

JOINT TENANCY DEED

This Indenture, made the Twelfth day of

October one thousand nine hundred and eighty-four

Between Daniel S. Stewart, aka. Dan Stewart, and Enid S. Stewart, aka. Enid Stewart

the parties of the first part, and Fred C. Anderson and Ruth W. Anderson, husband and wife, as joints with rights of survivorship

the parties of the second part,

Witnesseth: That the said parties of the first part, in consideration of the sum of Ten (\$10.00) dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell unto the said parties of the second part, and in joint tenancy

and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in Fahrnanagar Valley, County of Lincoln, State of Nevada and bounded as follows, to-wit:

Commencing at the southwest corner of the NE 1/4 of the SW 1/4 of Section 5, Township 7 South, Range 61 East MDB&M, thence running due east along the south line of said NE 1/4 of SW 1/4 a distance of 910 ft. more or less to the west line of Main Street at the northeast corner of Lot 1, Block 46, Alamo townsite on file in the office of the County Recorder of said Lincoln County; running thence North 1°23' West along the west side of said Main Street and the projection thereof a distance of 440 ft., thence South 88°37' West a distance of 125 ft. to the true point of beginning; continuing thence South 88°37' West a distance of 125 ft., thence South 1°23' East a distance of 224 ft. more or less to the center line of the Alamo Irrigation Company canal, thence along the center line of said canal in a northeasterly direction to a point South 1°23' East of the point of beginning, thence North 1°23' West a distance of 158 ft. more or less to the point of beginning. Subject to all easements and rights of way of record.

Together with a non-exclusive easement 45 ft. wide for a roadway and utilities, the center line of which is described as follows: Commencing at a point in the west line of said Main Street and the projection thereof a distance of 662.50 ft. bearing North 1°23' West from said northeast corner of Lot 1, Block 46; running thence South 88°37' West a distance of 272.50 ft., thence South 1°23' East a distance of 450 ft. more or less to a point in the center line of the Alamo Irrigation Company canal, which is the point of ending.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold the said premises, together with the appurtenances, unto the said parties of the second part, and as joint tenants, and not as tenants in common, with rights of survivorship, and to the heirs and assigns of such forever.

In Witness Whereof the said parties of the first part have hereunto set their hands the day and year first above written.

Signed and Delivered in the Presence of

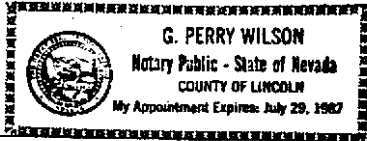
Daniel S. Stewart
Enid S. Stewart

Vertical text on the left margin: RECEIVED... 7/23/84... Signature of Daniel S. Stewart...

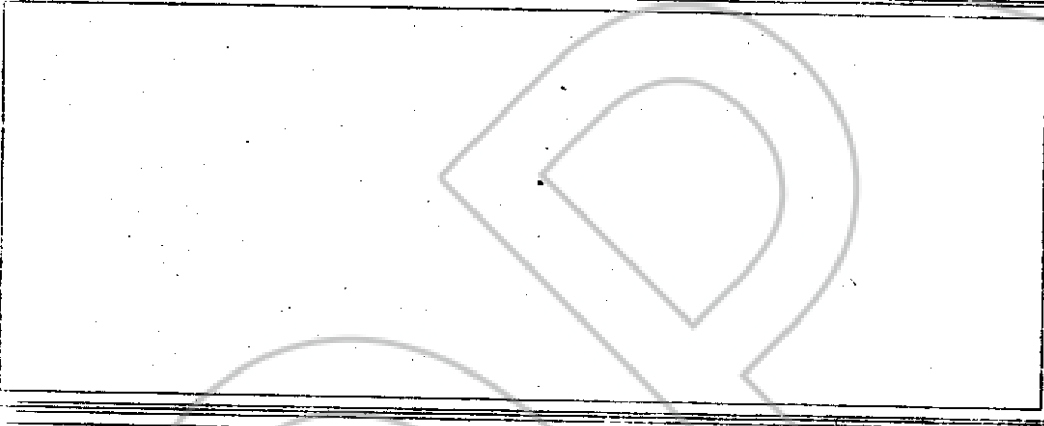
STATE OF NEVADA)
COUNTY OF LINCOLN)

On this 23rd day of October, 1984, before me, the undersigned, a Notary Public in and for the above named County and State, personally appeared Daniel S. Stewart and Enid S. Stewart known to me to be the persons described in and who executed the foregoing instrument; and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes herein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



G. Perry Wilson
Notary Public



No. 81428

FILED AND RECORDED AT REQUEST OF
Fred Anderson
October 25, 1984

AT 35 MINUTES PAST 11 O'CLOCK
A M IN BOOK 62 OF OFFICIAL
RECORDS, PAGE 490 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER

By *[Signature]*, Deputy