

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

Ruth Ann Sidford and _____

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) _____ (NAME) is the head of a family, consisting of himself/herself and _____

and is now residing with that family on the land and premises (or in the mobile home) located in the City of Trochu County of Lincoln State of Nevada and more particularly described as follows:

Lot 33 Lots 48, 49, 51 & 52
Parcel 1-073-03 Roll 01950 District 1.0

and commonly known as _____

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 26th day of October, 19 84.

Ruth Ann Sidford
(SIGNATURE)
RUTH ANN SIDFORD
(PRINT OR TYPE NAME HERE)

(SIGNATURE)

(PRINT OR TYPE NAME HERE)

STATE OF NEVADA

County of _____ ss.

DN _____, 19 _____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____

known to me to be the person(s) whose name(s) (s) subscribed to the within instrument and acknowledged that (s) executed the same.

WITNESS my hand and official seal.

COUNTY CLERK & Ex-Officio Clerk
of the Seventh Judicial District
Court of the State of Nevada, In
and for the County of Lincoln

[Signature]
Notary Public in and for said State.
[Signature]
BY COMMISSION EXPIRES _____

TYPE OR PRINT RECORDING REQUESTED BY _____

THIS SPACE FOR RECORDER'S USE ONLY

No. 81441
FILED AND RECORDED AT REQUEST OF
Ruth Ann Sidford

Oct. 30, 1984
AT 5 MINUTES PAST 2 O'CLOCK
P M IN BOOK 62 OF OFFICIAL
RECORDS, PAGE 513 LINCOLN
COUNTY, NEVADA.

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

[Signature]
COUNTY RECORDER
62 Page 513 md.