

Lincoln County

GRANT BARGAIN AND SALE DEED

THIS INDENTURE made and entered into this 20th
day of MARCH, 1981, by and betwee MRS. MARDELL SHARP of
Alamo, Nevada, Party of the First Part, and JOE SHARP of Alamo,
Nevada, Party of the Second Part:

WITNESSETH:

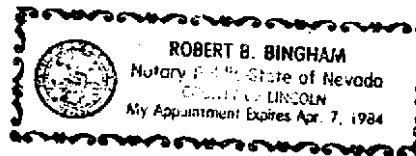
That the Party of the First Part, for and in consider-
ation of the sum of TEN DOLLARS (\$10.00), lawful money of the
UNITED STATES OF AMERICA, to them in hand paid by the party of
the second part, and other good and valuable considerations, the
receipt whereof is hereby acknowledged, do, by these presents,
remise, release and quitclaim unto the party of the second
part, his heirs and assigns forever Her interest in the SHARP
RANCH, namely that Portion as described as follows in "EXHIBIT
A" attached hereto for.

Mardell Sharp
Party of the First Part

Joseph L. Sharp
Party of the Second Part

Dated and done this the 20th
day of MARCH, 1981.

Robert B. Bingham
Witnessed



Mrs. M. Sharp
Signature of Decedent or Agent determining the High Value

Lincoln County

EXHIBIT - "A"

That portion of the SHARP RANCH being located within the SE¼ of Section 21, the SW¼ of Section 22, and the NW¼ of Section 27, all within T7S, R61E, M.D.B. & M. Lincoln County, Nevada, being further described as follows:

Beginning at a point from which the West Quarter Corner of said Section 22 bears S 89° 30' 42" W 1320 ft. more or less, (1); thence S 63° W approximately 1750 ft. to the centerline or an existing flood channel (2); thence southeasterly along said flood channel approximately 4500 ft. to a point on the south boundary of the NW¼ of Section 27 (3); thence S 89° 28' 29" E 733.5 ft. more or less (4); thence North 5450 ft. more or less to the point of beginning.

Said parcel of land contains _____ acres. More or less.

Subject however to all existing lanes ditches canals, roads and easements which provide access to adjacent parcels. Also subject to any and all easements for Highway U.S. 93.

Surveyed and Prepared by

Philip C. Hulse
Philip C. Hulse 2/9/81
R.L.S 3644

81524

FILED AND RECORDED AT REQUEST OF
Joe Sharp

November 14, 1984

50 _____ 10 _____

BOOK 62 OF OFFICIAL

RECORDS, PAGE 644

LINCOLN COUNTY, NEVADA

YURIKO SETZER

COUNTY RECORDER

By *Mara Conice*, Deputy