

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

Adeline Williams and _____

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) _____ (NAME) is the head of a family, consisting of himself/herself and _____

and is now residing with that family on the land and premises (or in the mobile home) located in the City of Pioche, County of Lincoln, State of Nevada and more particularly described as follows:

B.L. 37-9-10-11-12-13-14-15

and commonly known as _____

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 30th day of October, 1984.

Adeline Williams (SIGNATURE) _____ (SIGNATURE)
ADELINE WILLIAMS (PRINT OR TYPE NAME HERE) _____ (PRINT OR TYPE NAME HERE)

STATE OF NEVADA }
County of _____ } ss.

ON _____, 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____

known to me to be the person(s) whose name(s) (u) subscribed to the within instrument and acknowledged that (u) executed the same.

WITNESS my hand and official seal.

COUNTY CLERK & Ex-Officio Clerk
of the Seventh Judicial District
Court of the State of Nevada, in
and for the County of Lincoln

John Peterson
Notary Public in and for said State
J. Clark
BY COMMISSION EXPIRES _____

TYPE OR PRINT RECORDING REQUESTED BY _____ THIS SPACE FOR RECORDER'S USE ONLY

No. 81440
FILED AND RECORDED AT REQUEST OF
Adeline Williams
October 30, 1984
AT 5 MINUTES PAST 2 O'CLOCK
P M IN BOOK 62 OF OFFICIAL
RECORDS, PAGE 512 LINCOLN
COUNTY, NEVADA.

AND WHEN RECORDED MAIL TO
Name _____
Street _____
Address _____
City & State _____

John Peterson
COUNTY RECORDER 512