

1611

1570615

RE- Assignment of Deed of Trust PLEDGED AS COLLATERAL

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ARVIN E. FLEMING and RUTH H. FLEMING, husband and wife

all beneficial interest under that certain Deed of Trust dated June 11, 1980, executed by
STEVE W. ALLEN & TONY ALLEN, husband and wife as joint tenants, as to Undiv. 1/6 interest; AND RICH
THORNTON and JACQUE THORNTON, husband and wife as joint tenants, as to Undiv. 1/6 interest; AND LARI
MILLER and ARNEVE MILLER, husband and wife as joint tenants, as to Undiv. 1/6 interest; AND BRUCE
WOODBURY & ROSE WOODBURY, husband and wife as joint tenants, as to Undiv. 1/6 interest; AND BRENT STI
ART & MICHELLE STEWART, husband and wife as joint tenants, as to Undiv. 1/6 interest; AND JESSE L.
TRUSTOR, to TITLE INS. & TRUST CO., a California Corp., TRUSTEE, and recorded on
July 21, 1980, as Document No. 69162, in Book 36, Page 385

of Official Records in the office of the County Recorder of LINCOLN County,
State of Nevada.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 2nd day of AUG., 1982

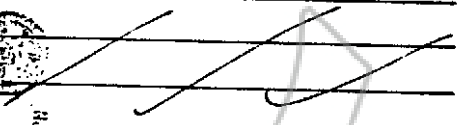
Parcels 1,2,3, & 4, Parcel Map
recorded 2/12/79, Book A, page 146,
LINCOLN COUNTY Records, Nev.,
as Doc. #63708.

Robert F. Houts
Robert F. Houts

LEMON & JANET LEMON, husband and wife as joint tenants, as to Undiv. 1/6 interest.

STATE OF NEVADA ss.
COUNTY OF CLARK

On this 2nd day of August, 1982
before me, the undersigned, a Notary Public in and for
said County and State, personally appeared

Robert F. Houts




My Appointment Expires Sept. 2, 1981

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
T. J. Nicholides
Notary Public in and for said County and State

Escrow #LV-194613-BJ Loan #08-007050
WHEN RECORDED MAIL TO:
TUPPER INC.
710 So. 8th St.
P. O. Box 1208
Las Vegas, Nevada 89101

CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
NEVADA SOUTHERN TITLE, INC
AUG 20 2 31 PM '82
DEPUTY
OFFICIAL RECORDS
INSTRUMENT
BOOK

1611
BOOK 60 PAGE 700

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COPY

80517

No. _____
FILED AND RECORDED AT REQUEST OF
Nevada Southern Title, Inc.
August 2, 1984

AT 31 MINUTES PAST 3 O'CLOCK
P.M IN BOOK 60 OF OFFICIAL
RECORDS, PAGE 700 LINCOLN
COUNTY, NEVADA.

Yvonne Debra
COUNTY RECORDER

BOOK 60 PAGE 700