

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That Alico Energy Products of Nevada, Inc.
 the party.....of the first part, for and in consideration of the sum of
 Two thousand three hundred and 00/100 Dollars,
 to them.....in hand paid by First Federal Savings & Loan
Association of Rapid City, South Dakota

.....of the second part, the receipt whereof is hereby acknowledged, do so.....by
 these presents grant, bargain, sell, assign, transfer and set over unto the said part.....of
 the second part, a certain Indenture of Mortgage bearing date the.....11th.....day of
 July.....one thousand nine hundred eighty four.....made
 and executed by.....Ole L. and Clella R. Larsen

to Alico Energy Products of Nevada, Inc. in the amount of \$ 2300.00 payable
 in 36 equal monthly installments of \$ 83.15 secured by Real
 property located at 210 Main St. Caliente, Nevada 89008
 whose legal description is:

Lot 12 Block 3

which said mortgage was recorded on the.....day of....., 19.....
 in Book.....of the Mortgage Records of.....County,
 in Book.....of the Mortgage Records of.....County,
 Nevada, in pages.....In the office of the County
 Recorder of said County.

Together with the obligation therein described, and the money due and to become due thereon, with the interest.

And the said party.....of the first part do hereby make, constitute and ap-
 point the said party.....of the second part, Katherine F. Hall, true and lawful attorney, irrevocable, in
 their.....name....., or otherwise, but at the proper costs and charges of the said
 party.....of the second part, to have, use and take all the lawful ways and means for the re-
 covery of the said money and interest; and in case of a payment to discharge the same as fully
 as the said party.....of the first part might or could do if these presents were not made

IN WITNESS WHEREOF, said part.....of the first part ha..... signed these pre-
 sents, the.....day of....., A. D. 19.....

Alico Energy Products of Nevada, Inc.

 KATHERINE F. HALL

STATE OF
County of Lincoln } ss.

On this the 11 day of July, 1984, before me, **DENISE GOMOLUH**
the undersigned, a Notary Public, personally appeared **KATHERINE E. HALL**
AKA Kathy Hall
known to me (or satisfactorily proven) to be the person whose name is
subscribed to the within instrument and acknowledged that she executed the same
for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

My Commission expires 6-20-88 *Denise Gomoluh*
Notary Public.



DENISE GOMOLUH
Notary Public - State of Nevada
COUNTY OF CLARK
My Appointment Expires
June 20, 1988

DENISE GOMOLUH

Alco Energy Products
of Nevada, Inc.
1505 E. Flamingo Rd. Suite
Las Vegas, NV 89109

STATE OF _____
County of _____ } ss.
I hereby certify that the within in-
strument was filed and recorded at
request of _____
Book _____
In Docket _____
on page _____
Witness my hand and official seal
the day and year aforesaid.
By _____
County Recorder.
Deputy Recorder.

Assignment of Mortgage
FROM _____
TO _____

No. 81273
FILED AND RECORDED AT REQUEST OF
Alco Energy Products
October 10, 1984
AT 1 MINUTES PAST 1 O'CLOCK
P. M. BOOK 62 OF OFFICIAL
RECORDS, PAGE 273 LINCOLN
COUNTY, NEVADA.
YURIKO SETZER
COUNTY RECORDER

By *Maria Condie*, Deputy
BOOK 62 PAGE 274