

RPTT \$ 110.60 *for money*

*Ron Bombard*

# QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Alamo Investment Company  
Courtney Fuhrman, Partner

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby renounce, release and forever quitclaim to  
San Felipe Investment Company -- Ron Bombard, Pete Proschold, Jim Green,  
Courtney Fuhrman, Alex Coroneds

all that real property situate in the State of Nevada County of Lincoln

State of Nevada, bounded and described as follows:

That parcel of land situate, lying and being in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., County of Lincoln, State of Nevada, and bounded and particularly described as follows, to wit:

BEGINNING at a point 613 feet West of the Northwest corner of the northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M.;  
THENCE East 613 feet;  
THENCE South 982 Feet;  
THENCE West 550 feet to Pahrangat Creek or Channel;  
THENCE Northwesterly along East bank of Channel to PLACE OF BEGINNING. Containing in all Eleven (11) acres, more or less, and in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 5, Township 7 South, Range 61 East, as recorded in Book E-1 of Real Estate Deeds, page 59, Lincoln County, Nevada.

EXCEPTING THEREFROM that portion thereof conveyed to the State of Nevada for highway purposes by Deed dated July 12, 1935 and recorded July 19, 1935 in Book "D-1" Real Estate Deeds, page 497, in the Lincoln County, Nevada records.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
*Courtney Fuhrman*

STATE OF NEVADA  
County of CLARK  
On this 2nd day of NOVEMBER 1984  
personally appeared before me, a Notary Public in and for said County and State, COURTNEY FUHRMAN

Knows to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.  
*Kathy Brandes*  
Notary Public in and for said County and State.



ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_

No. 81479  
FILED AND RECORDED AT REQUEST OF  
Bombard Electric  
Nov. 7, 1984  
AT 1 MINUTES PAST 1 O'CLOCK  
P M IN BOOK 62 OF OFFICIAL  
RECORDS, PAGE 596 LINCOLN  
COUNTY, NEVADA.  
*Guards Setzer*  
COUNTY RECORDER