Lincoln County

MARCH TRANSPORT TAR - 0- playth land

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 13th day of September , 1984, between WILLIAM F. HOVIS and LILLIE A. HOVIS, husband and wife ("Grantors"), and DAVID GILBERT HJELSTROM and KAREN M. HJELSTROM, husband and wife ("Grantees").

WITNESSETH:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto Grantees, and to their successors, administrators, executors, heirs and assigns forever, an undivided one-fourth (1/4) interest of the following described lots, pieces or parcels of land, situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows:

COMMENCING at the North quarter corner (1/4) of Section 32, Township 6 South, Range 61 East, M.D.B. & M.
Thence South 1°30'13" East a distance of 359.61 feet to a point, Thence South 88°29'47" West a distance of 30.00 feet to a point, Thence South 1°30'13" East a distance of 253.90 feet to the true point of beginning.
Thence South 88°29'47" West a distance of 80.00 feet to a point, Thence North 1°30'13" West a distance of 60.00 feet to a point, Thence North 88°29'47" East a distance of 80.00 feet to a point, Thence South 1°30'13" East a distance of 60.00 feet to the true point of beginning.

Being the same premises as conveyed by Union Carbide Corporation to William F. Hovis and Lillie A. Hovis by deed dated the 1st day of May, 1980, which was recorded in the public records of Lincoln County, Nevada, in Book 38, page 328.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and all electrical service connections, water facilities (including well) and sewer facilities, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said Grantees, and to theis successors, administrators, executors, heirs and assigns forever.

Lincoln County

IN WITNESS WHEREOF, the said Grantors have hereunto caused this Grant, Bargain and Sale Deed to be executed the day and year first above

WILLIAM F. HOVIS

LULLIE A. HOVIS

MARGARET A. TARBUSH

Ratary Public - State of Murada

COUNTY OF LINCOLN

My Appointment Expirits June 8. 1887

Margant a fairbush September 13, 1988

81145

FRED AND MICORDED AT REQUEST OF
Karen M. Hielstrom
Sept. 14, 1984

AT _5 MINUTES PAST _12 O'CLOCK P M IN BOOK 62 OF OFFICIAL BECORDS, PAGE __29 ___ LINCOLN

COUNTY, NEVADA.

COUNTY JECORDE