.-D.-B.-L.M., and that portion of the Southeast Quarter (SE 1/4) of Section 24, Township 4 South, Range 66 East, M.-D.-B.-L.M., lying west of State Highway No. 55 and all that portion of the East Half (E 1/2) of the Northwest Quarter (NW 1/4) of Section 25, Township 4 South, Range 66 East, M.-D.-B.-L.M., lying west of the Union Pacific Railroad

Excepting therefrom that portion of the above described land heretofore conveyed to the Incorporated City of Caliente by Deed recorded in Book "L-1" of Real Estate Deeds, page 345.

Also excepting therefrom that portion of the above described land heretofore conveyed to Lincoln County Post No. 23 American Legion, the Hugh Jacobson Post No. 7114 V.F.W. and Barracks No. 2287 Veterans of World War I of U.S.A., by Deed recorded in Book "L-1" of Real Estate Deeds at page 346.

Also excepting therefrom that portion of the above described land heretofore conveyed to Roani Young and Betty Young, husband and wife by Deed recorded in Book "K-1" of Real Estate Deeds at page 356.

Also, except that portion conveyed to the United States of America by Deed recorded July 26, 1963 in Book "M-1" of Real Estate Deeds at page 163.

Also except that portion conveyed to Ronal Young et ux by Deed recorded September 3, 1969 in Book "N-1" of Real Estate Deeds at page 440.

Also except those portions conveyed to the Board of County Commissioners by Deed recorded May 27, 1936 in Book "E-1" of Real Estate Deeds at page 91 and recorded May 27, 1936 in book "E-1" of Real Estate Deeds at page 90.

Lincoln County

Also except an undivided 1/2 interest in that portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 7 lying within the Meadow Valley wash.

Also except that portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 7 lying south of U.S. Highway 93

Also except that portion of Section 7 beginning at a point on the East boundary of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 7, Township 4 South, Range 47 East, M.D.b.&M., a point common with the Southwest corner of the Holt Addition to the City of Caliente, Nevada; thence South 44°24' West 208.71 feet; thence North 45°31' West 208.71 feet; thence North 44°24' East 422.10 feet; thence South 00°07' West 298.49 feet to the Point of Beginning.

Except the interest in that portion of said land conveyed to County of Lincoln, State of Nevada, by Deed recorded January 6, 1975 in book "12" of Official records at page 441

Excepting from the entire of the above described any and all rights of way heretofore granted by the Grantors herein or their predecessors in interest to the Union Pacific Railroad Co., and its predecessors in interest and to the State of Nevada for Highway purposes, which said rights of way are on file and of record in the Office of the County Recorder of said Lincoln County, Nevada

Excepting therefrom the following described parcel of land:

Beginning at a point on the Northerly right of way line of U.S. Highway 93 and on an extension of the west line of the James H. Gofft Freeson Addition to the City of Caliente, Nevada, said point being North 00°07'54" West 1100.25 feet along the section line and West 1348.17 feet from the Southeast corner of Section 7, Township 4 South, Range 47 East, M.D.b.&M., and running South 39°35' West 210.02 feet along said Northerly right of way line of said U.S. Highway to a point of a 970.00 foot radius curve to the right; thence Southwesterly 294.39 feet along the arc of said curve and said Northerly right of way line of the said highway; thence North 30°25' West 299.50 feet, thence North 54°35' East, 414.05 to a point on the west line of the West End Addition to the City of Caliente, Nevada; thence South 09°17'47" East, 340.83 feet along the west line of said West End Addition to the true point of beginning

Lincoln County

ACCEPTING THE FOLLOWING:

PARCEL 1:

COMMENCING at a point which is the Northwest corner, i.e. of section 13, Township 4 South, Range 4 East, Nevada, a Met Line due South 1400 feet west, 1600 feet to the TRUE POINT OF BEGINNING; thence North 30°00'00" East, 6000 feet to the centerline of the shadow valley flood channel; thence South 45°00'00" left bank, 6000 feet; thence South 22°00'00" right bank, 1000 feet; thence South 18°00'00" East, 300.00 feet, thence South 03°00'45" East, 300.00 feet; thence 22°00'00" West, 1400.00 feet; thence South 33°00'00" West 1000.00 feet; thence South 10°57'53" West, 420.00 feet; thence South 10°44'28" West, 1000.00 feet; thence North 14°59'16" West to point "A"; thence North 12°00'10" East, 200.00 feet to point "B"; thence North 12°00'10" East, 200.00 feet to point "C"; thence South 14°59'16" West, 640.00 feet; thence North 12°00'10" East, 316.13 feet; thence North 14°59'16" West, 316.13 feet; thence North 12°00'10" East, 316.13 feet to the POINT OF BEGINNING.

PARCEL 2:

being a strip of land 40.00 feet wide, lying 20.00 feet each side of a centerline described as follows:

COMMENCING at point "A" referred to in the description of Parcel 1 above, thence North 02°00'00" East 300.00 feet to the TRUE POINT OF BEGINNING; thence continuing on said centerline of North 02°00'00" East, 100.17 feet to a point of tangency with a curve concave to the Northwest, having a radius of 3000.00 feet, thence continuing along said curve through an angle of 140°30' on an arc distance of 6,449 feet; thence North 140°30' West, 300.00 feet to a point of tangency with a curve concave to the Northwest, having a radius of 3000.00 feet; thence along said curve through an angle of 109°45' on an arc distance of 6,010 feet North 140°30' West, 247.45 feet to a point of tangency with a curve concave to the Southwest, having a radius of 3000.00 feet; thence along said curve through an angle of 140°45' on an arc distance of 6,449 feet; thence North 140°45' West, 243.35 feet to a point in the centerline of Nevada State Highway No. 39; said point being designated as Highway Engineer's Station 401 + 07.00 on FAS Route 401 (Project 5-0001(1)) corrected survey document No. 356659, book 100 page 441 of Official Records, Lincoln County, Nevada.

ACCEPTING THEREFOREIT that portion conveyed to the State of Nevada Department of Transportation at 100 South Stewart Street, Carson City, Nevada, 89701, by corrected

Lincoln County

Sale Deed Document No. 55665, book 12, page 441 and recorded January 6, 1975 or Official Records of Lincoln County, Nevada.

Parcels A and D which are wholly contained within a larger parcel described as the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 25, Township 4 South, Range 66 East, M.D.B. & M.

ALSO EXCEPTING THEREFROM all that property situated in the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 19, Township 4 South, Range 66 East, M.D.B. & M., County of Lincoln, State of Nevada more particularly described as follows:

COMMENCING at the intersection of the centerline of the Nevada State Highway Right of Way No. 55, FAS Route 633 (Project 5-03) (1) Corrected Deed Document No. 55665, book 12, page 441, recorded January 6, 1975 or Official Records of Lincoln County, Nevada and south boundary line of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 24, Township 4 South, Range 66 East, M.D.B. & M. at Highway Engineer's Station "X" 465+38.09 P.D.L. said commencing point further described as bearing South 60°10'02" West, a distance of 942±.64 feet from the Northeast (NE) corner of Section 24, Township 4 South, Range 66 East, M.D.B. & M.

Thence along the centerline of said Nevada State Highway Right of Way from a point on a tangent which bears North 36°55'02" East along a curve to the left with a radius of 800.00 feet, through an angle of 134°49'21" and an arc distance of 193.00 feet to a point of tangency;

Thence along centerline of said State Highway Right of Way North 23°03'41" East a distance of 939±19 feet to a point on a curve;

Thence along said centerline from a tangent which bears the last described course also being a curve to the right with a radius of 3000 feet through an angle of 12°52'20" and an arc distance of 673.49 feet to a point of tangency;

Thence along said centerline North 35°56'01" East a distance of 580.70 feet to the TRUE POINT OF BEGINNING;

Thence South 52°14'59" East a distance of 529.94 feet to a point on the beginning of a tangent curve;

Thence along said curve to the left with a radius of 211.54 feet through an angle of 28°36'50" and an arc

Lincoln County

Distance of 155.59 feet to a point on beginning of a compound curve;

Thence from said compound point on a tangent which bears South 004°51'49" East along a curve to the left with a radius of 1071.03 feet, through an angle of 214°43'30" and an arc distance of 416.00 feet to a point of tangency;

Thence North 77°24'41" East, a distance of 245.00 feet, more or less, to a point on the Easterly Line of the Southwest Quarter (Se 1/4) of the Northwest Quarter (Nw 1/4) of said Section 19; said Easterly Line being the west Property Line of Fernshaw-Ryan Nevada State Recreation Park;

Thence North along said Easterly Line, a distance of 300.00 feet, more or less, to the Northeast (NE) corner of the Southwest Quarter (Se 1/4) of the Northwest Quarter (Nw 1/4) of said Section 19;

Thence West along the North Line of the Southwest Quarter (Se 1/4) of the Northwest Quarter (Nw 1/4) of said section 19, a distance of 960.00 feet, more or less, to a point on the Center Line of said State Highway Right of Way No. 55;

Thence along said Center Line South 13°10'45" West, a distance of 200.00 feet, more or less, to the beginning of a tangent curve, said point on beginning of a tangent curve being Station "X" 475 + 58.683 on Center Line of said State Highway Right of Way No. 55;

Thence along said center line also being a curve to the right with a radius of 1000.00 feet, through an angle of 224°43'10" and an arc distance of 399.98 feet to a point of tangency;

Thence along said center line South 35°58'00" West, a distance of 37.20 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the forty (40) foot wide right of way on the Southeasternly side of the center line of said Nevada State Highway for Route 603 (Project 5-033 (1)).

(The above parcel was acquired by the State of Nevada for improving the entrance to Fernshaw-Ryan Recreation Park.)

EXCEPTING THEREFROM all that portion of the above described property lying, Northwesterly of the Southeasterly Right of Way Line of Nevada State Road No. 603, H.A.S. Route 603 (Project 5-033 (1)) corrected Deed Document No. 220065, book 129, page 442, recorded January 28, 1975 at the Official Records of Lincoln County, Nevada;

Lincoln County

COMMENCING at the intersection of the center line of said Nevada State Highway Right of Way No. 55, FAS Route 633 (Project S-633 (1)) and the South Boundary Line of the Northeast Quarter (NE 1/4) or the Southeast Quarter (SE 1/4) of Section 24, Township 4, South Range 66 East, M.D.B. & M.M. at Highway Engineer's Station "X" 405+36.09 P.D.L.C., said commencing point further described as bearing South $60^{\circ}10'02''$ West, a distance of 942.64 feet from the Northeast (NE) corner of Section 13, Township 4, South, Range 66 East, M.D.B. & M.M.

Thence along the centerline of said Nevada State Highway No. 55 from a tangent which bears South $36^{\circ}55'02''$ West, curving to the right with a radius of 600.00 feet, through an angle of $29^{\circ}01'33''$ and an arc distance of 405.16 feet to a point of tangency;

Thence along said center line South $65^{\circ}56'03''$ West, a distance of 159.74 feet to a point on a tangent curve;

Thence along said center line, being a curved line to the left, with a radius of 2000.00 feet, through an angle of $21^{\circ}42'52''$ and an arc distance of 757.98 feet to a point of tangency;

Thence along said center line South $44^{\circ}15'13''$ West, a distance of 278.98 feet to a point on a tangent curve;

Thence along said center line, being a curved line to the left, with a radius of 650.00 feet, through an angle of $30^{\circ}6'10''$ and an arc distance of 344.00 feet to a point of tangency;

Thence along said center line South $70^{\circ}37'03''$ West, a distance of 978.93 feet to the TRUE POINT OF BEGINNING, said point of beginning also being Station "X" 434 + 60.55;

ALSO EXCEPTING THEREFROM that portion beginning at the above described point of beginning, being Station "X" 434 + 14.00 on the center line of said Nevada State Highway FAS 633 (Project S-633 (1)) and more particularly described as follows:

Thence South $44^{\circ}02'57''$ East, a distance of 219.27 feet;

Thence South $32^{\circ}27'47''$ East, a distance of 354.12 feet;

Thence South $24^{\circ}52'30''$ East, a distance of 186.14 feet;

Lincoln County

Thence South 01°49'52" East, a distance of 355.7 feet;
Thence South 15° 36'49" West, a distance of 416.67 feet;
Thence South 070°34'50" West, a distance of 175.75 feet;
Thence South 21°21'26" West, a distance of 112.50 feet;
Thence North 84°38'13" West, a distance of 317.75 feet;
Thence South 82°24'54" West, a distance of 52.32 feet;
Thence North 34°57'39" East, a distance of 204.84 feet;
Thence North 139°00'14" East, a distance of 281.00 feet;
Thence North 109°42'39" East, a distance of 461.68 feet;
Thence North 074°57'03" East, a distance of 504.37 feet,
more or less to the TRUE POINT OF BEGINNING.

S-1528
FILED AND RECORDED AT REQUEST OF
Land Title of Nev.
November 15, 1984
at 10 minutes past 11 o'clock
in book 62 of official
records, page 672, LINCOLN
COUNTY, NEVADA
MURKOK SETZER
COUNTY RECORDER

By Robert J. Ondrejka, Deputy