

1 CASE NO. 5280

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6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,
7 IN AND FOR THE COUNTY OF LINCOLN

8
9 IMPERIAL FARMS LAND AND CATTLE
10 COMPANY, INC., a California
11 Corporation,

11 Plaintiff,

12 vs.

LIS PENDENS

13 McCROSKY BROTHERS, INC., a
14 Nevada Corporation; McCROSKY
15 BROTHERS, a co-partnership
16 comprised of HOWARD McCROSKY,
17 MAX McCROSKY, ROBERT E.
18 McCROSKY, WILLIAM L.
19 McCROSKY; HOWARD McCROSKY and
20 LINDA McCROSKY, husband and
21 wife; WILLIAM McCROSKY and
22 HOLLY McCROSKY, husband and
23 wife; ROBERT McCROSKY and
24 YVONNE McCROSKY, husband and
25 wife; MAX McCROSKY and SHIRLEY
26 McCROSKY, husband and wife;
27 JOHN DOE I, JOHN DOE II, JOHN
28 DOE III; JANE DOE I, JANE DOE
29 II; JANE DOE III,

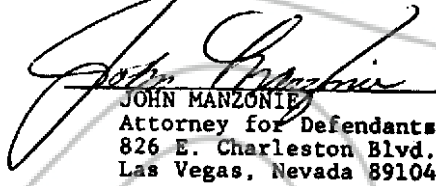
30 Defendants.

31 NOTICE IS HEREBY GIVEN that an action has been commenced
32 in the above named Court by the above named Plaintiff against the
33 above named Defendants, which suit is now pending; that Plaintiff
34 has requested an Order compelling the Defendants to execute a
35 deed conveying the property described in Exhibit "A", attached
36 hereto and incorporated herein for all purposes by reference, or
37 in the alternative, for the Court to order its Clerk to execute
38 a deed conveying title to the property described in the attached
39 Exhibit "A" to Plaintiff and to remove any cloud upon Plaintiff's

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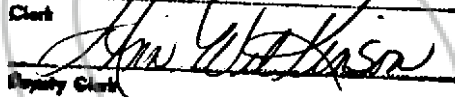
1 title to the property described in Exhibit "A"; that the Defendants
2 deny the validity of Plaintiff's claims concerning the property
3 described in the attached Exhibit "A", and more specifically,
4 that the Defendants have asserted a Counterclaim to remove any
5 cloud on their title to the property described in the attached
6 Exhibit "A".

7 DATED this 17 day of July, 1984.

8
9 
10 JOHN MANZONIE
11 Attorney for Defendants
12 826 E. Charleston Blvd.
13 Las Vegas, Nevada 89104

14
15
16 The document to which this certificate is attached is a full, true
17 and correct copy of the original, on file and of record in
the County Clerk's Office, Potosi, Nevada.

18 In Witness Whereof, I have hereunto set my hand and affixed the
19 Seal of the Seventh Judicial District Court (and for the County
of Lincoln, State of Nevada, this 23rd day of July, 1984

20
21 
22 Deputy Clerk

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JOHN MANZONIE
ATTORNEY AT LAW
826 EAST CHARLESTON
BOULEVARD
LAS VEGAS,
NEVADA 89104
(702) 382-1474

1 All of those certain lots, pieces and parcels of land situate
2 in the County of Lincoln, State of Nevada, and bounded and
particularly described as follows:

3 An undivided 80/360 interest in and to the
4 Oxborrow interest of the Swallow allotment
5 and an undivided 225/1600 interest in and to
6 the Swallow allotment in and to all those
7 certain springs situate within the County of
8 Lincoln, State of Nevada, as is more partic-
9 ularly set forth in Exhibit "A" attached
10 hereto and by reference made a part hereof.

11 Together with all First Parties' right, title
12 and interest in and to the property described
13 in Exhibit "B" attached hereto and made a part
14 hereof.

15 Together with their interest in and to all
16 improvements thereon and also any and all
17 grazing privileges attached or incidental
18 thereto, specifically reserving, however, unto
19 the First Parties their interest in and to the
20 deeded real property of the Oxborrow interest
21 in and to the Swallow allotment and their
22 interest in the Swallow allotment, situate in
23 the County of Lincoln, State of Nevada.

24 Together with all First Parties' right, title
25 and interest in and to the AUMs and the permit
26 therefor issued by the BLM to First Parties in
27 that certain area commonly known and designated
28 as the Wilson Creek Unit; said Permit is for
29 6283 AUMs, as shown on Exhibit "C" attached
30 hereto.

31 EXHIBIT "A"

32 1 of 4

Exhibit "A"

Certificate No.

01970	Basket Spring
01978	No Name Spring No. 1
01979	No Name Spring No. 2
01980	No Name Spring No. 3
01987	Buck Spring
01990	Woods McCullough North Fork Spring
02000	Hutton Hallow Springs
02008	Coyote Springs
02013	Cobb Creek Springs
02014	Cobb Creek Springs
02015	Cobb Creek Springs
02016	Cobb Creek Springs
02017	Mudd Springs
02018	Seven Troughs Spring
02019	Cobb Creek Spring
02020	Hilk Ranch Springs
02021	Gleason Basin Springs No. 4
02022	Gleason Basin Springs No. 1
02023	Gleason Basin Springs No. 2
02024	Lone Trough Spring
02025	Monumental Spring
02026	South Monumental Spring
02027	Saw Mill Springs
02201	Commissary Spring
02111	Meadow Spring
02112	Willow Spring
02113	South Camp No. 1
02114	South Camp No. 2
02115	South Camp No. 3
02116	Devil Rock Spring
02117	Quaking Asp No. 1 Spring
02118	Quaking Asp No. 2 Spring
02119	Rip Rap Spring No. 1
02120	Rip Rap Spring No. 2
02121	White Rock Spring
02122	White Rock Cabin Spring
02123	Chicken Spring
02124	Lake Spring
9161	Silver Peak Spring

The following named springs are also included as part of Exhibit A:

Bailey Springs	Sec. 30, T. 4N., R. 65E.
Lost Man Spr.	Located T4N or T5N
Wildhorse Spr.	Located T4N or T5N
North Cherry Spr.	" " "
South Cherry Spr.	" " "
Garden Patch Spr.	" " "
Indian Spr.	" " "
Field Spr.	" " "
Silver Horn Spr.	" " "
Scotty Spr.	" " "

EXHIBIT "A" (to Lis Pendens)

Exhibit "B"

Bristol pipe line 9 shares
Bristol well, all my interest therein
APH well (Coyote Valley), all my interest therein
All range improvements on BLM lands listed with the BLM on
cooperative agreements (fences, pipelines, corrals, windmills,
pumpjacks, seedings, reservoirs).
All A.U.M.'s (Animal Units Monthly), These have been trans-
ferred directly from McCrosky Brothers to Geyser Ranch.
The water based AUM's were transferred to Water base of
Geyser in the Wilson Creek Unit.
The land based A.U.M.'s to Geyser Deeded Lands.
This was done by Mr. Rex Rowley of the BLM in Ely, Nevada.

EXHIBIT "A"

3 of 4

Form 4111-1
(July 1983)
(Revised 4-1984)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

DEPENDENT PROPERTY AND ADJUDICATION SUMMARY

Unit(s) Washoe Creek
 Allotment(s) 18.3
 Date Property Requirement 18.3
 Operator McCrossy Brothers
 Address Post Office & Store
Logan, Nevada
 Compiled by E. Paul Kuehly Date 11/7/84
 Approved by E. Paul Kuehly Date 11/7/84

NAME OF PROPERTY	MAP REF. NO.	ACRES		PRIORITY	PRESENT COM. OR PRODUCTIVITY CLASS I	PRESENT COM. OR PRODUCTIVITY ADDTL. ACRES	CLASS I ACRES	CLASS II ACRES	CLASS III ACRES	ACTIVE PRIVATE FOREW. ACRES	SIT. PRESENT TOTAL ACRES	UNIT OR ALLOTMENT
		OWNED	LEASED									
Less Lull Land	1	2-4		42	237		42				42	
		11-4		1195			1195				1195	
		11-4		36			36				36	
Federal Lull Land	2	11-4		775	201		775				775	
		11-4		66			66				66	
		11-5		140	661		140				140	
Morris Home Ranch 15 and Home Mountain 3/4th Mining Road	3	11-1		3099			3099				3099	
		11-1		98	18		98				98	
		11-1		496	234		496				496	
Berthel Pipeline 10/360	4	11-1		98			98				98	
		11-1		496			496				496	
		11-1		672			672				672	
Anthony Skye Co 23 1/2	5	11-1		98			98				98	
		11-1		496			496				496	
		11-1		672			672				672	

No. 80462
 FILED AND RECORDED AT REQUEST OF
Max McCrosky
 July 23, 1984
 AT 45 MINUTES PAST 1 O'CLOCK
PM IN BOOK 60 OF OFFICIAL
 RECORDS, PAGE 621 LINCOLN
 COUNTY, NEVADA.
 YURTKO SETZER
 COUNTY RECORDER
 By W. J. Copie Deputy

EXHIBIT "A"
4 of 4