

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Joint Tenancy Deed

This Indenture made the third (3rd) day of March one thousand nine hundred and eighty-four

Between

Grayce McBride, the party of the first part,  
and Grayce McBride, Garry McBride, Gale McBride, Glenna Edwards, Gerril McBride  
and Greta McBride, the parties of the second part,

Witnesseth: That the said party of the first part, in consideration of the sum of \$10.00 (ten dollars,) lawful money of the United States of America to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant, bargain, and sell unto the said parties of the second part, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever,

all certain lot<sup>s</sup>, piece<sup>s</sup> or parcel<sup>s</sup> of land situate in the Town of Panaca, County of Lincoln State of Nevada and bounded and described as follows, to wit:

(Description of properties on following attached page)

DOCUMENTARY TRANSFER TAX

\$5.50

Grayce McBride for Harry McBride  
Recorder of Deeds or Agent authorized by the State

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To Have and to Hold the said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor forever.

In Witness Whereof the said party of the first part, has executed this conveyance the day and year first above written.

Signed and Delivered in the Presence of

Grayce McBride

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BOOK 60 PAGE 595

Cowdery's Form No. 463 DEED-BARGAIN AND SALE IN JOINT TENANCY short form

Lincoln County

Nevada  
State of ~~California~~

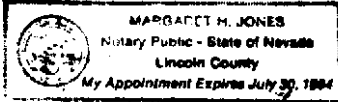
County of Lincoln } ss

On this 3rd day of March  
in the year 1984, before me, Margaret H. Jones,

a Notary Public, State of ~~California~~ Nevada, duly commissioned and sworn, personally appeared  
Grayce McBride

known to me to be the person described in and whose name subscribed to the within  
instrument, and acknowledged to me that she executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal  
in the Town of Panaca County of Lincoln  
the day and year in this certificate first above written.



Margaret H. Jones  
Notary Public, State of Nevada  
My commission expires July 30, 1984

And  
(JOINT TENANCY)

TO

Dated \_\_\_\_\_ 19\_\_

Lincoln County

The East one half of the West one half (E 1/2 W 1/2) of Lot Numbered Two (2) in Block Numbered Thirty-three (33) in the Town of Panaca, Lincoln County, Nevada, as said lot and block are delineated and described on the official plat of said town, now on file and of record in the office of the County Recorder of said Lincoln County, Nevada, and to which plat and records thereof, reference is hereby made for further particular description.

The West one half of the East one half (W 1/2 E 1/2) of Lot Numbered Two (2) in Block Numbered Thirty-three (33) comprising a 66 foot frontage running east and west, and 264 feet in depth running North and South, as more fully described on the official plat of the Town of Panaca, now on file and of record in the office of the County Recorder of said Lincoln County, Nevada, and to which plat and records reference is hereby made for further description.

Together with all improvements situate thereon.

A parcel of land situate in section 4, Township 2 south, Range 66 East, MDB&M, situated near the Town of Panaca, County of Lincoln, State of Nevada, described as: Beginning at the southeast corner of the Southeast Quarter of the Northeast Quarter (SE4 NW4) of said section 4 and running thence North 24-1/3 rods; thence West 107 rods; thence South 42 1/3 rods; thence East 107 rods; thence North 18 rods to place of beginning, containing 28.31 acres, subject to a wagon road right through said tract to and from Renow and Pindley land on the West of said tract for the use of said parties, their heirs and assigns forever, less that portion thereof described as containing 13.9 acres more or less, but not definitely tied to any point of beginning other than " a point about said Section 4, thence North 41-1/4 rods, thence West 51 rods, thence South 43 rods, thence East to place of beginning about 51 rods, which said parcel of land was conveyed to William A. Hoops by Erastus A. Hanson, by deed recorded in Book D-1 of Real Estate Deeds at Page 360.

Together with the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

80442

No. 80442  
FILED AND RECORDED AT REQUEST OF  
Gracyce McBride

July 17, 1984

AT 30 MINUTES PAST 2 O'CLOCK

P.M. IN BOOK 60 OF OFFICIAL

RECORDS PAGE 595 LINCOLN

COUNTY, NEVADA.

*Gracyce McBride*  
COUNTY RECORDER

BOOK 60 PAGE 597