

# Assignment of Mortgage

**KNOW ALL MEN BY THESE PRESENTS:**

That Alco Energy Products of Nevada, Inc.,  
**the party.....of the first part,** for and in consideration of the sum of  
Three thousand one hundred fifty and 00/100 **Dollars,**  
**to whom.....is hand paid by First Federal Savings & Loan**  
Association of Rapid City, South Dakota.

**the party.....of the second part,** the receipt whereof is hereby acknowledged, do.ea. by  
**these presents grant, bargain, sell, assign, transfer and set over unto the said party.....of**  
**the second part, a certain Indenture of Mortgage bearing date the.....26th.....day of**  
**July....., one thousand nine hundred eighty four.....; made**  
**and executed by Genevieve B. Dalley.**

**In Alco Energy Products of Nevada, Inc. in the amount of \$ 3150.00 payable**  
**in 60 equal monthly installments of \$ 79.97 secured by Real**  
**property located at P.O. Box 242 Panaca, Nevada 89042**  
**whose legal description is:**

Lot 96  
Sun Gold Manor

which said mortgage was recorded on the.....day of....., 19.....  
**in Docket.....of the Mortgage Records of.....County,**  
**in Book.....of the Mortgage Records of.....County,**  
**Nevada , in page....., in the office of the County**  
**Recorder of said County.**

Together with the obligation therein described, and the money due and to become due  
thereon, with the interest.

And the said party.....of the first part do.ea. ....herby make, constitute and ap-  
point the said party.....of the second part, its.....true and lawful attorney, irrevocable, in  
their.....name....., or otherwise, but at the proper costs and charges of the said  
party.....of the second part, to have, use and take all the lawful ways and means for the re-  
covery of the said money and interest; and in case of a payment to discharge the same as fully  
as the said party.....of the first part might or could do if these presents were not made

**IN WITNESS WHEREOF, said party.....of the first part has.....signed these pres-  
ents, the.....day of....., A. D. 19.....**

Alco Energy Products of Nevada, Inc.  
\_\_\_\_\_  
Kitty Hall  
**KITTY HALL**

Lincoln County

STATE OF

County of CLARK

On this the 26 day of July, 1984, before me, Denise Gomoluh, the undersigned, a Notary Public, personally appeared Kitty Hall,

known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

My Commission expires 6/20/88

DENISE GOMOLUH

Notary Public

RETURN TO:

ALCO ENERGY PRODUCTS OF NEVADA  
1555 E. Flamingo Road Suite 131  
Las Vegas, NV 89109

By: Deputy Recorder.  
County Recorder.

Witness my hand and official seal  
the day and year aforesaid.

Assignment of Mortgage

FROM

No. \_\_\_\_\_

TO

Dated 19

STATE OF

County of

I hereby certify that the within instrument was filed and recorded at request of

Book \_\_\_\_\_  
In Docket \_\_\_\_\_  
on page \_\_\_\_\_

81403

FILED AND RECORDED AT REQUEST OF  
ALCO ENERGY PRODUCTS  
OCT 22 1984  
12 25 MINUTES PAST 1 O'CLOCK  
12 M IN BOOK 62 OF OFFICIAL  
RECORDS, PAGE 452 LINCOLN  
COUNTY, NEVADA

Denise Gomoluh  
COUNTY RECORDER

BOOK

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