

Lincoln County

TO 1942.2 NV (4-77)

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 21st day of September, 1984, between DONALD B. RICHARDSON and WANDA GAY RICHARDSON, as Trustees

whose address is 1835 East Charleston Blvd. Las Vegas Nevada, herein called TRUSTOR, (number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and

ZIONS FIRST NATIONAL BANK, NATIONAL ASSOCIATION

herein called BENEFICIARY.

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

The South Half (S1/2) of the Northeast Quarter (NE 1/4) and the South Half (S 1/2) of the Northwest Quarter (NW 1/4) all in Section 27, Township 6 North, Range 67 East, MDB&M.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$9,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the master form deed of trust recorded April 8, 1977 in the Book and at the page, or document No. of Official Records and Real Estate Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such County, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clerk	684193	725		Humboldt	177079	98	60	Mye	57688	200	646
Churchill	150674	110	294	Lander	86175	146	208	Carson City	69631	205	475
Douglas	8240	477	267	Lincoln	59438	20	144	Parshing	98382	82	528
Elko	012986	244	679	Washoe	457666	1068	135	Storey	40371	6	561
Esmeralda	63862	32	58	Lyon	32048			White Pine	189090	482	4
Eureka	62824	58	436	Mineral	31324	53	209				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF ~~NEVADA~~ Utah }  
 COUNTY OF Washington } ss.  
 On 9/21/84 personally  
 appeared before me, a Notary Public,

*[Signature]*  
 Donald B. Richardson, Trustee  
*[Signature]*  
 Wanda Gay Richardson, Trustee

Donald B. Richardson and Wanda Gay

Richardson

who acknowledged that they executed the above instrument.

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature

*[Signature]*  
 (Notary Public) 12/9/86

Title Order No. LV 217713

Escrow or Loan No. \_\_\_\_\_

SPACE BELOW THIS LINE FOR RECORDER'S USE

Notarial Seal

THIS FORM COMPLIMENTS OF



TITLE INSURANCE AND TRUST  
 WHEN RECORDED MAIL TO

NAME Zions First National Bank  
 STREET ADDRESS 105 E. Tabernacle  
St. George, Ut. 84770  
 CITY & STATE

No. 81237  
 FILED AND RECORDED AT REQUEST OF  
 TICOR Title Ins.  
Oct. 2, 1984  
 AT 45 MINUTES PAST 2 O'CLOCK  
P M IN BOOK 62 OF OFFICIAL  
 RECORDS, PAGE 218 LINCOLN  
 COUNTY, NEVADA.

*[Signature]*  
 COUNTY RECORDER

BOOK 62 PAGE 218