| Recorded at Request of                                       |  | Nor                  | th American Builders · RS Sout! 500 West                   |
|--|--|----------------------|--|
| at M. Fee Paid \$  |  | Cal                  | t Lake City, Utah 84115                                    |
| by   |  |                      | P.f.   |
| Mail tax notice to   |  |                      | Kei.;  |
| MORTGAGE   |  |                      |  |
| John V. Thompson and   |  |                      | <  |
| of Pioche  | , County of  | Lincoln              | mortgagor s<br>NEVADA<br>, State of hereby                 |
| MORTGAGE to  | •  |                      | , state of nereby  |
| Builders Mortgage  | Loan Assoc   | iation               | Mortesone  |
| of 3785 South 500 West                                       |  | e City, Ut           | mortgagee<br>ah 84115                                      |
| for the sum of Twenty Thousan                                |  | 100                  |  |
| the following described tract of la                          | C %  | incoln               | County, State of NEVADA:                                   |
|  |  |                      | 81184  |
| Lots 2, 3, 4; Block 23;                                      | Pioche, Nev  | rada                 | FILED AND RECORDED AT REQUEST OF                           |
|  |  |                      | North American Builders Sept. 27, 1984                     |
|  |  |                      | .\T 1 MINUTES PAST 1 O'CLOCK<br>P M IN BOOK 62 OF OFFICIAL |
|  |  |                      | RECORDS, PAGE 123 LINCOLLI COUNTY, NEVADA                  |
|  |  |                      | YURIKO SETZER  |
| m. / /   |  | 1                    | By / ple County RECCRI ER Deputy                           |
| This mortgage is given to secure the                         |  |                      | 76.47  |
| A Promissory Note of even interest @ 16.50% for 96 p         | date in the<br>months.   | e amount of          | f \$11,255.00 plus   |
| T) .   |  | 1 1                  |  |
| The mortgagor Sagree to pay                                  | all taxes and as   | sessments on sa      | id premises, and a reasonable                              |
| attorney's fee in case of foreclosure.                       |  | / /                  |  |
| June A D size  | and the same of th |                      | 6th. day of  |
| A. D. nine   | teen hundred an  | d Eight              | ty Four.   |
| Signed in the Presence of                                    | (X)  | Apr 21.7             | Change   |
|  | (SI)   | Carlyne              | m Thomas   |
|  |  |                      |  |
|  | <del></del> ]  |                      |  |
| STATE OF NEVADA  | ]_   |                      |  |
| County of Lincoln  | ] -  |                      |  |
| On the // +/ day of personally appeared before me 3.         | An U. The  | tember<br>mpson an   | A.D. 1984<br>I Carolyne M. Thompson                        |
| the signer of the within instrument                          | er-who duly aci  | nowledged to         | me that he executed the                                    |
| Notary Public - State of State Apparatum Recorded in Lancing |  | _                    | Notary Public.   |
| My commission expires  | (6 1987 }  | lina in P            | Notary Public.   |
| BLANK NO. 108A- 0 05M PTG. CO 3215 80 2600                   | EAST   | mik iii <i>kracc</i> | ora county   |

BOCK 62 PAGE 123