

# Assignment of Mortgage

**KNOW ALL MEN BY THESE PRESENTS:**

That Alco Energy Products of Nevada, Inc.  
 the party.....of the first part, for and in consideration of the sum of.....  
One thousand four hundred and 00/100 Dollars,  
 to them.....in hand paid by First Federal Savings & Loan  
Association of Rapid City, South Dakota

the party.....of the second part, the receipt whereof is hereby acknowledged, do.....by  
 these presents grant, bargain, sell, assign, transfer and set over unto the said part.....of  
 the second part, a certain indenture of Mortgage bearing date the 18th day of  
July, one thousand nine hundred eighty four, made  
 and executed by Charles W. and Rita Jo Jackson

to Alco Energy Products of Nevada, Inc. in the amount of \$ 1400 00 payable  
 in 60 equal monthly installments of \$ 35.55 secured by Real  
 property located at P.O. Box 156 Alamo, Nevada 89001  
 whose legal description is:

1.75 acres  
 Southeast quarter of section 5  
 Township 7 south  
 Range 61 East

which said mortgage was recorded on the.....day of....., 19.....  
 in Book.....of the Mortgage Records of.....County,  
 in Book.....of the Mortgage Records of.....County,  
Nevada, in pages.....in the office of the County  
 Recorder of said County.

Together with the obligation therein described, and the money due and to become due  
 thereon, with the interest.

And the said party.....of the first part do.....hereby make, constitute and ap-  
 point the said party.....of the second part, J.T.A.....true and lawful attorney, irrevocable, in  
 their.....name....., or otherwise, but at the proper costs and charges of the said  
 party.....of the second part, to have, use and take all the lawful ways and means for the re-  
 covery of the said money and interest; and in case of a payment to discharge the same as fully  
 as the said party.....of the first part might or could do if these presents were not made

IN WITNESS WHEREOF, said part.....of the first part ha..... signed these pre-  
 sents, the.....day of....., A. D. 19.....

Alco Energy Products of Nevada, Inc.  
KATHERINE F. HALL

STATE OF

County of Clark } ss.

On this the 18 day of July, 1984, before me, Denise Gamoluh the undersigned, a Notary Public, personally appeared Katherine E. Hall

known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

My Commission expires 6/20/88

Denise Gamoluh

Notary Public

RETURN TO:

ALCO ENERGY PRODUCTS OF NEVADA  
1555 E. Flamingo Rd. #131  
Las Vegas, Nv. 89109

Assignment of Mortgage

FROM

TO

Dated 10

STATE OF

County of

I hereby certify that the within instrument was filed and recorded at request of

Book

In Docket

on page

Witness my hand and official seal the day and year aforesaid.

County Recorder

Deputy Recorder

81407

No.

FILED AND RECORDED AT REQUEST OF

Alco Energy Products

October 22, 1984

AT 25 MINUTES PAST 1 O'CLOCK

P M IN BOOK 62 OF OFFICIAL

RECORDS, PAGE 460 LINCOLN

COUNTY, NEVADA

YURIKO SETZER

COUNTY RECORDER

By [Signature], Deputy

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