

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That Alco Energy Products of Nevada, Inc.
the party.....of the first part, for and in consideration of the sum of.....
Three thousand four hundred and 00/100 Dollars,
to them.....in hand paid by First Federal Savings & Loan
Association of Rapid City, South Dakota

the party.....of the second part, the receipt whereof is hereby acknowledged, do so.....by
these presents grant, bargain, sell, assign, transfer and set over unto the said party.....of
the second part, a certain Indenture of Mortgage bearing date the 9th day of
July, one thousand nine hundred Eighty Four; made
and executed by Patrick R. and Mildred J. FitzSimons

to Alco Energy Products of Nevada, Inc. in the amount of \$ 3400.00 payable
in 36 equal monthly installments of \$ 122.91 secured by Real
property located at 526 Dixon Caliente, Nevada 89008
whose legal description is:

Lot 11 Block 42

which said mortgage was recorded on the.....day of....., 19.....,
in Book.....of the Mortgage Records of..... County,
in Book.....of the Mortgage Records of..... County,
Nevada, in pages.....in the office of the County
Recorder of said County.

Together with the obligation therein described, and the money due and to become due
thereon, with the interest.

And the said party.....of the first part do hereby make, constitute and ap-
point the said party.....of the second part, its true and lawful attorney, irrevocable, in
their.....name....., or otherwise, but at the proper costs and charges of the said
party.....of the second part, to have, use and take all the lawful ways and means for the re-
covery of the said money and interest; and in case of a payment to discharge the same as fully
as the said party.....of the first part might or could do if these presents were not made

IN WITNESS WHEREOF, said party.....of the first part has..... signed these pres-
ents, the.....day of....., A. D. 19.....

Alco Energy Products of Nevada, Inc.

KATHERINE F. HALL

Lincoln County

STATE OF Lincoln } ss.
County of Lincoln }
On this the 9th day of July, 1984, before me, DENISE GOMOLUH
the undersigned, a Notary Public, personally appeared KATHERINE F. HALL
AKA KIMY HALL
known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.
My Commission expires 6-20-88
Denise Gomoluh
Notary Public

DENISE GOMOLUH



DENISE GOMOLUH
Notary Public - State of Nevada
COUNTY OF CLARK
My Appointment Expires
June 20, 1988

Alco Energy Products
of Nevada, Inc.
1555 E. Flamingo Rd. Suite
Las Vegas, NV 89109

No. _____
Assignment of Mortgage
FROM _____
TO _____
Dated _____, 19____
STATE OF _____ } ss.
County of _____ }
I hereby certify that the within instrument was filed and recorded at request of _____
Book _____
In Docket _____
on page _____
Witness my hand and official seal the day and year aforesaid.

County Recorder.
By _____
Deputy Recorder.

No. **81271**
FILED AND RECORDED AT REQUEST OF
Alco Energy Products
October 10, 1984
AT _____ MINUTES PAST _____ O'CLOCK
P M _____ OF OFFICIAL
RECORDS, PAGE **269** LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
By *Mrs. Conner*, Deputy