Affice 27 . 11.00

Ams e.e.t.t. 3	
GRA	NT, BARGAIN, SALE DEED
THE INDENTURE WITHEMETH: That	KELBEN & ASSOCIATES
in consideration of \$	the receipt of which is hereby echnomicaged, do hereby Great, Bargain, Self and Convey to
	RANDALL WALKER AND ALICE C. WALKER, husband and wife as Joint Tenants
all that real property situate in the	County of LINGULN
State of Nevada, bounded and described as follows	
The Northwest Quarter (NW ) Quarter (SE 1/4) of Section	1/4) of the Northwest Quarter (NW 1/4) of the Southeast n 14, Township 3 South, Range 67 East, M.D.B.&.M.
	otherly 25 feet, the Easterly 25 feet and all ways
feet to the lot line. The standard foundation. A mol	that any home structure placed on the property shall be set and that no structure shall be located closer than 25 home structure shall be on a concrete slab or other pile type structure or mobile home placed on the property ion may be placed on the property not to exceed two (2)
	_ \ \ \
regether with all and singular the imponents. be	
Mitness hand No	18th day of Jarriary 180
KELBEN & ASSOCIATES	
BY: AFTIMES	
o Nevada K. L. Keir	ner
y at Clark	ESCROW NO. E-84501-IM
18th., March 8	WHEN RECORDED MAIL TO M/M Randall Walker
nally appeared before me, a Notary Public is and lor o	AAAB AAA
for said corporation	80552
	No
	FILED AND RECORDED AT REQUEST OF
	Aug. 6, 1984
is to me to be the person	AT 45 MINUTES PAST 9 O'CLOCK
THE THE PERSONAL PROPERTY AND THE PERSONAL P	AM IN BOOK 61 OF OFFICIAL RECORDS, PAGE 41 LINCOLN
Name & Shann	COUNTY, NEVADA
Metery Public in End for said County and State.	- YI RIKO SETZER COUNTY RECORDER
Hotary Public-State of Heveda CLARK COUNTY	By MMa Cordia Deputy E-14
Donna Moore  My Commission Expires Dec. 20, 1981	BOOK 61 PAGE 41