

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M. \_\_\_\_\_  
Reception No. \_\_\_\_\_ Recorder: \_\_\_\_\_

**BILL OF SALE**

KNOW ALL MEN BY THESE PRESENTS: That Valerie D. Marshick  
\_\_\_\_\_ of the City of Lakewood  
County of Jefferson \_\_\_\_\_ in the State of Colorado, (Seller), for and in consideration of \_\_\_\_\_  
Ten(\$10.00) Dollars,

to him in hand paid, at or before the encasing or delivery of these presents by Ada E. Yant  
of the Austin Town County of Delta \_\_\_\_\_ in the State of Colorado, (Buyer), the receipt  
of which is hereby acknowledged, has bargained and sold, and by these presents does grant and convey unto the said Buyer, his personal  
representatives, successors and assigns, the following property, goods and chattles, to wit: The One-half(50%) interest  
(equity) in the Resturant/Bar known as the "Shenanigan's Resturant/Bar"  
The Buyer shall assume all the assets and liabilities of the purchased  
property for the sum stated above. Buyer agrees to use her best efforts to  
continue operating the business known as "Shenanigan's". If the Buyer  
should sell or bequest the purchased property and, or, business, the seller  
or its designee shall have the first right to purchase the said property,  
and, or, business, for the price that the buyer(Yant) purchased the "Shenanigan's"  
from the seller(Marshick).

Located at Callente, Nevada

TO HAVE AND TO HOLD the same unto the said Buyer, his personal representatives, successors and assigns, forever. The said Seller covenants  
and agrees to and with the Buyer, his personal representatives, successors and assigns, to WARRANT AND DEFEND the sale of said property, goods  
and chattels, against all and every person or persons whomsoever. When used herein, the singular shall include the plural, the plural the singular, and the  
use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Seller has executed this Bill of Sale this SEVENTH day of AUGUST  
19 86

Valerie D. Marshick  
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Signature

**BILL OF SALE**

No. \_\_\_\_\_

SHEWANIGAN'S RESTURANT/BAR

by VALERIE D. MARSHICK

TO

ADA E. YANT

STATE OF COLORADO

County of \_\_\_\_\_

I hereby certify that this instrument was filed for record in my

office this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_

\_\_\_\_\_ o'clock \_\_\_\_\_ M. and is duly recorded

in Book \_\_\_\_\_ Page \_\_\_\_\_

Film No. \_\_\_\_\_ Reception No. \_\_\_\_\_

\_\_\_\_\_ Receiver \_\_\_\_\_

By \_\_\_\_\_ Deput \_\_\_\_\_

Fees, \$ \_\_\_\_\_

PHOTODUPLICATION CO.

No. **80611**

FILED AND RECORDED AT REQUEST OF  
Valerie Marshick  
August 13, 1984

AT 55 MINUTES PAST 2 O'CLOCK  
P M IN BOOK 61 OF OFFICIAL  
RECORDS, PAGE 102 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

By Mara Cordie, Deputy

BOOK **61** PAGE **106**