CASE NO. A203725

FILED . DEPT. NO. VJ JOL 3 3 15 PH MM LORETTA BOWMAN CLERK BYLOUGILAMYERS IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 IN AND FOR THE COUNTY OF CLARK 8 CERTIFIED GROCERS OF CALIFORNIA LTD., a corporation: GROCERS EQUIPMENT COMPANY, a corporation, 10 11 Plaintiff, 12 VS. RELEASE OF ATTACHMENTS 13 VEGAS VILLAGE SHOPPING CORPORA-TION; VEGAS VILLAGE MANAGEMENT COMPANY, INC.; JAMES K. SEASTRAND; ) 14 ROSEL SEASTRAND; H. BRUCE COX: SUE ANN COX; and DOES 1 through 15 XXV inclusive, 16 Defendants. 17 18 FOR VALUABLE CONSIDERATION, Plaintiff, Certified Grocers of California, Ltd. and Grocers Equipment Company, do hereby release 19 the Writs of Attachment which were previously recorded in the 20 21 official records of Lincoln County, Nevada as follows: 22 1. Writ of Attachment recorded April 1, 1981 in Book 43, 23 Page 386, Official Records, Lincoln County, Nevada. 24 2. Writ of Attachment recorded April 30, 1981 in Book 44, 25 Page 157, Official Records, Lincoln County, Nevada. 26 DATED this 21st day of June , 1984. 27 GROCERS EQUIPMENT COMPANY CERTIFIED GROCERS OF CALIFORNIA, LTD. 28 By Chair Sufface 29 STATE OF CALIFORNIA 30 31 COUNTY OF LOS ANGELES On the 21st day of June, 1984, personally appeared before

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CAY

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1	me, a Notary Public in and for said County and State,
2	P. B. Zoeller , known to me to be the
3	Vice President/Treasurer of Grocers Equipment Company, who
4	acknowledged to me that he executed this document freely and
5	voluntarily and for the uses and purposes therein mentioned.
6	
7	Lenda Vorle
8	notary rubile
9	STATE OF CALIFORNIA ) Ss.
10	COUNTY OF LOS ANGELES
11	On the 21st day of June, 1984, personally appeared before
12	me, a Notary Public in and for said County and State,
13	H. E. Collins , known to me to be the
14	Secretary/Treasurer of Certified Grocers of California,
15	Inc., who acknowledged to me that he executed this document
16	freely and voluntarily and for the uses and purposes therein
17	mentioned.
18	
19	Notary Public
20	, , , , , , , , , , , , , , , , , , , ,
21	WHEN RECORDED MAIL TO:
22	P. O. Box 1957
23	Las Vegas, Nevada 89101 105 ANGLES CAURTY A Attn: Donna Moore 105 August 105
24	CERTIFIED COPY
25	The document to which this certificate is at tached is a full, true and correct copy of the
26	original on file and of record in my office.
27	DATE: 1-10-0 Y LORETTA BOWMAN, County Clerk and Clerk of the Eighth Judicial District Court, in and
28	of the Eighth Judicial District Court, in and for the County of Flark, State of Mayada
29	80553 3v Colored Gelling
30	FRED AND RECORDED AT REQUEST OF LAWYER'S Title
31	Aug. 6, 1984  AT 45 MINUTES PAST 9 O'CLOCK
32	_Am in book 61 of official
-	RECORDS, PAGE 42 LINCOLN -2- COUNTY, NEVADA.
	YURIKO SETZER COUNTY BECORDER
	- Salandaria -

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