

### RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS:**

That the State Bank of Southern Utah, a corporation, having its principal place of business at Cedar City, Iron County, State of Utah, does hereby certify and declare a mortgage from CHARLES E. CARLSON and BONNIE D. CARLSON, husband and wife to said State Bank of Southern Utah, dated 12-13, A. D., 1978, and filed 12-20-78 as Instrument No. 63450 Recorded in Book 28 of Mortgages, on page 353 in the office of the County Recorder of said Lincoln State of Utah, together with the debt thereby secured, is fully paid, cancelled and discharged.

IN WITNESS WHEREOF, said State Bank of Southern Utah by resolution of its Board of Directors, has caused these presents to be subscribed by its Vice President, and its corporate name and seal to be hereunto affixed this 16th day of July, A. D., 1984.

All of Lot 7 and 8 and  $\frac{1}{2}$  of Lot 9, Block 14, CITY OF CALIENTE, according to the Official Plat thereof on file in the office of the County Recorder.

**80447**

No. 80447  
FILED AND RECORDED AT REQUEST OF  
State Bank of So. Utah  
July 18, 1984  
AT 1 MINUTES PAST 1 O'CLOCK  
P. M. IN BOOK 60 OF OFFICIAL  
RECORDS, PAGE 602 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER  
COUNTY RECORDER

By [Signature], Deputy  
Signed in the presence of

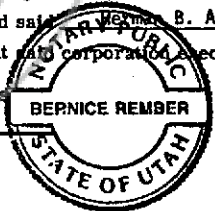
STATE BANK OF SOUTHERN UTAH

[Signature]  
Herman B. Anderson - Vice President

STATE OF UTAH ) ss.  
County of Iron )

On the 16 day of July, A. D., 1984, personally appeared before me Herman B. Anderson, who being by me duly sworn according to law, did say that he is the Vice President of the State Bank of Southern Utah, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said Herman B. Anderson acknowledged to me that said corporation executed the same.

My Commission expires 4-11-85



[Signature]  
Notary Public