

FILED

No. 5508

OCT 10 AM 11:17

E. J. Johnson
DEPUTY

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

* * * * *

GARY G. MC BRIDE and MARIE A. MC BRIDE,
husband and wife,

Plaintiffs,

-vs-

LAURENCE JEWELL NAEF and WALLACE IRA NAEF, last place of
residence, Lincoln County, State of Nevada; DOE I through
DOE X; together with each and every one and all of the
unknown heirs of each and every one of the above named
Defendants, their last known addresses being White Pine
County, Nevada, unless otherwise stated herein; also all
other persons unknown claiming any right, title, estate,
lien or interest in the real property described in the
complaint adverse to Plaintiffs' ownership, or any cloud
upon Plaintiffs' title thereto,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced
in the above entitled Court by the above named Plaintiffs against
the above named Defendants, which suit is now pending; that this
action is brought for the purpose of removing clouds upon, and
quieting title to, the hereinafter described real property be-
longing to the Plaintiffs, situate and being in the County of
Lincoln, State of Nevada, and to obtain Judgment by order of the
above entitled Court that said Defendants have no, and that none
of said Defendants have any, estate, right, title, interest or
lien in or upon said real property, or any part thereof, but that
Plaintiffs are the owners thereof in fee simple absolute; that
the said Defendants, and each of them, their, and each of their,

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1 servants, agents, attorneys and employees and all unknown
 2 Defendants and all unknown heirs described as such, and each of
 3 them, be forever restrained, enjoined and barred from claiming or
 4 asserting any estate, right, title, interest, lien, claim or pos-
 5 session in or to said real property or any part thereof adverse to
 6 the Plaintiffs herein, and for such other and further relief as
 7 equity may deem meet and proper in the premises. Said real pro-
 8 perty is particularly described as follows:

9 A tract of land containing about 1/2 acre in the
 10 Northwest corner of the East Half of the South-
 11 west Quarter of the Southwest Quarter of Section
 9, Township 2 South, Range 68 East, M.D.M., and
 described as follows:

12 COMMENCING at a point 1 rod South of the South-
 13 west corner of the property owned by William A.
 14 Heaps, and funning thence in a Southerly
 15 direction along the East bank of the White
 16 Wash Canal 9 Rods;
 17 thence at right angles 9 rods;
 18 thence at right angles 9 rods Easterly;
 19 thence 9 rods more or less Northerly to a 1
 20 rod South of the South line of the above
 21 mentioned Heap property;
 22 thence at right angles in a Westerly direction
 23 to the PLACE OF BEGINNING,

24 Also approximately 9 1/2 acres of land in the
 25 East Half of the Southwest Quarter of the South-
 26 west Quarter of Section 9, Township 2 South,
 27 Range 68 East, M.D.M., which was formerly the
 28 Job F. Hall property.

29 EXCEPTING THEREFROM THE FOLLOWING:

30 BEGINNING at a point from which the Southwest
 31 corner of said Section 9 bears North 89°51'
 32 West, a distance of 873.74 feet, more or less;
 thence North 48°40'06" East, a distance of
 199.16 feet along the Southeasterly boundary
 of the Flood Channel deeded to Lincoln County
 to an angle point;
 thence North 27°21'49" East, a distance of
 638.79 feet along the above-mentioned channel
 to the Northeast corner;
 thence South 0°01'05" West, a distance of
 700.00 feet to the Southeast corner;
 thence North 89°51' West a distance of 442.94
 feet to the Southwest corner which is the POINT
 OF BEGINNING.

30 . . .
 31 . . .
 32 . . .

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Lincoln County

DATED this 5 day of October, 1984.

GARY D. FAIRMAN
A Professional Corporation
Attorney for Plaintiffs
P. O. Box 5
Ely, Nevada 89301

Gary D. Fairman
GARY D. FAIRMAN, ESQ.

LAW OFFICES
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The document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Lincoln County, Nevada.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the County of Lincoln, Nevada, this 10th day of Oct, 1984

Clerk
Ann Watkins
Deputy Clerk

No. 81267
FILED AND RECORDED AT REQUEST OF
Gary D. Fairman
October 10, 1984
AT 40 MINUTES PAST 11 O'CLOCK
AM IN BOOK 62 OF OFFICIAL
RECORDS, PAGE 260 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
By *Yuriko Setzer* Deputy

-3 and last-