	MANE X HIGHER, Stor K. A. Ber #31 HIKO NEWASA
	hereinafter designated as Mortgage
ALLO BRENCI	PRODUCTS OF NEVADA, INC.
	hereinafter designated as Mortgage
The That	the Mortgagor mortgages to the said Mortgages the real property situate in the
way of LIN	State of NEVADA and described as follows, to-us
•	1 acre in North half of Southwest quarter of Northeast
	quarter Section 32
	Township 6 South Range 61 east
ormore with all a	nd singular the tenements, hereditaments and approprimances thereunto belonging, or
yurus epperiainin	e, and the reversion or reversions, remainder and remainders, rents, lesses and profi
1140 /.	
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SECURITY for the popular DESCRIE	rayment of A Promissory Note of which th
owing <u>DESCRIB</u>	ES THE true copY to wit:
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	after tials; for value received, promise to pay it
ALCO ENERGY	PRODUCTS OF NEVADA, INC.
	HLY LISTALLMENTS OF \$ 500 C 5 1
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STATE OF HEVADA,	THIS SPACE FOR RECORDER'S USE ONE.
County of LINCOLN	^
~ July 24 10 84 hours	_ / \
the undersigned, a Notary Public in and for mid State, personally appeared VANCE 6. NIGHE AND VICKE LIGIBLE.	
VICELE ALIGIBLE	\
to be the person. whose name. Att. subscribed to the withis instrument, and school-deed in	\
me that The mocuted the name.	\
Warrano my hand and official seal. KATHERINE F, HALL	\
Now / Public-State of Nevada	
COUNTY OF CLARK	
Ane 20, 1988	
Nachrice J Jack	
MASSE (TYPED On PROFESS) Notery Public in and for and State.	
Oroma No.————	
When recorded, plane mall this Instrument to	
Alco Energy Products	4
of Nevada, Inc.	
1555 F. Flamingo Rd. Suite #131	
Las Vegas, NV 89109	
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/ /	October 22, 1984
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//	P M IN BOOK 62 OF OFFICIAL RECORDS, PAGE 458 LINCOLN
/ /	COUNTY, NEVADA.
	YURIKO SETZER
	By WW HILL, Deputy