

#984

# Assignment of Mortgage

**KNOW ALL MEN BY THESE PRESENTS:**

That Alco Energy Products of Nevada, Inc.  
the party of the first part, for and in consideration of the sum of  
Two thousand nine hundred seventy-nine and 00/100 Dollars,  
to them in hand paid by First Federal Savings & Loan  
Association of Rapid City, South Dakot.

the party of the second part, the receipt whereof is hereby acknowledged, do hereby  
these presents grant, bargain, sell, assign, transfer and set over unto the said party  
of the second part, a certain Indenture of Mortgage bearing date the 24th day of  
July, one thousand nine hundred eighty Four, made  
and executed by Vance L. and Vickie Higbee

to Alco Energy Products of Nevada, Inc. in the amount of \$ 2979.00 payable  
in 60 equal monthly installments of \$ 75.63 secured by Real  
property located at Star Route # 21 Hiko, Nevada 89017  
whose legal description is:

1 acre in north half of Southwest quarter of Northeast  
quarter  
Section 32  
Township 6 South  
Range 61 east

which said mortgage was recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
in Book \_\_\_\_\_ of the Mortgage Records of \_\_\_\_\_ County,  
in Book \_\_\_\_\_ of the Mortgage Records of \_\_\_\_\_ County,  
Nevada, in pages \_\_\_\_\_ in the office of the County  
Recorder of said County.

Together with the obligation therein described, and the money due and to become due  
thereon, with the interest.

And the said party of the first part do hereby make, constitute and ap-  
point the said party of the second part, her true and lawful attorney, irrevocable, in  
her name, or otherwise, but at the proper costs and charges of the said  
party of the second part, to have, use and take all the lawful ways and means for the re-  
covery of the said money and interest; and in case of a payment to discharge the same as fully  
as the said party of the first part might or could do if these presents were not made

IN WITNESS WHEREOF, said party of the first part has signed these pre-  
sents, the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_

Alco Energy Products of Nevada, Inc.  
Katherine F. Hall  
**KATHERINE F. HALL**

STATE OF  
 County of CLARK  
 On this the 22 day of JULY, 19 84, before me, DENISE GOMOLUH  
 the undersigned, a Notary Public, personally appeared KATHARINE F. HALL  
 known to me (or satisfactorily proven) to be the person whose name IS  
 subscribed to the within instrument and acknowledged that SHE executed the same  
 for the purposes therein contained.  
 In witness whereof I hereunto set my hand and official seal.  
 My Commission expires 6-20-88 Denise Gomoluh  
 Notary Public



DENISE GOMOLUH  
 Notary Public - State of Nevada  
 COUNTY OF CLARK  
 My Appointment Expires  
 June 20, 1988

RETURN TO:

Alco Energy Products  
 of Nevada, Inc.  
 1555 E. Flamingo Rd. Suite #131  
 Las Vegas, NV 89109

Assignment of Mortgage  
 FROM  
 TO  
 Dated 19  
 STATE OF  
 County of  
 I hereby certify that the within in-  
 strument was filed and recorded at  
 request of  
 Book  
 In Docket  
 on page  
 Witness my hand and official seal  
 the day and year aforesaid.  
 County Recorder  
 Deputy Recorder

81405  
 No.  
 FILED AND RECORDED AT REQUEST OF  
Alco Energy Products  
October 22, 1984  
 AT 25 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 62 OF OFFICIAL  
 RECORDS, PAGE 456 LINCOLN  
 COUNTY, NEVADA.  
 YURIKO SETZER  
 COUNTY RECORDER  
 By Mela Conlee, Deputy  
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