

A PORTION OF THE SW1/4 OF SEC. 15, T.1N, R.67E, M.D.B&M.

SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on June 20th, 1984. That it has been prepared at the instance of John & Patsy Franks owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.461 to 278.469 inclusive.

Frank C. Hulse
Registered Land Surveyor
Nevada No. 6498.

OWNER'S CERTIFICATE

I (We) John & Patsy Franks do hereby certify that I (we)(am)(are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recording of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.461 to 278.469 inclusive.

John & Patsy Franks
Owner(s)

ACKNOWLEDGEMENT

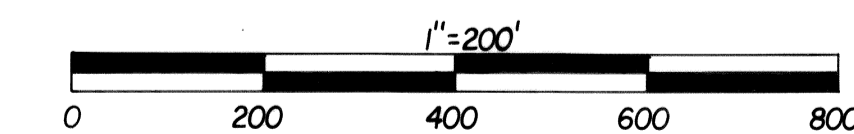
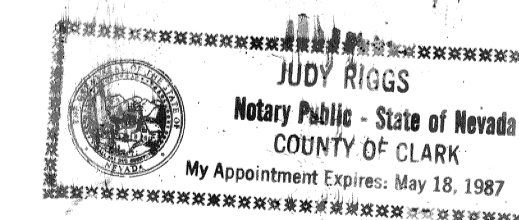
80453
FILED AT REQUEST OF JOHN FRANKS
JULY 20, 1984
5 MINUTES PAST 11 O'CLOCK
A.M. IN BOOK 18-A
RECORDS, PAGE 232
LINCOLN COUNTY, NEVADA

LINCOLN CO. TREASURER

STATE OF NEVADA
COUNTY OF LINCOLN

On this 2nd day of JULY, 1984, JOHN + PATSY FRANKS appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

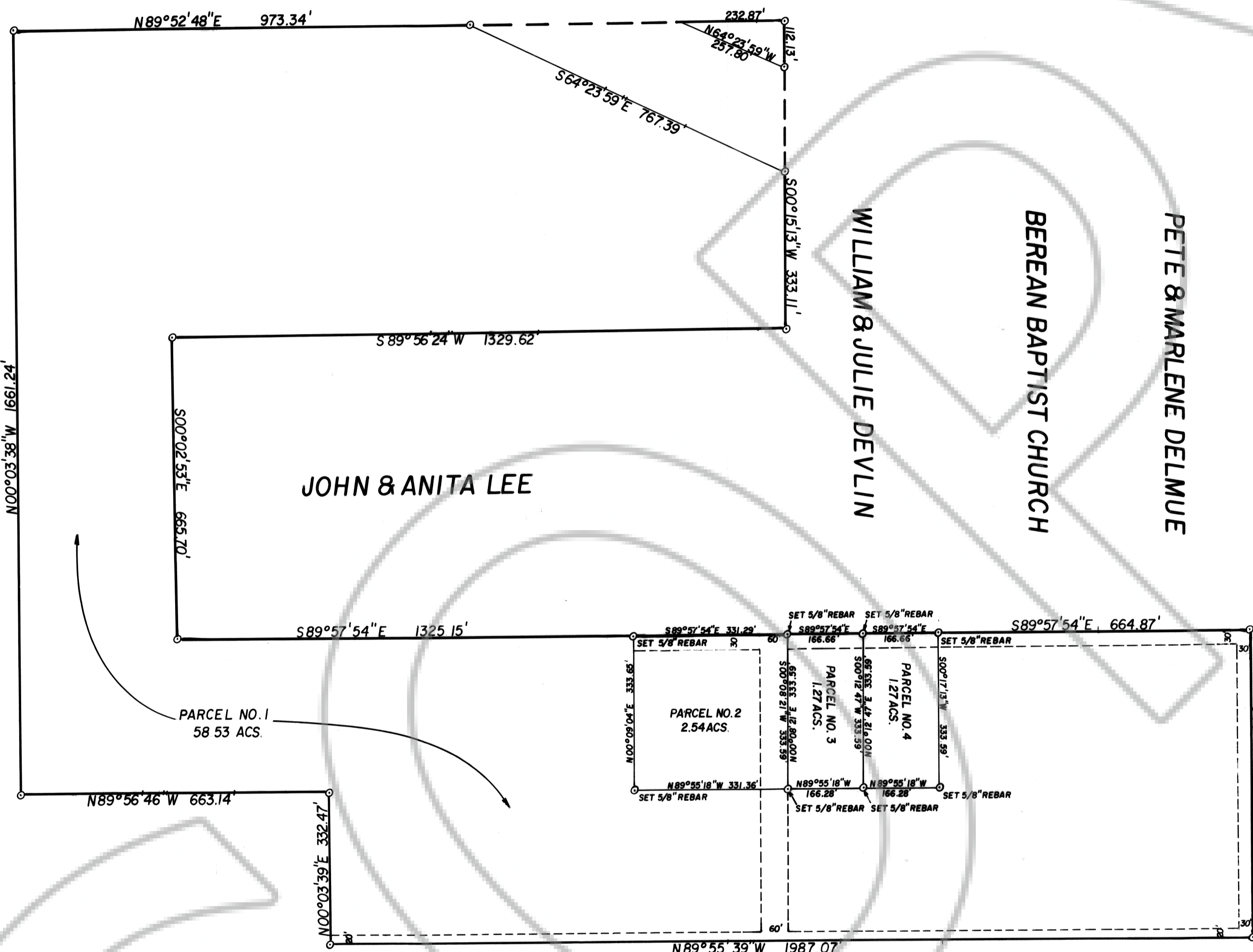
Judy Riggs
Notary Public
My appointment expires MAY 18, 1987



LINCOLN CO. TELEPHONE SYSTEM

ADELINE WILLIAMS & RUTHANN SIDFORD

BASIS OF BEARING: SOLAR OBSERVATION



B.L.M.

JOHN & ANITA LEE

WILLIAM & JULIE DEVLIN

BEREAN BAPTIST CHURCH

PETE & MARLENE DELMUE

PARCEL NO. 1
58.53 ACS.

PARCEL NO. 2
2.54 ACS.

PARCEL NO. 3
1.27 ACS.

PARCEL NO. 4
1.27 ACS.

ANGIE FREE

VAUGHN & DONNA PHILLIPS

APPROVALS

Approved this 20 day of July, 1984. By the Lincoln County Commissioners as a Parcel Map.

Chairman

Attest: Clerk

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 28 day of June, 1984, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Director

PARCEL MAP OF A PORTION OF THE SW1/4 OF SEC. 15, T.1N, R.67E, M.D.B&M. PREPARED AT THE INSTANCE OF JOHN & PATSY FRANKS.