

# Assignment of Mortgage

**KNOW ALL MEN BY THESE PRESENTS:**

That ALCO ENERGY PRODUCTS OF NEVADA, INC.  
 the party.....of the first part, for and in consideration of the sum of  
Seven thousand two hundred and 00/100 Dollars,  
 to them.....in hand paid by FIRST FEDERAL SAVINGS & LOAN  
ASSOCIATION OF RAPID CITY, SOUTH DAKOTA

the party.....of the second part, the receipt whereof is hereby acknowledged, do so by  
 these presents grant, bargain, sell, assign, transfer and set over unto the said party.....of  
 the second part, a certain indenture of Mortgage bearing date the 30th day of  
June, one thousand nine hundred eighty eight, made  
 and executed by Lewis and Winnifred Bradshaw

to ALCO ENERGY PRODUCTS OF NEVADA, INC. in the amount of \$ 7200.00 payable  
 in 60 equal monthly installments of \$ 182.82 secured by Real  
 property located at 583 Dixon Caliente, NV 89008  
 whose legal description is:

Lot 4 and 5  
 Block 41  
 Thomas E. Dixon Addition

which said mortgage was recorded on the..... day of..... 19.....  
 in Book..... of the Mortgage Records of..... County,  
 in Book..... of the Mortgage Records of..... County,  
Nevada, in pages..... in the office of the County  
 Recorder of said County.

Together with the obligation therein described; and the money due and to become due  
 thereon, with the interest.

And the said party..... of the first part do hereby make, constitute and ap-  
 point the said party..... of the second part, his true and lawful attorney, irrevocable, in  
 their..... name..... or otherwise, but at the proper costs and charges of the said  
 party..... of the second part, to have, use and take all the lawful ways and means for the re-  
 covery of the said money and interest; and in case of a payment to discharge the same as fully  
 as the said party..... of the first part might or could do if these presents were not made

IN WITNESS WHEREOF, said party..... of the first part ha..... signed these pres-  
 ents, the..... day of..... A. D. 19.....

ALCO ENERGY PRODUCTS OF NEVADA, INC.  
Kitty Hall

STATE OF NEVADA

County of Lincoln

On this the 30 day of June, 1984, before me, Denise Gomoluh, the undersigned, a Notary Public, personally appeared: Kitty HALL

known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

My Commission expires 6-20-88

Denise Gomoluh  
Notary Public

DENISE GOMOLUH



DENISE GOMOLUH  
Notary Public - State of Nevada  
COUNTY OF CLARK  
My Appointment Expires  
June 20, 1988

Alco Energy Products  
of Nevada, Inc.  
1855 E. Flamingo Rd. Suite 131  
Las Vegas, NV 89109

Assignment of Mortgage

No.

FROM

TO

Dated 19

STATE OF

County of

I hereby certify that the within instrument was filed and recorded at request of

Book

In Docket

on page

Witness my hand and official seal the day and year aforesaid.

County Recorder

Deputy Recorder

No. S1445

FILED AND RECORDED AT REQUEST OF  
Alco Energy Products

Oct. 30, 1984

AT 40 MINUTES PAST 2 O'CLOCK

P.M. IN BOOK 62 OF OFFICIAL

RECORDS, PAGE 521 LINCOLN

COUNTY, NEVADA.

County Recorder